THE WHOLE BOOK

OF

PSALMS,

COLLECTED INTO

ENGLISH METRE,

Bible Psalms. Eng

BY

THOMAS STERNHOLD, JOHN HOPKINS, and Others;

CONFERR'D WITH THE HEBREW;

Set forth and allowed to be Sung in all CHURCHES, of all the People together, before and after MORNING and EVENING PRAYER; and also before and after SERMONS; and moreover in PRIVATE HOUSES, for their godly Solace and Comfort: laying apart all UNGODLY SONGS and BALLADS, which tend only to the nourishing of Vice, and corrupting of Youth.

Is any among you afflicted? let him pray. Is any merry? let him sing Psalms. James 5. 13.

Let the Word of God dwell in you richly in all wisdom; teaching and admonishing one another in Psalms, and Hymns, and spiritual Songs, singing with grace in your hearts to the Lord. Coloss. 3. 16.

SHEFFIELD,

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THE PSALMS of DAVID.

* PSALM 1. T. S.

THE man is bleſt that hath not lent
to wicked men is ear,
or led his life as ſinners do,
nor ſat in ſcorner's chair;
But in the law of God the Lord
doth ſet his whole delight,
nd in the ſame doth exerciſe
himſelf both day and night.
He ſhall be like a tree that is
planted the rivers nigh,
Vhich in due ſeaſon bringeth forth
its fruit abundantly:
Whoſe leaf ſhall never fade nor fall,
but flouriſhing ſhall ſtand;
v'n ſo all things ſhall proſper well
that this man takes in hand.
As for ungodly men, with them
it ſhall be nothing ſo;
ut as the chaff which by the wind
is driven to and fro.
6 Therefore the wicked men ſhall not
in judgment ſtand upright;
Nor in th' aſſembly of the juſt
ſhall ſinners come in ſight.
7 For why? the way of godly men
unto the Lord is known;
Whereas the way of wicked men
ſhall quite be overthrown.

PSALM 2. T. S.

WHY did the Gentiles tumults raiſe?
what rage was in their brain?
Why do the people ſtill contrive
a thing that is but vain?
2 The kings and rulers of the earth
conſpire, and are all bent,
Againſt the Lord, and Chriſt his Son,
whom he among us ſent.
3 Shall we be bound to them? ſay they;
let all their bonds be broke;
And of their doctrine and their law
let us reject the yoke.
4 But he that in the heav'n doth dwell
their doings will deride;
And make them all as mocking-ſtocks
throughout the world ſo wide.
5 For in his wrath he ſhall reprove
their pride and ſcornful way,
And in his fury trouble them,
and unto them ſhall ſay;
6 I have anointed him my King
upon my holy hill;
I will therefore, Lord, preach thy law
according to thy will:
7 The law whereof the Lord himſelf
hath thus ſaid unto me,
Thou art my only Son, this day
have I begotten thee.
8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe, ev'n like to
that under-foot are trod; [thoſe
And as a potter's veſſel, break
them with an iron rod.
10 Now ye, O Kings and rulers all
be wiſe therefore and learn'd,
By whom the matters of the world
are judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear;
See that with rev'rence ye rejoice,
when ye to him draw near:
12 See that ye do embrace and kiſs
his Son without delay;

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* *This verſion of the Pſalms, as appears from the Title-Page, was originally deſigned as a religious amuſement in private Families, inſtead of thoſe lew'd and obſcene Songs which prevailed in thoſe Days: and which it were much to be wiſhed did no leſs ſo in our own. As this Verſion was thus found uſeful in private, ſo in proceſs of*

Leſt in his wrath ye ſuddenly
periſh from the right way.
12 If once his wrath (but little) ſhall
be kindled in his breaſt,
Then only they that truſt in him
ſhall happy be and bleſt.

PSALM 3. *T. S.*

O Lord, how are my foes increas'd,
who vex me more and more?
They break my heart when as they ſay,
God can him not reſtore.
2 But, thou, O Lord, art my defence,
when I am hard beſtead;
My worſhip and my honour both,
and thou hold'ſt up my head.
3 Then with my voice unto the Lord
I did both call and cry;
And he out of his holy hill
did hear me inſtantly.
4 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord did me ſuſtain.
5 If thouſands up againſt me riſe,
I will not be afraid;
For thou art ſtill my Lord and God,
my Saviour and my aid.
6 Riſe up therefore, ſave me, my God,
to thee I make my pray'r;
For thou haſt broke the cheeks and teeth
of all that wicked are.
7 Salvation only doth belong
to thee, O Lord, above;
Who on thy people doth beſtow
thy bleſſing and thy love.

PSALM 4. *T. S.*

O God that art my righteouſneſs,
Lord, hear me when I call;
Thou haſt ſet me at liberty,
when I was bound in thrall.
2 Have mercy, Lord, therefore on me,
and grant me my requeſt;
For unto thee, inceſſantly
to cry I will not reſt.
3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe,
And when to him I make complaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart;
And in your chamber quietly,
ſee ye yourſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs and praiſe;
And look that in the living Lord
ye put your truſt always.
7 The greater ſort crave worldly goods,
and riches do embrace;
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep;
For thou only doſt me, O Lord,
preſerve and ſafely keep.

PSALM 5. *T. S.*

INCLINE thine ears, O Lord, and let
my words have free acceſs;
To thee, who art my God and King,
from whom I ſeek redreſs.
2 Hear me betimes, Lord, tarry not,
for I will have reſpect,
My ſupplication in the morn
to thee for to direct.
3 And I will patiently ſtill truſt
in thee, my God, alone;
Thou art not pleas'd with wickedneſs,
and ill with thee dwells none.
4 Such as be fooliſh ſhall not ſtand
in ſight of thee, O Lord,
Vain workers of iniquity
thou haſt always abhorr'd.
5 The lyars and baſe flatterers

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time it was thought proper to introduce it into the public Service of the Church, to fill up the ſeveral pauſes in it, and increaſe our Devotion: to which ſacred Muſic has

shall be destroy'd by thee;
Blood-thirsty and deceitful men
likewise shall hated be.
5 Therefore will I come to thy house,
trusting upon thy grace;
And rev'rently will worship thee
towards thy holy place.
6 Lord, lead me in thy righteousness,
for to confound my foes;
Also the way that I should walk
before my face disclose.
8 For in their mouths there is no truth,
their inward filth is great;
Their throat an open sepulchre,
and tongues full of deceit.
9 Destroy their false conspiracies,
that they may come to nought;
Subvert them in their heaps of sin,
who have rebellion wrought,
10 But those that put their trust in thee,
let them be glad always;
And render thanks for thy defence,
and give thy Name the praise.
11 For thou with favour wilt increase
the just and righteous still;
And with thy grace as with a shield,
defend him from all ill.

PSALM 6. T. S.

LORD, in thy wrath reprove me not,
tho' I deserve thine ire;
Nor yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear;
And heal me, Lord, for why? thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vex'd exceedingly;
But, Lord, how long wilt thou delay
to cure my misery?
4 Lord, turn thee to thy wonted grace,
some pity on me take;
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remember'eth thee at all;
Or who shall worship thee, O Lord,
that in the pit do fall?
6 So grievous is my plaint and moan,
that I grow wond'rous faint;
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxed old
with anguish of my heart,
For fear of them that be my foes,
and would my soul subvert.
8 But now depart from me, all ye
that work iniquity;
Because the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and pray'r of my sad heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame,
And suddenly confound them all
with great rebuke and shame.

PSALM 7. T. S.

O Lord my God, I put my trust
and confidence in thee;
Save me from them that me pursue,
and still deliver me.
2 Lest like a lion he me tear,
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight;
4 Or to my friend rewarded ill,
or left him in distress,
Who me pursu'd most cruelly,
and hated me causeless:
5 Then let my foe pursue my soul,
let him my life down thrust;
Unto the earth, and also lay
mine honour in the dust.
6 Stand up, O Lord, in wrath, because

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an excellent tendency.

Thomas Sternhold, *who first undertook this Version, was an Officer of the Wardrobe to King* Henry *the eighth, being*

my foes do rage ſo faſt,
Unto the judgement riſe for me
which thou commanded haſt.
7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare, for love of them,
thyſelf as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteouſneſs,
and my integrity.

The Second Part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt man's guide;
By whom the ſecrets of all hearts
are ſearched and deſcry'd.
10 I take my help to come of God
in all my pain and ſmart;
Who doth preſerve all thoſe that be
of pure and perfect heart.
11 The juſt man and the wicked both
God judgeth by his pow'r;
So that he feels his mighty hand
ev'n ev'ry day and hour.
12 Except he change his mind, I die;
for ev'n as he thinks fit,
He whets his ſword, and bends his bow,
aiming where he may hit:
13 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
and do at miſchief harp.
14 But lo, though he in travail be
of his dev'liſh forecaſt,
And of his miſchief once conceiv'd;
yet brings forth nought at laſt.
15 He digs a ditch and makes it deep,
in hope to hurt his brother;
But he ſhall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred;
And all the miſchief that he wrought
ſhall fall on his own head.
17 I will give thanks to God therefore
that judgeth righteouſly;
And with my ſong will praiſe the Name
of him that is moſt High.

PSALM 8. *T. S.*

O GOD our Lord, how wonderful
are thy works ev'ry where!
Thy fame ſurmounts in dignity
the higheſt heav'ns that are.
2 Ev'n by the mouth of ſucking babes
thou wilt confound thy foes;
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heavens above,
the works of thine own hand,
The ſun, the moon, and all the ſtars,
in order as they ſtand;
4 Lord, what is man, that thou of him
tak'ſt ſuch abundant care!
Or what the ſon of man, whom thou
to viſit doſt not ſpare!
5 For thou haſt made him little leſs
than angels in degree;
And thou haſt alſo crowned him
with glorious dignity.
6 Thou haſt preferr'd him to be lord,
of all thy works, and thou
Haſt in ſubjection unto him
put all things here below.
7 As ſheep, and neat, and all beaſts elſe
that in the field do feed;
Fowls of the air, fiſh of the ſea,
and all that therein breed.
8 O God our Lord, how excellent
is thy moſt glorious Name
In all the earth! therefore do we
praiſe and adore the ſame.

PSALM 9. *T. S.*

WITH heart and mouth to thee, O Lord,
will I ſing laud and praiſe;
And ſpeak of all thy wond'rous works,
and them declare always.
2 I will be glad and much rejoice
in thee, O God moſt high,

honoured in that King's Will with a Legacy, and continued in that Office under Edward *the ſixth. And, conſidering that in the times when he wrote,* Engliſh *Poetry was but in a ſtate of infancy, he is to be look'd upon as no contemptible Verſifier. 'Tis true our modern improvements in Poetry greatly leſſen the merit of his Verſion*

d make my ſongs extol thy Name
bove the ſtarry ſky.
Becauſe my foes are driven back
and turned unto flight;
ey do fall down, and are deſtroy'd
by thy great pow'r and might.
Thou haſt avenged all my wrong,
my grief and all my grudge;
hou doſt with juſtice hear my cauſe,
moſt like a righteous judge;
Thou doſt rebuke the heathen folk,
and wick'd ſo confound,
hat afterwards the memory
of them cannot be found.
Deſtructions to an end are come,
and cities overthrown;
Vith them likewiſe is periſhed
their fame and great renown.
Know thou that he who is above
for evermore ſhall reign,
And in the ſeat of equity
true judgment will maintain.
With juſtice he will keep and guide,
the world, and every weight;
And ſo will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppreſt;
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy Name
therefore ſhall truſt in thee;
For thou forſakeſt not their ſuit
in their neceſſity.

The Second Part.

11 Sing pſalms therefore unto the Lord,
who dwells on Sion hill;
Among the people all declare
his noble acts and will.
12 For he is mindful of the blood
of them that be oppreſt,
Forgetting not the humble man,
that ſeeks to him for reſt.
13 Have mercy, Lord, on me, becauſe
my foes do yet remain;
Who from the gates of death are wont
to raiſe me up again:
14 In Sion, that I may ſet forth
thy praiſe with heart and voice;
And that in thy ſalvation great
my ſoul may ſtill rejoice.
15 The heathen ſtick faſt in the pit,
which they themſelves prepar'd,
And in the net that they did hide
their own feet are enſnar'd.
16 By judgements great the Lord is known
whilſt wicked men are caught,
And faſt entangled in the work,
which their own hands have wrought.
17 The wicked and deceitful men
go down to hell below;
And all the people of the world,
that God refuſe to know.
18 But ſure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of him in vain.
19 O Lord, ariſe, leſt men prevail,
that be of worldly might;
And let the heathen folk receive
their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear, and dread,
into their hearts, and then
They will be forced to confeſs
themſelves to be but men.

PSALM 10. *T. S.*

WHAT is the cauſe that thou, O Lord,
ſo far off now doſt ſtand? (
Why hideſt thou thy face, in time
When trouble is at hand?
2 The poor do periſh by the proud
and wicked men's deſire;

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with People of Taſte: and it is not to be put upon a par with that of Tate and Brady, *or that which is lately publiſhed by the Rev. Mr.* Merrick. *Yet its antiquity, plainneſs and long uſe have given it ſuch a ſanction, and even kind of ſanctity with the generality of People, that it will be difficult to introduce anyother into common uſe.*

Let it be remembered however that God regards not ſo much the eloquence of the Lips as the devotion of the Heart: and that the moſt exalted ſtrains of Poetry without ſincere Piety will not be acceptable to him.

Let them be taken in the craft,
which they themſelves conſpire.
3 For in the luſt of his own heart
the ungodly doth delight;
So doth the wicked praiſe himſelf,
and doth the Lord deſpite.
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill.
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh., tuſh, ſaith he, I have no dread,
leſt my eſtate ſhould change;
And why? for all adverſity
to him is very ſtrange.
7 His mouth is full of curſedneſs,
of fraud, deceit, and guile;
Under his tongue there nothing is,
But what is baſe and vile.
8 He lieth hid in ways and holes,
to ſlay the innocent:
Againſt the poor that paſs by him,
his cruel eyes are bent.
9 And, like a lion, privily
lies lurking in his den,
That he may ſnare them in his net,
and ſpoil poor harmleſs men.
10 With cunning craft and ſubtilty
he croucheth down alway;
So are great heaps of poor men made
by his ſtrong pow'r a prey.

The Second Part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord our God, in whom
the poor man's hope doth reſt;
Lift up thy hand, do not forget
the poor that be oppreſt
13 Why ſhould the proud and wicked man
Blaſpheme God's holy Name; [
Whilſt in his heart he crieth, Tuſh,
God cares not for the ſame?
14 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.
15 Of wicked and malicious men
then break the pow'r alway;
That they with their iniquity
may periſh and decay.
16 The Lord ſhall reign for evermore,
as King and God alone;
And he will chaſe out of the land
the heathen folk each one.
17 Thou heareſt, Lord, the poor's com-
their prayer and their requeſt; (plaint.
Their hearts thou wilt confirm, untill
thine ears to hear be preſt;
18 To judge the poor and fatherleſs,
and help them to their right,
That they may be no more oppreſs'd
by men of worldly might.

PSALM 11. *T. S.*

IN God the Lord I put my truſt;
Why ſay ye to my ſoul,
Unto the mountains ſwiftly fly,
as doth the winged fowl?
2 Behold, the wicked bend their bows,
their arrows they prepare;
To ſhoot in ſecret at thoſe, who
ſincere and upright are.
3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought;
Alas! the juſt and upright man,
what evil hath he wrought?
4 But he that in his temple is
moſt holy and moſt high,
And in the higheſt heav'ns doth ſit
in royal majeſty,
5 The poor and ſimple man's eſtate
conſiders in his mind,
And ſearcheth out full narrowly
the manners of mankind;
6 And with a cheerful countenance
the righteous man will uſe,
But in his heart he doth abhor
all ſuch as miſchief muſe;
7 And on the ſinners caſteth ſnares
as thick as hail or rain,
Brimſtone and fire, and whirlwinds great,
appointed for their pain.

8 Ye see then how a righteous God
doth righteousness embrace,
And unto just and upright men,
shews forth his pleasant face.

PSALM 12. T. S.

HELP, Lord, for good and godly men
do perish and decay; [men
And faith and truth from worldly men
is parted clean away.
2 Whoso doth with his neighbour talk,
'Tis all but vanity; [talk,
For ev'ry man bethinketh how
To speak deceitfully.
3 But flattering and deceitful lips,
And tongues that be so stout
To speak proud words and make great brags,
the Lord soon cuts them out: [brags,
4 For they say still, We will prevail,
our lips shall us extol;
Our tongues are ours we ought to speak;
what lord shall us controul? [speak;
5 But for the great complaint and cry
of those that are oppress,
I will arise now, saith the Lord,
and them restore to rest.
6 God's word is like to silver pure,
that from the dross is try'd;
Which hath not less than seven times in
the fire been purify'd. [in
7 Now since thy promise is to help,
Lord, keep thy promise then;
And save us now and evermore
from this ill kind of men.
8 For now the wicked world is full
of mischiefs manifold,
Whilst vanity with worldly men
so highly is extoll'd.

PSALM 13. T. S.

HOW long wilt thou forget me, Lord?
shall it for ever be? [Lord?
How long dost thou intend to hide
thy face away from me?
2 In heart and mind how long shall I
with care tormented be?
And how long shall my deadly foe
thus triumph over me?
3 Behold me now, O Lord my God,
and hear me sore oppress'd;
Lighten my eyes, lest, I do sleep
as one by death possess'd.
4 Lest that my enemy do say,
behold, I do prevail;
Lest they also that hate my soul
rejoice to see me fail.
5 But from thy mercy and goodness
my hope shall not depart:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing;
Because he hath heard my request
for ev'ry needful thing.

PSALM 14. T. S.

THERE is no God, do foolish men
affirm in their mad mood;
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heav'n most high
the whole race of mankind; [high
And saw not one that sought in deed
the living God to find.
3 They went all wide and were corrupt;
and truly there was none, [rupt;
That in the world did any good,
no, not so much as one.
4 Is all their judgement so far lost,
that all work mischief still,
Eating my people ev'n as bread,
not one to seek God's will?
5 When they thus rage, then suddenly
great fear on them shall fall;
For God doth love the righteous men,
and will preserve them all.
6 Ye mock the doings of the poor,
to their reproach and shame;
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health?
and when wilt thou fulfil
Thy promise made to Israel
from out of Sion hill?
8 For when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoice,
and Israel be glad.

PSALM 15. T. S.

WITHIN thy tabernacle Lord,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight,
Whoſe heart doth think the very truth,
and tongue ſpeaks no deceit;
3 That to his neighbour doth no ill,
in body, goods, or name;
Nor willingly doth ſlanders raiſe,
which might impair the ſame:
4 That in his heart regardeth not
malicious wicked men;
But thoſe that love and fear the Lord,
he maketh much of them:
5 His oath and all his promiſes
that keepeth faithfully;
Altho' he make his cov'nant ſo
that he doth loſe thereby:
6 That putteth not to uſury
his money and his coin;
Nor for to hurt the innocent
doth bribe, nor yet purloin:
7 Whoſo doth theſe things faithfully,
and turneth not therefrom,
Shall never periſh in this world,
nor that which is to come.

PSALM 16. T. S

LORD, keep me, for I truſt in thee,
and do confeſs indeed,
Thou art my God, and of my goods
thou haſt not any need:
2 Therefore I give them to the ſaints
that in the world do dwell;
Namely, unto the faithful flock
in virtue that excel.
3 Their ſorrows ſhall be multiply'd,
who run ſo haſtily
To offer to the idol gods,
That are but vanity.
4 As for their bloody ſacrifice
and off'rings of that ſort,
I will not touch, neither thereof
ſhall my lips make report.
5 For why? the Lord the portion is
of mine inheritance,
And he it is that doth preſerve
my lot from all miſchance.
6 The place wherein my lot is fall'n
in beauty doth excel,
My heritage aſſign'd to me
doth pleaſe me wond'rous well.
7 I thank the Lord that cauſed me
to underſtand the right;
For by this means my ſecret thoughts
do teach me in the night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all;
For he doth ſtand on my right hand,
therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo
rejoice exceedingly,
My fleſh likewiſe doth reſt in hope
to riſe again; for why?
10 Thou wilt not leave my ſoul in hell,
becauſe thou loveſt me;
Nor yet will give thy Holy One,
corruption for to ſee;
11 But wilt me ſhew the way to life,
where there is joy in ſtore,
And where at thy right-hand there are
pleaſures for evermore.

PSALM 17. T. S.

O Lord, give ear to my juſt cauſe,
attend unto my cry;
And hear the pray'r I offer up
to thee unfeignedly:
2 And let the judgement of my cauſe
proceed always from thee;
And let thine eyes behold and clear
truth and ſimplicity.
3 Thou haſt well try'd me in the night,
and yet could'ſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name
I have refrained ſtill.
5 Then in thy paths that be moſt pure,
guide me, Lord, and preſerve,
That from the way wherein I walk
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,

ſurely thou wilt me aid:
Then hear my pray'r, & weigh right the words that I have ſaid. [well
7 O thou the Saviour of all them that put their truſt in thee,
Declare thy ſtrength to them that ſpurn againſt thy Majeſty.
8 O keep me as thou wouldeſt keep the apple of thine eye;
And under covert of thy wings defend me ſecretly.

The Second Part.

9 From wicked men that trouble me, and daily me annoy;
And from my foes that go about my ſoul for to deſtroy:
10 Who wallow in their worldly wealth and are ſo full and fat,
That in their pride they do not ſpare to ſpeak they care not what.
11 They lie in wait where I ſhould paſs, with craft me to confound;
And muſing miſchief in their minds, to caſt me to the ground;
12 Much like a lion greedily, that would his prey embrace;
Or lurking like a lions whelp, within ſome ſecret place.
13 Up, Lord, in haſte prevent my foe, and caſt him at my feet:
Save thou my ſoul from the ill man, and with thy ſword him ſmite.
14 Deliver me, Lord, by thy pow'r out of theſe tyrant's hands,
Who now ſo long time reigned have, and keep us in their bands:
15 I mean, from wordly men, who do in worldly goods abound;
That have no hope or joy but what in this life can be found.
16 Thou of thy ſtore their bellies fill'ſt with pleaſure to their mind;
Their children have enough and leave the reſt to theirs behind.
17 But as for me, I will behold thy face in righteouſneſs;
And ſhall be ſatisfied when I awake with thy likeneſs.

PSALM 18. T. S.

O God my ſtrength and fortitude, of force I muſt love thee;
Thou art my caſtle and defence in my neceſſity:
2 My God, my rock, in whom I truſt the worker of my wealth;
My refuge, buckler, and my ſhield, the horn of all my health.
3 When I ſing laud unto the Lord, moſt worthy to be ſerv'd;
Then from my foes I am right ſure that I ſhall be preſerv'd.
4 The pangs of death did compaſs me and bound me ev'ry where;
The flowing waves of wickedneſs did put me in great fear.
5 The ſly and ſubtle ſnares of hell were round about me ſet;
And for my life there was prepar'd a deadly trapping net.
6 I thus beſet with pain and grief, did pray to God for grace;
And he forthwith heard my complaint out of his holy place.
7 Such is his pow'r, that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils went a ſmoke, when kindled was his ire;
And from his mouth went burning of hot conſuming fire. [coals
9 The Lord deſcended from above, and bow'd the heavens high;
And underneath his feet he caſt the darkneſs of the ſky:
10 On Cherubs and on Cherubims full royally he rode,
And on the wings of mighty winds came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made his hid and ſecret place;
With waters black and airy clouds encompaſſed he was.
12 At his bright preſence did thick in haſte away retire [clouds

And in the ſtead thereof did come
hail-ſtones and coals of fire.
13 The fiery darts and thunderbolts
diſperſe them here and there;
And with his frequent lightnings he
doth put them in great fear.
14 When thou, O Lord, with great
thy anger doſt declare [rebuke
The ſprings and the foundations of
the world diſcover'd are.
15 And from above the Lord ſent down
to fetch me from below;
And pluck'd me out of waters great,
that would me overflow:
16 And me deliver'd from my foes,
that ſought me to enthral;
Yea, from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me evermore
in time of my great grief;
But yet the Lord is my defence,
my ſuccour and relief.
18 He brought me forth in open place
that ſo I might be free;
And kept me ſafe, becauſe he had
a favour unto me.
19 According to my innocence,
ſo did he me regard;
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod,
And not departed wickedly
from him that is my God.

The third Part.

21 But ever more I have reſpect,
to his law and decree;
His ſtatutes and commandments I,
caſt not away from me:
22 But pure and clean, and uncor-
appear'd before his face, [rupt,
And did refrain from wickedneſs
and ſin, in ev'ry caſe.
23 The Lord will therefore me reward
as I have done aright;
And to the cleanneſs of my hands
appearing in his ſight.
24 For, Lord, with him that holy is
wilt thou be holy too;
And with the good and virtuous man
thou wilt uprightly do.
25 And for the loving and elect
Thy favour will reſerve,
And thou wilt uſe the wicked men
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk,
in trouble where they lie;
And doſt bring down the countenance
of them that look full high.
27 The Lord will light my candle ſo,
that it ſhall ſhine full bright;
The Lord my God will make alſo
my darkneſs to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall;
By thee I ſcale and overleap
the ſtrength of any wall.
29 unſpotted are the ways of God,
his word is purely try'd;
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none;
Or elſe who is omnipotent,
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with
is he that I do mean; [ſtrength
That all the ways wherein I walk
did evermore keep clean:
32 That made my feet like to the
in ſwiftneſs of my pace, [hart's
And for my ſafety brought me forth
into an open place.
33 He did in order put my hands
in battle for to fight;
To break in ſunder bars of braſs
he gave my arms the might.
34 Thou teacheſt me thy ſaving health
thy right hand is my tower;
Thy love and gentleneſs alſo
doth ſtill increaſe my pow'r
35 And under me thou makeſt plain
the way where I ſhould go:
So that my feet ſhall never ſlip,
nor wander to and fro.

36 And fiercely I purſue and take
my foes that me annoy'd,
And from the field do not return
'till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes,
that they can riſe no more;
For underneath my feet they fall,
I wound them all ſo ſore
38 For thou haſt girded me with ſtrength
unto the battle, and
Thou wilt throw down my enemies,
that do againſt me ſtand
39 Lord, thou haſt given me the necks
of all my enemies;
That ſo I might deſtroy all thoſe
that up againſt me riſe.
40 They call'd for help, but none gave ear,
nor came to their relief;
Yea, to the Lord they call'd for aid,
yet heard he not their grief.

The Fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet;
And ſweep them out like filthy dirt,
that lieth in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led;
And thou doſt of the heathen folk
appoint me to be head.
43 A people ſtrange, to me unknown,
and yet they ſhall me ſerve;
And at the firſt obey my word,
whereas my own will ſwerve.
44 I ſhall be irkſome to my own,
they will not ſee my light;
But wander wide out of the way,
and hide them out of ſight.
45 But bleſſed be the living Lord,
moſt worthy of all praiſe;
He is my rock, and ſaving health,
praiſed be he always.
46 For it is he that gave me pow'r
revenged for to be;
And with his holy word ſubdu'd
the people unto me.
47 And from my foe deliver'd me,
and ſet me over thoſe,
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall;
And ſing out praiſes to thy name,
among the Gentiles all.
49 Deliv'rance great thou giv'ſt the king,
and doſt reſerve in ſtore
Mercy for thine Anointed and
his ſeed for evermore.

PSALM 19. T. S.

THE heav'ns and firmament on high
do wond'rouſly declare,
God's glory and omnipotence,
his works and what they are.
2 The wond'rous works of God appear
by ev'ry day's ſucceſs,
The nights likewiſe which their race run
the ſelf ſame thing expreſs
3 There is no language, tongue, or ſpeech
where their ſound is not heard
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown;
Who like a bridegroom ready trimm'd
comes from his chamber down:
5 And as a valiant champion,
who would to honour riſe,
With joy doth haſt to take in hand
ſome noble enterprize;
6 And all the ſky from end to end
he compaſſeth about;
Nothing can hide it from his heat,
but he will find out.
7 How perfect is the law of God!
his covenant is ſure;
Converting ſouls, and making wiſe
the ſimple and obſcure
8 The Lord's commands are righteous,
rejoice the heart likewiſe;
His precepts are moſt pure, and do
give light unto the eyes.
9 The fear of God is excellent,
and ever doth endure;
The judgements of the Lord alſo,
moſt righteous are and pure:
10 And more to be deſired are
than much fine gold alway;

The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard;
And in performance of the same
there shall be great reward.
12 But, Lord, what earthly man doth
the errors of his life? [know
Then cleanse me from my secret sins
which are in me most rife,
13 And keep me, that presumptuous
prevail not over me; [sins
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and heart also,
my words and thoughts each one;
For my redeemer and my strength,
O Lord, thou art alone.

PSALM 20. T. S.

IN trouble and adversity
the Lord God hear thee still;
The Majesty of Jacob's God
defend thee from all ill:
2 And send thee from his holy place
his help at ev'ry need;
And so in Sion 'stablish thee,
and make thee strong in deed.
2 Rememb'ring well the sacrifice
that now to him is done;
And so receive most graciously
thy offerings each one.
4 According to thy heart's desire,
the Lord grant unto thee;
And all thy Council and thy mind
full well perform may he.
5 We will rejoice when thou us sav'st
and banners will display
Unto the Lord, who thy requests
fulfilled hath alway.
6 The Lord will his anoir ted save,
I know well by his grace,
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
who keepeth promise just.
8 They all fall down but we do rise,
and stand up stedfastly:
O save and help us Lord and King,
when we to thee do cry.

PSALM 21. T. S.

O LORD, how joyful is the King,
in thy strength and thy pow'r;
Exceedingly he doth rejoice
in thee his Saviour.
2 For thou hast given unto him
his godly heart's desire;
To him thou nothing hast deny'd,
of that he did require.
3 Thou didst prevent him with thy
and blessings manifold; [gifts
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure;
To have long life, yea, such a life
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid;
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay;
And with thy cheerful countenance
wilt comfort him alway.
7 Because the king doth strongly trust
in God for to prevail;
Therefore his goodness and his grace
to save him will not fail.
8 Thy enemies shall feel thy force,
and those that thee withstand;
Find out thy foes, and let them feel
the pow'r of thy right hand.
9 And like an oven burn them, Lord,
in fiery flame and fume;
Thy anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase;
And from the number of thy folk
their seed shall end and cease,
11 For they much mischief did contrive
against thy holy Name:
Yet did they fail and had no pow'r
for to perform the same.

2 But as a mark thou ſhalt them ſet
in a moſt open place;
And charge thy bow ſtrings readily
againſt their very face.
3 Be thou exalted, Lord, in thy
own ſtrength, which is our tow'r;
So ſhall we ſing, right ſolemnly
praiſing thy might and pow'r.

PSALM 22. T. S.

O GOD my God, wherefore doſt
forſake me utterly? [thou
And helpeſt not when I do make
my great complaint and cry.
2 To thee, my God, ev'n all day long,
I do both cry and call;
ceaſe not all the night, and yet
thou heareſt not at all.
3 But thou that in thy holy place
For evermore doſt dwell:
Thou art the joy, the comfort, and
glory of Iſrael:
4 And him in whom our fathers old
and all their hope and ſtay;
Who, when they put their truſt in thee,
deliver'ſt them alway.
5 They were preſerved ever, when
they called on thy name:
And for the faith they had in thee,
They were not put to ſhame.
6 But I am now become more like
a worm than to a man;
An outcaſt whom the people ſcorn
with all the ſpite they can,
7 All men deſpiſe as they behold
me walking on the way;
They grin, make mouths, and nod their
and on this wiſe do ſay, [heads,
8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his pow'r if he will prove.
9 But from the priſon of the womb
I was by thee releaſt;
Thou didſt preſerve me ſtill in hope,
whilſt I did ſuck the breaſt.
10 I was committed from my birth
with thee to have abode;
Since I came from my mother's womb,
thou haſt been ſtill my God.

The ſecond Part.

11 Then, Lord, depart not now from
in this my preſent grief, [me
Since I have none to be my help,
my ſuccour and relief.
12 For many bulls do compaſs me,
that be full ſtrong of head;
Yea, bulls ſo fat, as tho' they had
in Baſan field been fed.
13 They gape upon me greedily,
as tho' they would me ſlay;
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joints in ſunder break;
My heart doth in my body melt
like wax, I am ſo weak.
15 My ſtrength doth like a potſherd dry
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 For many dogs do compaſs me,
in council they do meet;
Conſpiring ſtill againſt my life,
piercing my hands and feet.
17 I was tormented ſo, that I
might all my bones have told;
Whilſt they do look and ſtare at me,
when they do me behold.
18 My garments they divided have
in parts among them all;
And for my coat they did caſt lots,
to whom it ſhould befal.
19 Therefore, I pray thee, be not far
from me at my great need;
But rather, ſince thou art my ſtrength,
To help me, Lord, make ſpeed.
20 And from the ſword ſave thou my
by thy might and thy pow'r; [ſoul
And ever keep my darling dear
from dogs that would devour.
21 And from the lion's mouth that
me all in ſunder tear; (would
From 'midſt the horns of unicorns,
O Lord, thou didſt me hear.
22 Then ſhall I to my brethren all,
thy Majeſty record;

And in thy church shall praise the name
of thee the living Lord.

The third Part.

23 All ye that fear him, praise the Lord,
thou, Jacob him adore,
And all ye seed of Israel,
fear him for evermore.
24 For he despiseth not the poor;
he hideth not away
His countenance when they do call,
but hears them when they pray.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.
26 The poor shall eat and be suffic'd;
such as their minds do give
To seek the Lord and praise his Name,
their hearts shall ever live.
27 The coasts of all the earth shall
the Lord, and seek his grace; (praise
The heathen folk shall worship all
before his blessed face.
28 The kingdoms of the heathen folk,
the Lord shall have therefore;
And he shall be their Governor,
and King for evermore.
29 The rich man of his goodly gifts
shall taste and feed also;
And in his presence worship him,
And bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
A seed shall serve and worship him,
till time away shall waste.
31 They shall declare and plainly show
his truth and righteousness
Unto a people yet unborn.
who shall his name confess.

PSALM 23 W. W.

THE Lord is only my support,
and he that doth me feed;
How can I then lack any thing,
whereof I stand in need?
2 In pastures green he feedeth me,
where I do safely lie;
And after leads me to the streams,
which run most pleasantly.
3 And when I find myself near lost,
then doth he me home take;
Conducting me in his right paths,
ev'n for his own Name's sake.
4 And tho' I were ev'n at death's door
yet would I fear no ill;
For both thy rod and Shepherd's crook
afford me comfort still.
5 Thou hast my table richly spread
in presence of my foe;
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend;
And in the house of God will I
my life for ever spend.

Another of the same by, T S.

MY Shepherd is the living Lord,
nothing therefore I need;
In pastures fair, near pleasant streams
he setteth me to feed.
2 He shall convert and glad my soul,
and bring my mind in frame;
To walk in paths of righteousness,
for his most holy Name.
3 Yea, though I walk in vale of death,
yet will I fear no ill;
Thy rod and staff do comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread;
Thou wilt fill full my cup, and thou
anointed hast my head.
5 Through all my life thy favour is,
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

PSALM 24. J. H.

THE earth is all the Lord's, with
her store and furniture; (all
Yea, his is all the world and all
that therein doth endure
2 For he hath fastly founded it
above the seas to stand,
And placed below the liquid floods,
to flow beneath the land.
3 Who is the man, O Lord, that shall
ascend unto thy hill.

Or paſs into thy holy place,
there to continue ſtill?
4 Ev'n he whoſe hands and heart are pure,
which nothing doth defile;
His ſoul not ſet on vanity,
and hath not ſworn to guile.
5 Him that is ſuch a one, the Lord
moſt highly will regard;
And from his God and Saviour ſhall
receive a juſt reward.
6 This is the generation of
them that do ſeek his grace,
Ev'n them that with an upright heart,
O Jacob, ſeek thy face.
7 Ye gates and everlaſting doors,
lift up your heads on high:
Then ſhall the king of glorious ſtate
come in triumphantly.
8 Who is the king of glorious ſtate?
the great and mighty Lord;
The mighty Lord in battle ſtrong,
and trial of the ſword.
9 Ye gates and everlaſting doors,
lift up your heads on high;
Then ſhall the king of glorious ſtate
come in triumphantly.
10 Who is the king of glorious ſtate?
The Lord of hoſts it is;
The kingdom and the royalty
of glorious ſtate is his.

PSALM 25. T. S.

I Lift my heart to thee,
my God and guide moſt juſt;
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoice,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 But ſhame ſhall them befal,
who harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, deſcry.
4 Direct me in thy truth,
and teach me, I thee pray;
Thou art my Saviour and my God,
on thee I wait alway.
5 Thy mercies manifold
remember, Lord, I pray;
In pity thou art plentiful,
and ſo haſt been alway.
6 Remember not the faults
and frailty of my youth;
Call not to mind how ignorant
I have been of thy truth:
7 Nor after my deſerts
let me thy mercy find;
But of thine own benignity,
Lord, have me in thy mind.
8 His mercy is full ſweet,
his truth a perfect guide;
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
9 The humble he will teach
his precepts to obey;
He will direct in all his paths
the lowly man alway.
10 For all the ways of God
both truth and mercy are,
To them that do his covenant
and ſtatutes keep with care.

The ſecond Part.

11 Now for thy holy Name,
O Lord, I thee intreat
To grant me pardon for my ſin,
for it is very great.
12 Whoſo doth fear the Lord,
by him he ſhall be kept.
To lead his life in ſuch a way
as he doth beſt accept:
13 His ſoul ſhall evermore
in goodneſs dwell and ſtand;
His ſeed and his poſterity
inherit ſhall the land.
14 All thoſe that fear the Lord,
know his ſecret intent;
And unto them he doth declare
his will and teſtament.
15 My eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the ſnare
of ſin and ignorance.
16 With mercy me behold,
to thee I make my moan;
For I am poor and diſolate,
and comfortleſs alone.
17 The troubles of my heart
are multiply'd indeed;

Bring me out of this miſery,
neceſſity and need.
18 Behold my poverty,
my anguiſh and my pain;
Remit my ſin and my offence,
and make me clean again.
19 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
20 Preſerve and keep my ſoul,
and ſtill deliver me;
And let me not be overthrown,
becauſe I truſt in thee.
21 Let truth and uprightneſs
for ever wait on me;
Becauſe my hope and confidence
have always been in thee.
22 Deliver, Lord, thy folk,
and ſend them ſome relief;
I mean thy choſen Iſrael,
from all their pain and grief.

PSALM 26. T. S.

LORD, be my judge, and thou ſhalt
my paths be right and plain: [ſee
I truſt in God, and hope that he
with ſtrength will me ſuſtain.
2 Prove me, my God, I thee deſire,
my ways to ſearch and try:
As men do prove their gold with fire,
my heart and reins eſpy.
3 Thy loving-kindneſs in my ſight
I do behold always;
I ever walked in thy truth,
and will do all my days.
4 I do not love to haunt or uſe
with men whoſe deeds are vain;
To come in houſe I do refuſe
with the deceitful train.
5 I much abhor the wicked ſort,
their deeds I do deſpiſe,
I do not once to them reſort
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright;
Then to thy altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak and preach thy
that doth belong to thee; (praiſe
And ſo declare how wond'rous ways
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel;
My chief delight is to be near
the place where thou doſt dwell.
9 O ſhut not up my ſoul with them,
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much blood to ſpill.
10 For in their hands much miſchief is,
their lives therewith abound;
And nothing elſe in their right hand,
but bribes are to be found.
11 But I reſolve in righteouſneſs
my time and days to ſpend:
Therefore that I may not tranſgreſs,
let thy grace me defend.
12 My foot is ſtay'd for all aſſays,
it ſtandeth well and right;
Wherefore to God will I give praiſe
in all the people's ſight.

PSALM 27. J. H.

THE Lord is both my help & light:
ſhall man make me diſmay'd?
Since God doth give me ſtrength and
Why ſhould I be afraid? [might
2 While that my foes with all their
began with me to brawl, [ſtrength
Thinking to eat me up, at length
themſelves have caught the fall.
3 Tho' they encamp'd againſt me lie,
my heart is not afraid;
And if in battle they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not deny;
For which I pray and will deſire,
till he to me apply,
5 That I within his holy place
my life throughout may dwell;
To ſee the beauty of his face,
And view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
as on a rock moſt ſure. [grace
7 At length I know the Lord's good
ſhall make me ſtrong and ſtout,

My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I.
give sacrifice of praise;
With psalms and songs I will apply
to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my request,
for which to thee I cry;
Have mercy, Lord, on me oppress'd,
and help me speedily.
10 My heart confess-th unto thee,
I sue to have thy grace;
Then seek my face, said'st thou to me;
Lord, I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
My help thou hast been to this day,
be still my God and guide.
12 When both my parents me forsake
and cast me off at large;
Ev'n then the Lord himself doth take
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right;
For fear of such as watch for me,
to trap me if they might.
14 O leave me not unto the will
of them that be my foes;
For they devise against me still
false witness to depose.
15 I utterly should faint, but that
this hope supporteth me.
That in the land wherein I live
God's goodness I shall see.
16 Trust full in God, whose whole thou art,
his will abide thou must; [art,
He will support and ease thy heart,
if thou in him do trust.

PSALM 28. T. S.

THOU art, O Lord, my strength
the succour which I crave; [& stay
Neglect me not, lest I be like
them that are laid in grave.
2 My voice and supplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark most high.
3 Repute me not among those men,
in sin that take their fill;
That speak right fair unto their friends
but think in heart full ill.
4 According to those wicked deeds,
which they did most regard,
And after their inventions, Lord,
let them receive reward.
5 Because they never mind the works
of God, he will therefore,
Instead of building of them up,
destroy them evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my pray'r & my complaint,
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distress;
My heart rejoiceth greatly, and
my song shall him confess.
8 He is our strength and our defence,
our foes for to resist:
The health and the salvation of,
his own elect by Christ.
8 Thy people and thy heritage,
Lord, bless, guide, and preserve;
Increase them, Lord, and rule their [hearts,
that they may never swerve.

PSALM 29. T. S.

GIVE to the Lord, ye potentates,
give ye with one accord,
All praise and honour, might and
unto the living Lord [strength
2 Give glory to his holy name,
and honour him alone:
Give worship to his Majesty
within his holy throne.
3 His voice doth rule the waters all,
as he himself doth please;
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wond'rous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and
the cedar-trees so long, [break

The cedar-trees of Lebanon,
which are both high and ſtrong;
6 And makes them leap like as a calf,
or as the unicorn;
Not only trees, but mountains great
whereon the trees are borne.
7 His voice divides the flames of fire,
and ſhakes the wilderneſs;
It makes the deſert quake for fear,
that Cades called is.
8 It makes the hinds for fear to calve,
and coverts plain appear;
And in his temple ev'ry man
ſpeaks of his glory there.
9 The Lord doth ſit upon the floods,
their fury to reſtrain;
And he likewiſe as Lord and King,
for evermore ſhall reign,
10 The Lord will give his people
whereby they ſhall increaſe. (ſtrength
And he will bleſs his choſen flock
with everlaſting peace.

PSALM 30. J. H.

ALL laud and praiſe with heart and voice,
O Lord I give to thee;
Who didſt not make my foes rejoice,
but haſt exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:
Thou gav'ſt an ear and didſt provide
to eaſe me with relief.
3 Thou Lord, haſt brought my ſoul from hell,
and thou the ſame didſt ſave
From them that in the pit do dwell,
and kept'ſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and ſee
the goodneſs of the Lord:
In honour of his Majeſty,
rejoice with one accord.
5 For why? his anger but a ſpace
doth laſt, ceaſing again:
But in his favour and his grace
always doth life remain.
6 Tho heavineſs and pangs full ſore
abide with us all night;
The Lord to joy ſhall us reſtore
before the day be light.
7 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feel no ill,
my wealth ſhall not decay:
8 For thou, O Lord, of thy good grace,
didſt ſend me ſtrength and aid;
But when thou turnd'ſt away thy face,
my mind was ſore diſmay'd,
9 Wherefore again then did I cry
to thee, O Lord of might;
And my complaints did multiply,
praying both day and night:
10 What gain is in my blood, ſaid I,
if death deſtroy my days?
Can duſt declare thy Majeſty,
or give thy truth its praiſe?
11 Wherefore, my God ſome pity take,
O Lord, I thee deſire;
Do not, O Lord, my ſoul forſake;
of thee I help require:
12 Then thou didſt turn my grief and woe
into a cheerful voice:
My ſackcloth didſt take off alſo,
and mad'ſt me to rejoice.
13 Wherefore my ſoul inceſſantly
ſhall ſing unto thy praiſe:
O Lord my God, to thee will I
give laud and thanks always.

PSALM 31. J. H.

O LORD, I put my truſt in thee,
let nothing work me ſhame;
As thou art juſt, deliver me,
and ſet me free from blame.
2 Hear me O Lord, and that anon,
to help me make good ſpeed;
Be thou my rock and houſe of ſtone,
my fence in time of need.
For why? as ſtones thy ſtrength is try'd,
thou art my fort and tow'r;
For thy Name's ſake be thou my guide,
and lead me in thy pow'r.
4 Pluck thou my feet out of the ſnare
which they for me have laid;
Thou art my ſtrength and all my care
is for thy mighty aid.
5 Into thy hands Lord, I commit
my ſoul, which is thy due;

ecauſe thou haſt redeemed it,
O Lord my God moſt true.
I hate ſuch folk as will not part
from things to he abhorr'd;
Vhen they on tr ſies ſet their heart,
my truſt is in the Lord.
For I will in thy mercy joy,
I ſee it doth excel;
Thou ſee'ſt when ought would me anoy
and know'ſt my ſoul full well
Thou haſt not left me in their hand
that would me overcharge;
ut thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

Great grief O Lord doth me aſſail,
ſome pity on me take;
My eyes wax dim, my ſight doth fail,
my heart with fear doth ake.
My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and thro' diſdain
my bones corrupt and waſte;
Among my foes I am a ſcorn,
my friends are all diſmay'd;
My neighbours, and my kinſmen born,
to ſee me are afraid.
As men once dead are out of mind,
ſo am I now forgot;
As little uſe of me they find,
as of a broken pot.
I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
But, Lord, I truſt in thee for aid,
not to be overtrod;
For I confeſs and ſtill have ſaid,
thou art the Lord my God.
The length of all my life and age
O Lord, is in thy hand;
Defend me from the wrath and rage,
of them that me withſtand.
To me thy ſervant, Lord, expreſs
and ſhew thy joyful face:
And ſave me Lord, for thy goodneſs,
thy mercy and thy grace.

The third Part.

Lord, let me not be put to ſhame,
becauſe on thee I c ll;
But let the wicked bear the blame,
and into the grave fall.
O Lord, make dumb their lips out-
who given are to lies; (right
And cruelly with pride and ſpite
againſt the juſt deviſe,
How plentiful thy mercies be
laid up for thy children,
hat fear and put their truſt in thee
before the ſons of men! (guide
Thy preſence ſhall them fence and
from all proud brags and wrongs;
Within thy place thou ſhalt them h de
from all the ſtrife of tongues.
Thanks to the Lord, that hath de-
on me his grace ſo far, [clar'd
Me to defend with watch and ward,
as in a town of war.
Thus did I ſay both day and night,
when I was ſore oppreſt,
Lo, I am clean caſt out of ſight,
yet heard'ſt thou my requeſt.
Ye ſaints, love ye the Lord alway,
the faithful he doth guide;
And to the proud he doth repay
according to their pride.
Be of good courage, all ye juſt,
on God your ſtrength depend:
For thoſe in him that put their truſt
he ever will defend.

PSALM 32. T S.

THE man is bleſt, whoſe wicked-
the Lord forgiven hath; [neſs
And he whoſe ſin is likewiſe hid,
and cover'd from his wrath.
And bleſt is he. to whom the Lord
imputeth not his ſin;
Who in his heart hath hid no guile,
nor fraud is found therein.
For whilſt that I kept cloſe my ſin
in ſilence and conſtraint.
My bones did wear and waſte away
with daily moan and plaint;
Both night and day thy hand on me
ſo grievous was and ſmart,

My moiſture like the ſummer's heat,
to dryneſs did convert.
5 I did therefore confeſs my faults
and all my ſins reveal;
Then thou, O Lord, didſt me forgive.
and all my ſins conceal.
6 The humble man ſhall pray there-
and ſeek thee in due time; [fore
So that the floods of waters great
ſhall have no pow'r on him.
7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walk a right;
I will thee guide, as I myſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant,
as is the horſe and mule;
Whoſe mouth without a rein or bit,
from harm thou can'ſt not rule.
10 The wicked man ſhall manifold
ſorrows and grief ſuſtain;
But unto him that truſts in God
his goodneſs ſhall remain.
11 Be merry therefore in the Lord,
ye juſt, lift up your voice;
And ye of pure and perfect heart,
with cheerfulneſs rejoice.

PSALM 33. J. H.

YE righteous, in the Lord rejoice;
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp, and ſing
to him with pſaltery;
With ten-ſtring'd inſtruments ſounding,
praiſe ye the Lord moſt high.
3 Sing to the Lord a ſong moſt new,
with courage give him praiſe;
For why? his word is ever true,
his works and all his ways.
4 Both judgement, equity, and right,
he ever lov'd and will;
And with his gifts he doth delight
the earth throughout to fill.
5 For by the word of God alone
the heav'ns above were wrought;
Their hoſts and powers ev'ry one
his breath to paſs hath brought.
6 The waters great gather'd hath he
on heaps within the ſhore;
And hid them in the depth to be,
as in a houſe of ſtore.
7 Let all the earth then fear the Lord,
and keep his righteous law;
And all the world with one accord,
dread him and ſtand in awe.
8 What he commanded, wrought it
at once with utmoſt ſpeed; [was
What he doth will, is brought to paſs
with full effect indeed.
9 The counſels of the nations rude
the Lord doth bring to nought;
He doth defeat the multitude
of their device and thought.
10 But his degrees continue ſtill,
they never ſlack nor 'ſwage;
The motions of his mind and will
take place in ev'ry age.

The Second Part.

11 Bleſſed are they, to whom the Lord
as God and guide is known,
Whom he doth chuſe of mere accord,
to take them as his own.
12 The Lord from heav'n did caſt his
on men mortal by birth, [ſight
Beholding from his ſeat of might
the dwellers on the earth: [wrought
13 The Lord, I ſay, whoſe hand hath
man's heart, and doth it frame;
'Tis he alone doth know the thought
and working of the ſame.
14 A King that truſteth in his hoſt,
ſhall not prevail at length;
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.
15 The troops of horſemen all ſhall
their ſturdy ſteeds ſhall ſwerve; [fail,
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
16 But lo, the eyes of God attend
and watch to aid the juſt.
With ſuch as fear him to offend,
and on his goodneſs truſt;

That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed. (pend
8 Wherefore our soul doth whole de-
on God our strength and stay;
He is our shield us to defend,
and drive all darts away.
9 Our joyful souls alway proclaim
his power and his might;
For why? in his most holy name
we hope and much delight.
10 Therefore let thy goodness, O Lord
still present with us be,
As we always with one accord
do only trust in thee.

PSALM 34. T. S.

I Will give laud and honour both
unto the Lord always;
My mouth also for evermore
shall speak unto his praise.
2 I do delight to praise the Lord,
in soul, in heart and voice;
That humble men may hear thereof,
and heartily rejoice.
3 Therefore see that ye magnify
with me the living Lord;
Let us exalt his holy name
always with one accord.
4 For I myself besought the Lord,
he answer'd me again,
And me deliver'd speedily
from all my fear and pain.
5 Whoso they be that him behold,
shall see his light most clear;
Their countenance shall not be dash'd,
they never need to fear.
6 The poor distressed man for help
unto the Lord doth call;
Who doth him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in ev'ry place,
To save all such as do him fear,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just;
O happy man, that maketh him
his only stay and trust!

9 O fear the Lord, all ye his saints,
who is a mighty King;
For they that fear the living Lord
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pin'd with famine much;
But as for them that fear the Lord,
no lack shall be to such.

The Second Part.

11 Come near to me, my children, and
unto my words give ear;
I will you teach the perfect way,
how ye the Lord shall fear.
12 Who is the man that would live
and lead a happy life? [long,
See thou refrain thy tongue and lips,
from all deceit and strife.
13 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietness,
and follow it with speed
14 For why? the eyes of God above
upon the just are bent;
His ears likewise to hear the cry
of the poor innocent.
15 But he doth frown, and bend his
upon the wicked train, [brows
And cuts away the memory
that should of them remain;
16 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go
17 The Lord is ever nigh to them,
that broken-hearted are;
And for the contrite spirit he
salvation doth prepare.
18 Full many be the miseries
that righteous men endure;
But of deliv'rance from them all
the Lord doth them secure.
19 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.
20 The sin shall slay the wicked man,
which he himself hath wrought;
And such as hate the righteous man,
shall soon be brought to nought.

21 But they that fear the living Lord,
are ever ſafe and ſound;
And as for thoſe that truſt in him,
nothing ſhall them confound.

PSALM 35. J. H.

LORD, plead my cauſe againſt my foes,
confound their force and might;
And take my part againſt all thoſe
that ſeek with me to fight.
2 Lay hold upon the ſpear and ſhield,
thyſelf in armour dreſs;
Stand up with me to fight the field,
and help me from diſtreſs.
3 Gird on thy ſword and ſtop the way,
my enemies withſtand;
That thou unto my ſoul may'ſt ſay,
I am thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill;
Let them turn back and flee with ſhame,
that think to work me ill.
5 Let them diſperſe and flee abroad,
as wind doth drive the duſt;
That ſo the angel of our God
their might away may thruſt.
6 Let all their ways be void of light,
and ſlipp'ry, like to fall;
And ſend thy angel with thy might,
to proſecute them all.
7 For why? without my fault have they
in ſecret ſet their gin,
And digg'd a pit in my path way,
to take my ſoul therein.
8 When they think leaſt and have no care,
O Lord, deſtroy them all;
Let them be caught in their own ſnare,
and in their miſchief fall.
9 But let my ſoul, my heart & voice
in God have joy and wealth,
That in the Lord I may rejoice,
and in his ſaving health.
10 Then all my bones ſhall ſpeak and ſay.
(my parts ſhall all agree)
O thou great God of heaven & earth,
what man is like to thee.

The ſecond Part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong;
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe
to witneſs things untrue;
And to accuſe me they deviſe,
of things I never knew.
13 Where I to them did ſhew good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd therefore
myſelf in ſackcloth clad;
With faſting I did faint full ſore,
and pray'd with heart moſt ſad.
15 As they had been my brethren dear,
I did myſelf behave;
As one that mourneth heavily
about his mother's grave.
16 But they in my adverſity
did gather in a rout:
Yea, abject ſlaves reproachfully
at me did mock and flout.
17 The belly gods and flatt'ring train
that all good things deride,
At me did grin with great diſdain,
turning their mouths aſide.
18 Lord, when wilt thou for me appear?
why doſt thou ſtay & pauſe?
O rid my ſoul, my darling dear,
out of theſe lion's claws:
19 And then I will give thanks to thee
before the church always;
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault;
Neither let them wink with their eyes,
that cauſeleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult how to betray
all thoſe that peace purſue.
22 With open mouth they run at me;
their fury is like fire;

Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord, thou ſeeſt what ways they
and what they do intend: [take
Be not far off, nor me forſake,
but ſpeedily help me ſend.
24 Awake ariſe and ſtir abroad,
defend me in my right;
Revenge my cauſe, O Lord my God,
and aid me with thy might.
25 According to thy righteouſneſs,
O Lord God ſet me free;
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoice nor cry,
ev'n ſo we would it have:
Nor give them cauſe to ſay on high,
he's ſunk into the grave.
27 Confound them all that do rejoice,
when they my troubles ſee;
Let them be cloathed with rebuke,
that boaſt with ſcorn at me,
28 But let them heartily rejoice,
who love my upright way:
Let them all times with heart & voice
ſtill praiſe the Lord and ſay,
29 Great is the Lord and doth excel,
and he doth much delight,
To ſee his ſervants proſper well;
it is a pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe:
To thee, O Lord my God, will I
give laud and thanks always.

PSALM 36. J. H.

THE wicked, by his works unjuſt
doth thus perſuade my heart,
That in the Lord he hath no truſt;
his fear is ſet apart.
2 Yet doth he joy in his eſtate
to walk as he began,
So long as he deſerves the hate
of God as well as man.
3 His words are wicked, vile, & naught
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfil; [muſe
No wicked way doth he refuſe
nor any thing that's ill.
5 But, Lord, thy goodneſs doth aſcend
above the heav'ns moſt high:
So doth thy truth itſelf extend
unto the cloudy ſky.
6 Much more than hills both high and
thy juſtice is extreſt; [ſteep
Thy judgements like the ſeas moſt
thou ſav'ſt both man & beaſt. [deep:
7 Thy mercy is above all things,
O God, it doth excel:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will;
Of all delights they ſhall be ſped,
and take thereof their fill.
9 Becauſe the well of life moſt pure
doth ever flow from thee;
And in thy light we are full ſure
eternal light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart;
Thy righteouſneſs declare and ſhew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord, of thy good grace;
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain;
They ſhall be certainly caſt down,
and never riſe again.

PSALM 37. W. W.

GRUDGE not to ſee the wicked
in wealth to flouriſh ſtill; (men
Nor envy ſuch as ill to do
have bent and ſet their will.
2 For as the graſs and the green herbs
doth whither and decay,
So ſhall their great proſperity
ſoon fade and paſs away.
3 Truſt thou therefore in God alone,
to do well give thy mind;
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy heart's delight,
and look what thou would'ſt have,

Or elſe can'ſt wiſh in all the world,
thou need'ſt it not to crave.
5 Caſt both thyſelf and thy affairs
on God with perfect truſt;
And then thou ſhalt with patience ſee
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light,
So that the ſun, ev'n at noon-day,
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then,
Not ſhrinking for the proſp'rous ſtate
of vile and wicked men.
8 Shake off deſpite, envy, and hate,
let not thy anger riſe;
That thou may'ſt not be drawn into
ſome ſinful enterprize.
9 For ev'ry wicked man will God
moſt certainly deſtroy;
But ſuch as truſt in him are ſure,
the land for to enjoy.
10 Wait but a while, and thou ſhalt
no more the wicked train; [ſee
No, not ſo much as houſe or place,
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land;
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The wicked and malicious do
againſt the juſt conſpire;
They gnaſh their teeth at him as men
who do his bane deſire.
13 But while ungodly men thus think
the Lord laughs them to ſcorn;
For he doth ſee the time approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſword out-
their bow is alſo bent, [drawn,
To overthrow and kill the poor,
whoſe life is innocent.
15 But the ſame ſword ſhall pierce their
which was to kill the juſt; [heart
So ſhall the bow in ſhivers break,
wherein they put their truſt.
16 Doubtleſs, the juſt man's poor eſtate
is to be valued more
Than all the vile and wicked man's
rich pomp and heaped ſtore.
17 For tho' their power be moſt ſtrong
God will it overthrow:
Where contrary he doth preſerve
the humble man and low.
18 He ſees by his great providence
the godly's upright way,
And will give them inheritance
which never ſhall decay.
19 Diſcouraged they ſhall not be,
when ſome are hard beſtead;
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to God,
Shall like the fat of lambs conſume,
or ſmoke that flies abroad.

The Third Part.

21 Behold the wicked borrows much,
and payeth not again;
Whereas the juſt by lib'ral gifts
the needy doth ſuſtain.
22 For they whom God doth bleſs ſhall
the land for heritage; [have
And they whom he doth curſe likewiſe
ſhall periſh in his rage
23 The Lord the juſt man's ſteps doth
and all his ways doth bleſs; [guide
To ev'ry thing he takes in hand,
he giveth good ſucceſs.
24 Tho' he doth fall, yet he is ſure
not utterly to ſink;
For God upholds him with his hand,
and from him will not ſhrink.
25 I have been young, but now am old
and never yet ſaw I
The juſt man left, neither his ſeed
reduc'd to beggary.
26 He gives always moſt lib'rally,
and lends where there is need;
By which he doth from God ſecure
a bleſſing to his ſeed.
27 Therefore flee vice & wickedneſs.
and virtue do embrace;

So God ſhall grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to us ſuch grace,
That he preſerveth them, but doth
cut off the wicked race.
29 Whereas the good and godly men
inherit ſhall the land;
Having as lords all things therein
in their own pow'r and hand.
30 The juſt man's mouth doth ever
of matters wiſe and high; [ſpeak
His tongue doth talk of judgement,
of truth and equity. [and
31 For in his heart the law of God
doth evermore abide;
So that where-ever he doth go,
his foot ſhall never ſlide.
32 The wicked like a greedy wolf,
the juſt man doth beſet,
By all means ſeeking him to kill,
and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands,
God will him ſuccour ſend;
Tho' men againſt him ſentence give,
yet God will him defend.
34 Wait thou on God and keep his
he ſhall preſerve thee then [way,
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree;
Spreading himſelf and flouriſhing,
as doth the laurel tree.
36 But ſuddenly he paſs'd away,
and lo, he quite was gone;
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the upright man,
how God doth him increaſe;
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroy'd they all ſhall be;
God will cut off their budding race
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid
of his mere grace and love.
40 God evermore delivers them
from vile men and unjuſt;
And ſtill will ſave them, whilſt that
in him do put their truſt. [they

PSALM 38. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire;
And in thy wrath correct me not
I humbly thee deſire.
2 Thy arrows do ſtick faſt in me,
thy hand doth preſs me ſore;
And in my fleſh no health at all
appeareth any more.
8 And all this is by reaſon of
thy wrath that I am in;
Not any reſt is in my bones
by reaſon of my ſin.
4 For lo my wicked doings, Lord,
above my head are gone;
A greater load than I can bear,
they lie me ſore upon.
5 My wounds do ſtink and are corrupt,
and loathſome are to ſee;
Which all thro' my own fooliſhneſs
doth happen unto me.
6 And I in careful wiſe am brought
into ſuch great diſtreſs,
That I go wailing all the day
in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part;
I feeble am and broken ſore,
and roar for grief of heart.
8 Thou know'ſt, Lord, my deſire, my
are open in thy ſight; [groans
My heart doth pant, my ſtrength doth
my eyes have loſt their light. [fail,
9 My lovers, and my wonted friends
ſtand looking on my woe;
My kinſmen they do far away
from me depart alſo.
10 They that do ſeek my life lay
and they that go the way (ſnares,

To do me hurt, ſpeak lies, and think
on miſchief all the day.

The Second Part.

11 But as a deaf man I became,
that cannot hear at all;
And as one dumb that opens not
his mouth to ſpeak withal.
12 For all my confidence, O Lord,
I wholly place in thee;
Therefore, O Lord, who art my God,
do thou give ear to me.
13 This do I crave that they, my foes,
triumph not over me;
For when my foot doth ſlip, then they
rejoice my fall to ſee.
14 And I am ready for a halt,
I cannot ſtand upright;
Alſo my grievous heavineſs
is ever in my ſight.
15 For while that I my wickedneſs
in humble wiſe confeſs,
And while I for my ſinful deeds
my ſorrow doth expreſs,
16 My foes do ſtill remain alive,
and mighty are I know;
And they that hate me wrongfully
in number largely grow.
17 They ſtand againſt me, that my good
with evil do repay; [good
Becauſe that good and honeſt things
I do purſue alway.
18 Forſake me not O Lord my God,
be thou not far away:
Make haſte to help me O my God,
my ſafety and my ſtay.

PSALM 39. J. H.

I Said I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word
but kept me cloſe and ſtill;
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart grew hot within my breaſt
with muſing, thought, and doubt,
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out;
5 Lord number out my life and days,
which yet I have not paſs'd;
So that I may be certify'd,
how long my life ſhall laſt.
6 For thou haſt pointed out my life,
in length much like a ſpan:
My age is nothing unto thee,
ſo vain is ev'ry man!
7 Man walketh like a ſhade, and doth
in vain himſelf annoy,
In getting goods, and cannot tell
who ſhall the ſame enjoy.
8 Therefore, O Lord, what wait I for?
what help do I deſire?
Truly my hope is ev'n in thee,
I nothing elſe require.

The Second Part.

9 From all the ſins that I have done,
Lord, quit me out of hand,
And make me not a ſcorn to fools,
that nothing underſtand,
10 I was ſo dumb that to complain
no trouble could me move;
Becauſe I knew it was thy work
my patience for to prove.
11 Lord, take from me thy ſcourge and
I cannot them withſtand, [plague,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth pale and wan;
As doth a cloth that moths have fret;
So vain a thing is man!
13 Lord, hear my ſuit, and give good
regard my tears that fall; [heed
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little give me ſpace,
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

PSALM 40. J. H.

I Waited long and ſought the Lord,
and patiently did bear;

t length he did to me accord,
my voice and cry to hear,
He brought me from the dreadful pit,
out of the mire and clay;
pon a rock he ſet my feet,
and he did guide my way.
To me he taught a pſalm of praiſe,
which I muſt ſhew abroad;
nd ſing new ſongs of thanks always
Unto the Lord our God.
When all the folk theſe things ſhall ſee,
as people much afraid;
They then unto the Lord will flee,
and truſt upon his aid.
Bleſſed is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lies mantain.
For, Lord my God, thy wond'rous deeds
in greatneſs far do paſs;
Thy favour towards us exceeds
all things that ever was.
When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
Burnt-off'rings thou delight'ſt not in,
I know thy whole deſire;
With ſacrifice to purge his ſin,
thou doſt no man require.
Meat offerings and ſacrifice
thou would'ſt not have at all,
But thou, O Lord, haſt open made
my ears to hear withal.
But then, ſaid I, behold and look
I come with heart moſt free;
For in the volume of the book
Thus it is ſaid of me;
That I, O God, ſhould do thy mind,
which thing doth pleaſe me well;
For in my heart thy law I find
faſt placed there to dwell.
Thy righteouſneſs and juſtice I
in great aſſemblies tell;
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt well.

The ſecond Part.

I have not hid within my breaſt
thy goodneſs as by ſtealth;
But I declare and have expreſt
thy truth and ſaving health.
I kept not cloſe thy loving mind,
that no man it ſhould know,
The truſt that in thy truth I find,
to all the church I ſhow.
Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me night and day.
For I with many troubles am
encompaſſed about;
My ſins ſo greatly do increaſe,
I cannot 'ſpy them out.
For why? in number they exceed
the hairs upon my head;
My heart doth faint for very fear,
that I am almoſt dead.
With ſpeed ſend help and ſet me free
O Lord, I thee require;
Make haſte with aid to ſuccour me,
O Lord, at my deſire.
Confound them with rebuke and ſhame,
that ſeek my ſoul to ſpill;
Drive back my foes and them defame
that wiſh me any ill.
For their ill feats do them deſcry,
that would deface my name;
Alway at me they rail and cry,
Fie on him, fie for ſhame.
Let them in thee have joy and wealth,
that ſeek to thee always;
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
But as for me I am but poor,
oppreſt, and brought full low;
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
For why? thou art my hope and truſt,
my refuge, help, and ſtay;
Wherefore, my God, as thou art juſt,
with me no time delay.

PSALM. 41. T. S.

THE man is bleſt, that doth pro-
for ſuch as needy be ; [vide
For in the ſeaſon perilous
The Lord will ſet him free.
2 And he will keep him ſafe, and make
him happy in the land ;
And not deliver him into
his enemies ſtrong hand
3 And from his bed of languiſhing
the Lord will him reſtore ;
For thou O Lord will turn to health
his ſickneſs and his ſore:
4 Then in my ſickneſs thus ſaid I,
Have mercy, Lord, on me :
And heal my ſoul, which grieved is
that I offended thee.
5 My foes did wiſh me ill in heart
and thus of me did ſay,
When ſhall he die, that ſo his name
may periſh quite away ?
6 And when they come to viſit me,
they aſk if I do well ;
But in their hearts they miſchief hatch
and then abroad it tell.
7 All they that hate me do conſpire
againſt me craftily ;
And ſtill deviſe how to procure
my hurt and miſery.
8 Some grievous ſin hath brought him
this ſickneſs, ſay they plain : [to
He is ſo low, that without doubt
he cannot riſe again.
9 The man alſo that I did truſt,
with me did uſe deceit ;
Who at my table did eat bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me there-
and let me be preſerv'd ; [fore,
That I may render unto them
the things they have deſerv'd;
11 By this I know aſſuredly,
I am belov'd of thee ;
Becauſe my foes no power have
to triumph over me.
12 But in my right thou haſt me kept,
and it maintained well ;
And in thy preſence place aſſign'd,
where I ſhall ever dwell.
13 The Lord, the God of Iſrael,
be praiſed evermore :
Ev'n ſo be it, Lord, will I ſay,
praiſe ye the Lord therefore.

PSALM 42. J. H.

LIKE as the hart doth pant & bray,
the well-ſprings to obtain ;
So doth my ſoul deſire alway
with thee, Lord to remain.
2 My ſoul doth thirſt, and would draw
the living God of might ; [near
Oh, when ſhall I come and appear
in preſence of his ſight ?
3 The tears all times are my repaſt,
which from my eyes do ſlide ;
Whilſt wicked men cry out ſo faſt,
where now is God thy guide ?
4 Alas, what grief is it to think
the freedom once I had!
Therefore my ſoul, as at pit's brink,
moſt heavy is and ſad.
5 For I did march in good array,
with joyful company ;
Unto the temple was our way,
to praiſe the Lord moſt high.
6 My ſoul, why art thou ſad always,
and fret'ſt thus in my breaſt ?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.
7 By him I ſuccour have at need
againſt all pain and grief ;
He is my God, who with all ſpeed
doth haſte to ſend relief.
8 My ſoul is vexed in me, and
therefore, O Lord, I will
Remember thee, from Jordan's land,
and Hermon's little hill.

The ſecond Part.

9 One grief another in doth call,
as clouds burſt out their voice :
The floods of evil that do fall
run over me with noiſe.
10 Yet I by day felt his goodneſs
and help at all aſſays ;

Likewiſe at night I did not ceaſe
the living God to praiſe.
11 I am perſuaded thus to ſay
to him with reverence,
O Lord, thou art my guide and ſtay
my rock and ſure defence.
12 Why do I then in penſiveneſs,
hanging the head thus walk,
While that my enemies oppreſs
and vex me with their talk?
13 For why? they pierce my inward parts
with pains to be abhorr'd; [parts
When they cry out with ſtubborn hearts,
where now is God thy Lord?
14 So ſoon, my ſoul, why doſt thou faint,
with pain and grief oppreſt?
Why do ſad thoughts, without reſtraint,
thus rage within my breaſt?
15 Truſt in the Lord thy God always,
and thou the time ſhalt ſee,
To give him thanks with laud & praiſe,
for health reſtor'd to thee.

PSALM 43. T. S.

JUdge and defend my cauſe, O Lord,
'gainſt them that evil be;
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God;
why am I put from thee?
Why walk I heavily, whilſt that
my foe oppreſſeth me?
3 O Lord, ſend out thy light & truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then ſhall I to thy altar go,
with joy to worſhip there;
And on my harp give thanks to thee
O God, my God moſt dear.
5 Why art thou then ſo ſad my ſoul,
and frett'ſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
from all my pain and grief;
He is my God, who doth alway
at need ſend me relief.

PSALM 44. T. S.

OUR ears have heard our fathers
and rev'rently record [tell
The wond'rous works that thou haſt
in ancient time, O Lord. [done
2 How thou didſt drive the heathen out
with a moſt pow'rful hand;
Planting our fathers in their place,
and gav'ſt to them their land.
3 They conquer'd not by their own ſword
the land wherein they dwell; [ſword
But by thy hand, thy arm, and grace,
becauſe thou lov'ſt them well.
4 Thou art my King, O God who
Jacob in ſundry wiſe: [ſav'ſt
Led with thy pow'r we threw down
as did againſt us riſe. [ſuch
5 I truſted not in bow nor ſword,
they could not ſave me ſound;
Thou kept'ſt us from our foes great
and didſt them all confound. [rage
6 And ſtill we boaſt of thee our God,
and praiſe thy holy Name;
Yet now thou go'ſt not with our hoſt,
but leaveſt us to ſhame.
7 Thou mad'ſt us flee before our foes,
ſo were we overtrod;
They did us rob, and ſpoil our goods,
we were diſperſed abroad.
8 Thou haſt us given to our foes,
as ſheep for to be ſlain;
Amongſt the heathen ev'ry where
ſcatter'd we do remain.
9 Thy people thou haſt ſold like ſlaves,
and as a thing of nought;
For profit none thou hadſt thereby,
no gain at all was ſought.
10 And to our neighbours thou haſt
of us a laughing ſtock; [made
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond Part.

11 Thus we ſerve for no other uſe,
but for a common talk;
They mock, they ſcorn, they ſhake their heads,
where-ever they do walk [heads,

12 With ſhame and great confuſion I
afflicted am full ſore;
Yea, ſ I bluſh, that all my face
with red is cover'd o'er.
13 For why? we hear ſuch ſland'rous
ſuch falſe reports and lies; [words,
That death it is to ſee their wrongs,
their threatnings and their cries.
14 For all this, we forgat not thee,
nor yet thy cov'nant brake;
We turn'd not back our hearts from
nor did thy paths forſake. [thee,
15 Yet thou haſt trod us down to duſt,
where dens of dragons be;
And cover'd us with ſhade of death,
and great adverſity.
16 If we God's Name forgotten have,
and help of Idols ſought,
Shall he not ſearch and find it out?
for he doth know our thought.
17 But 'tis for thy Name's ſake, O
we always are ſlain thus; [Lord
As ſheep into the ſhambles ſent,
ev'n ſo they deal with us.
18 Up, Lord, why ſleepeſt thou? awake,
for ever leave us not;
Why hideſt thou thy countenance?
our thrall thou haſt forgot.
19 Ev'n to the duſt our ſoul is brought,
our troubles to increaſe:
Our belly cleaveth to the ground,
our grief no time doth ceaſe.
20 Riſe up therefore for our defence,
and help us, Lord, at need;
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

PSALM 45 J. H.

MY heart doth take in hand,
ſome godly ſong to ſing;
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe
that uſeth faſt to write.
3 O faireſt of all men,
thy lips with grace are pure;
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect;
With honour, glory, and renown,
thou art moſt richly deck'd.
5 Go forth with godly ſpeed,
with meekneſs, truth, and right;
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thy arrows ſharp and keen
their hearts ſo ſore ſhall ſting,
That they ſhall crouch & kneel to thee,
yea, all thy foes, O King.
7 Thy royal ſeat, O Lord,
for ever ſhall remain;
Becauſe the ſceptre of thy realm
doth righteouſneſs maintain.
8 Becauſe thou loved'ſt the right
and didſt the ill deteſt,
Therefore hath God anointed thee
with joy above the reſt;
9 With myrrh and ſavour ſweet
thy cloaths are all beſpread:
When thou doſt from thy palace paſs,
thereby to make thee glad;
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth
in gold and garments gay. [ſtand,

The ſecond Part.

11 O daughter, take good head,
incline and give good ear;
Thou muſt forget thy kinder d all,
thy fathers houſe moſt dear;
12 Then ſhall the King deſire
thy beauty more and more:
He is the Lord thy God, whom thou
muſt worſhip and adore.
13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold;
Within her cloſet ſhe doth ſit
all deck'd in beaten gold.

15 In robes with needle wrought,
and every pleaſant thing,
With virgins fair on her to wait
ſhe cometh to the King.
16 Thus are they brought with joy
and mirth on every ſide,
Into the palace of the King,
and there they do abide.
17 Inſtead of fathers thou
ſhalt children multiply,
Whom thou may'ſt princes make to
all lands ſucceſſively. [rule
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

PSALM 46. J. H.

THE Lord is our defence and aid,
the ſtrength whereby we ſtand.
When we with woe are much diſmay'd
he is our help at hand.
2 Tho' earth do move we will not fear,
tho' mountains high and ſteep
Be thruſt and hurled here and there
within the ſea ſo deep;
3 No, tho' the ſea do rage ſo ſore,
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills:
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To glad the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe never can decay,
All things againſt her that rebel
the Lord will ſurely ſlay.
6 The heathen folk, & kingdoms fear,
the people make a noiſe,
The earth doth melt and diſappear,
when God puts forth his voice.
7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacob's God doth lie.
8 Come here, & ſee with mind & thought
the working of our God,
What wonders he himſelf hath wrought
in all the world abroad:
9 By him all wars are huſh'd and gone,
tho' countries did conſpire;
Their bows and ſpears he brake each one,
their chariots burnt with fire.
10 Be ſtill therefore, and know that I
am God, and therefore will
Among the heathen people be
highly exalted ſtill.
11 The Lord of hoſts doth us defend,
he is our ſtrength and tow'r.
On Jacob's God we do depend,
and on his mighty pow'r.

PSALM 47. J. H.

YE people all, with one accord
clap hands, ſhout and rejoice,
Be glad and ſing unto the Lord
with ſweet and pleaſant voice;
2 For high the Lord and dreadful is,
his wonders manifold.
A mighty King he is likewiſe
in all the earth extoll'd.
3 The people ſhall he make to be
unto our bondage thrall,
And underneath our feet ſhall he,
the nations make to fall;
4 For us the heritage he choſe
which we poſſeſs alone,
The excellency of Jacob
his well beloved one.
5 Our God aſcended up on high
with joy and pleaſant noiſe,
The Lord goes up above the ſky
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King;
For God is King of all the earth,
all ſkilful praiſes ſing.
7 God o'er the heathen reigns and ſits
upon his holy throne;
The princes of the people have
them joined every one.
8 To Abraham's people; for our God
who is exalted high,
As with a buckler doth defend
the earth continually.

PSALM 48. J. H.

GREAT is the Lord, and with great praise
to be advanced ſtill
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleaſant place,
it gladdeth all the land;
The city of the mighty King
on her north-ſide doth ſtand:

3 Within the palaces thereof
God is a refuge known;
For lo, the Kings are gather'd and
together they are gone:

4 But when they did behold it ſo,
they wonder'd, and they were
Aſtoniſh'd much, and ſuddenly
were driven back with fear.

5 Great terror there on them did fall,
for grief of heart they cry,
As doth a woman when ſhe ſhall
go travail ſpeedily.

6 As thou with eaſtern winds the ſhips
upon the ſea doth break,
They were deſtroy'd; and e'vn as we
have heard our fathers ſpeak.

7 So in the city of the Lord
we ſaw as it was told;
Yea, in the city which our God,
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace;
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praiſe;
And thy right hand, O Lord is full
Of righteouſneſs always.

10 For thy judgments like Sion mount
be filled full with joys;
Alſo of Judah, grant, O Lord,
the daughters to rejoice.

11 Go, walk about all Sion hill,
yea round about her go,
And tell the towers that thereon
are builded on a row;

12 And mark ye well her bulwarks all,
behold her towers there;
That ye may tell thereof to them
that after ſhall be here.

13 For this moſt mighty God, our God
for ever more is he;
And unto death we are reſolv'd
our guide he ſtill ſhall be.

PSALM 49. J. H.

ALL people hearken and give ear
to that which I ſhall tell,
Both high and low, both rich and poor
that in the world do dwell.

2 For why? my mouth ſhall make diſcourſe
of many things moſt wiſe,
In underſtanding ſhall mine heart
its ſtudy exerciſe.

3 I will incline mine ear to know
the parable ſo dark,
And open all my doubtful ſpeech,
in metre on my harp

4 Wherefore ſhould I affliction fear,
or any careful toil?
Or elſe my foes, which at my heels,
do preſs my life to ſpoil.

5 For as for ſuch as riches have,
wherein their truſt is moſt,
And they who of their treaſures great
proudly do brag and boaſt.

6 There is not one of them that can
his brother's life redeem,
Or give a ranſom unto God
ſufficient in eſteem.

7 It is too great a price to pay,
none can thereto attain,
So that he might his life prolong,
and not in grave remain.

8 They ſee wiſe men as well as fools
are ſubject to death's bands;
And being dead, ſtrangers poſſeſs
their houſes, goods, and lands.

9 Their care is to build houſes fair,
and ſo determine ſure
To make their names upon the earth
for ever to endure.

10 Yet ſhall no man always enjoy
high honour wealth and reſt;
But muſt at length ſubmit to death,
as well as the brute beaſt.

The second Part.

11 And tho' they find their fooliſh thoughts
To be moſt lewd and vain,
Their chidren yet approve their talk,
and in like ſin remain.
12 As ſheep into the fold are brought
they ſhall be laid in grave;
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have:
13 Their beauty and their royal port
ſhall fade and quite decay,
When from their houſe into the pit
with woe they paſs away.
14 But God will ſurely me preſerve
from death and endleſs pain,
Becauſe he will of his good grace
my ſoul receive again.
15 If any man grow wond'rous rich,
be not afraid therefore,
Altho' the glory of his houſe
increaſeth more and more.
16 For when he dies, of all theſe things
nothing ſhall he receive,
His glory will not follow him,
his pomp will take its leave.
17 Yet in this life he counts himſelf
the happieſt under ſun;
And others likewiſe flatter him,
ſaying, All his well done.
18 But yet if he ſhould live ſo long
as did his fathers old,
Yet muſt he needs at length give place,
and be brought to death's fold.
19 Man that in honour lives, and doth
not underſtand, may be
Compar'd unto the very beaſts
that periſh utterly.

PSALM 50. W. W.

THE mighty God
th' eternal hath thus ſpoke,
And all the world
he will call and provoke;
Ev'n from the eaſt,
and ſo forth to the weſt;
Out of Sion,
which place he liketh beſt,
God will appear,
in beauty moſt excellent,
Our God will come
before long time be ſpent:
2 Devouring fire
ſhall go before his face,
A tempeſt great
ſhall round about him trace.
Then ſhall he call
the earth and heavens bright,
To judge his folk,
with equity and right;
Saying, Go to,
and now my ſaints aſſemble;
My pact they keep,
their gifts do not diſſemble.
3 The heav'ns they ſhall
declare thy righteouſneſs;
For God is judge
of all things more and leſs.
Hear, my people,
for I will now reveal;
Liſt, Iſrael,
I'll from thee nought conceal;
Thy God, the Lord
am I, and will not blame thee
For not giving
all ſorts of offrings to me:
4 I have no need
to take of thee at all
Goats of thy fold,
or calves out of thy ſtall:
For all the beaſts
are mine within the woods,
On thouſand hills
cattle are mine own goods;
I know for mine
all birds that are on mountains
All beaſts mine are
which haunt the fields and fountains.
5 Were I hungry
I would not thee it tell;
For all is mine
that in the world doth dwell.
Eat I the fleſh
of great bulls or bullocks?
Or drink the blood
of goats or of the flocks?
Offer to God
praiſe and hearty thankſgiving,

And pay thy vows
unto God ever-living.
6 Call upon me
when troubled thou ſhalt be;
Then will I help,
and thou ſhalt honour me.
To the wicked
thus ſaith th'eternal God,
Why doſt thou preach
my words and laws abroad,
Seeing thou haſt
them with thy mouth abus'd,
And hat'ſt to be
by diſcipline reduc'd?
7 My words, I ſay,
thou doſt reject and hate:
If that thou ſeeſt
a thief, as with thy mate
Thou runn'ſt with him,
and ſo your prey ſeek out;
And art all one
with the adult'rous rout,
Thou giv'ſt thyſelf
to back bite and to ſlander,
And how thy tongue
deceiveth, is a wonder.
8 Thou ſitt'ſt muſing
thy brother how to blame,
And how to put
thy mother's ſon to ſhame,
Theſe things thou didſt;
and while I held my tongue
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thyſelf;
yet, tho' I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.
9 Conſider this
ye that forget the Lord,
And fear not when
he threat'neth with his word,
Leſt without help
I ſpoil you as a prey;
But he that thanks
offers, praiſeth alway,
Saith the Lord God,
and he that walks this race
I will him teach
God's ſaving health t'embrace.

Another of the ſame, by J. H.

THE God of gods, the Lord,
hath call'd the earth by name,
From whence the ſun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
3 Our God ſhall come in haſte
to ſpeak aloud no doubt;
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heav'ns which are ſo high,
the earth below likewiſe,
He will call forth that he may try
the people that are his:
5 Bring forth my Saints, ſaith he,
my faithful flock moſt dear,
Who are in band and league with me,
my law to love and fear.
6 And when theſe things are try'd
then ſhall the heav'ns record,
That God is juſt, and all muſt bide
the judgements of the Lord.
7 My pepole now give heed,
Iſrael to thee I cry;
I am thy God, thy help at need,
thou can'ſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack;
Thou offer'ſt daily unto me
much more than I do lack.
9 Think'ſt thou that I do need
thy cattle young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine
in woods that eat their fills,
And thouſands more of neat and kine
that run wild on the hills;

The Second Part.

11 The birds that build on high,
on hills and out of ſight,

nd beasts that in the field do lie,
are subject to my might.
3 Then, tho' I hunger'd sore,
what need I ought of thine,
nce that the earth with her great store
and all therein is mine?
4 To bull's flesh have I mind
to eat as thou dost think?
Or such a sweetness do I find
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply,
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me
when ought would work thee blame,
And I will sure deliver thee,
that thou may'st praise my name.
16 But to the wicked train,
who talk of God each day,
And yet their works are foul and vain,
to them the Lord will say;
17 With what face darest thou
my word once speak or name?
Why do thy words my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack?
My word, the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see
by theft to live in wealth,
With him thou run'st, and dost agree
likewise to thrive by stealth:
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile:
21 Thy lips thou dost apply,
to slander and defame;
Thy tongue doth teach to cheat & lie,
and still doth use the same:
22 Thou study'st to revile
thy friends to thee most near,
With slander basely dost defile
thy mother's son most dear.
23 Hereat while I do wink,
as tho' I did not see,
Thou go'st on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.
25 Mark this, I you require
who have not God in mind,
Lest when I plague you in mine ire
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

PSALM 51. W. W.

O LORD, consider my distress,
and now with speed some pity take
My sins forgive, my faults redress, [good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me
from this unjust & sinful act; [clean
And purify me once again
from this foul crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge my excess;
Because my sin doth still remain
before my face without release.
4 Against thee only have I sinn'd,
and done this evil in thy sight;
And if I should no mercy find,
yet were thy judgements just & right.
5 It is too manifest, alas!
that first I was conceiv'd in sin;
Yea, of my mother so born was,
and yet, vile wretch remain therein.
6 Also behold, Lord, dost thou love
the inward truth of a pure heart;
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glass,
And if thou wash away my spot,
the snow in whiteness I shall pass.
8 Therefore, O Lord, such joy me send,
that I may praise thee with my voice,
And that my strength may now amend,
and broken bones also rejoice:
9 Turn back thy face & frowning ire,
for I have felt enough thine hand;

And purge my sins I thee desire,
which do in number pass the sand
10 Make new my heart within my
and frame it to thy holy will, [breast
And let thy spirit in me rest,
which may my soul with comfort fill

The second Part.

11 Cast me not, Lord, out from thy sight,
but speedily my torments end:
Take not from me thy Holy Spirit,
which may from dangers me defend;
12 Restore me to those joys again
which I was wont in thee to find;
Let me thy free Spirit retain,
which unto thee may draw my mind.
13 Thus when I shall thy mercies know
I shall instruct others therein;
And men that are likewise brought low
by my example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice;
My heart and tongue shall then accord
to sing thy mercy and justice.
15 Touch thou my lips, my tongue
O Lord, I do thee humbly pray; [untie
And then my mouth shall testify
thy praise and wond'rous works alway:
16 And as for outward sacrifice,
I would have offer'd many one;
But thou esteem'st them of no price,
and therein pleasure takest none.
17 The heavy heart, the mind opprest,
O Lord, thou never dost reject;
This sacrifice indeed is best,
and that thou chiefly dost expect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up thy walls, and love it still:
19 Thou shalt accept then our offrings
of peace and righteousness alway;
Yea, calves and many other things
upon thy altar we will lay.

Another of the same, by J. H.

HAVE mercy on me, Lord, after
thy great abounding grace;
After thy mercies multitude
do thou my sins deface;
2 Yea, wash me clean from my offence
and my iniquity;
For I do own my faults, and still
my sin is in my eye.
3 Against thee, thee alone I have
offended in this case,
And evil have I done before
the presence of thy face;
4 That in the things that thou hast done
upright thou may'st appear,
And when thou judgest, all may see
that thou art very clear.
5 In wickedness I formed was,
when I began to be;
My mother at the very first
in sin conceived me.
6 But lo! truth in the inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so;
Yea, wash thou me, and then shall I
be whiter than the snow.
8 Of joy and gladness make thou me,
to hear the pleasant voice;
That so the bones which thou, O Lord
hast broken, may rejoice.
9 From the beholding of my sins,
Lord turn away thy face;
And all my deeds of wickedness
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight,
Within my bowels, Lord, renew
a firm and stable spright.
11 Cast me not from thy sight, nor take
thy spirit quite away;
The comfort of thy saving health,
give me again, I pray.
12 With thy free Spirit me support,
then shall transgressors be
By my instruction and advice
converted unto thee.

The Second Part.

13 O God, thou art God of my health
from blood deliver me;
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips, which yet faſt cloſed be,
do thou, O Lord, unlooſe;
The praiſes of thy Majeſty
my mouth ſhall then diſcloſe.
15 I would have offer'd ſacrifice,
if that had pleaſed thee;
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A ſpirit griev'd is ſacrifice
delightful in thine eyes;
A broken and a contrite heart,
Lord, thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
with Sion, and withal
Grant that of thy Jeruſalem
uprear'd may be the wall:
18 Burnt-offerings, gifts and ſacrifice
of juſtice in that day
Thou ſhalt accept, & calves they ſhall
upon thy altar lay.

PSALM 52. J. H.

WHY doſt thou, tyrant, boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe
ſuch wicked wiles to harp?
Thy tongue untrue in forging lies
is like a razor ſharp.
3 On miſchief why ſett'ſt thou thy mind,
and wilt not walk upright?
Thou loveſt more falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud & guile,
in miſchief, blood, and wrong:
Thy lips have learnt the flatt'ring ſtyle,
O falſe deceitful tongue!
5 Therefore the Lord ſhall thee confound
and pluck thee from thy place, [and
Thy ſeed root out from off the ground,
and utterly deface.
6 The juſt when they behold thy fall
with fear will praiſe the Lord,
And in reproach of thee withal,
cry out with one accord;
7 Behold the man that did refuſe
the Lord for his defence
But in his riches great did place
his truſt and confidence.
8 But I as olive freſh and green
ſhall ſpring and ſpread abroad,
Becauſe my truſt all times hath been
upon the living God.
9 For this therefore will I give praiſe
to thee with heart and voice,
I will advance thy Name always,
wherein thy Saints rejoice.

PSALM 53. T. S.

THE fooliſh man within his heart
blaſphemouſly hath ſaid
There is not any God at all,
why ſhould we be afraid?
2 They are corrupt, and they alſo
a heinous work have wrought,
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down from heav'n upon
the ſons of men below, [
To ſee if any were that ſought
the living God to know.
4 Out of the way they all are gone,
they all corrupted are;
There is not any that doth good,
not one for God doth care.
5 Do not all wicked workers know,
that they do feed upon
My people as they feed on bread?
the lord they call not on.
6 Ev'n there they were afraid & ſtood,
with trembling all diſmay'd,
When as there was no cauſe at all
why they ſhould be afraid.
7 For God his bones that thee beſieg'd
hath ſcatter'd all abroad,
He hath confounded them, for they
rejected are of God.
8 O Lord, give to thy people health,
and thou, O Lord, fulfil

Thy promiſe made to Iſrael
from out of Sion hill.
9 When God his people ſhall reſtore
that once were captive led,
Then Jacob ſhall rejoice therein,
and Iſrael be glad.

PSALM 54. J. H.

GOD, ſave me for thy holy name,
and for thy goodneſs ſake;
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.
2 Regard, O Lord and give an ear
to me when I do pray;
Bow down thyſelf to me, and hear
the words that I do ſay:
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill,
Who have not God before their eyes
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is nigh at hand;
With them by whom my ſoul is ſtay'd
the Lord doth ever ſtand.
5 With plagues repay again all thoſe
for me that lie in wait,
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An off'ring of free heart and will
then I to thee ſhall make.
And praiſe thy name, for therein ſtill
great comfort I do take.
7 Thou, Lord, at length haſt ſet me
from them that crafts conſpire, [free
And now my eye with joy doth ſee
on them my heart's deſire.

PSALM 55. J. H.

O GOD give ear and ſpeedily
hear me when I do pray:
And when to thee I call and cry,
hide not thyſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again;
With grief I pray, full ſore oppreſt,
ſorrow doth me conſtrain:
3 Becauſe my foes with threats & cries
oppreſs me through deſpite;
And ſo the wicked ſort likewiſe
to vex me take delight.
4 For they in council do conſpire
to charge me with ſome ill;
And in their haſty wrath and ire
they do purſue me ſtill.
5 My heart doth faint for want of breath,
it panteth in my breaſt;
With terror and the dread of death
my ſoul is much oppreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake;
Such horror overwhelmeth me,
that I no ſhift can make.
7 Oh, that I had wings like a Dove!
then would I ſwiftly flee
Away from hence unto a place
where I at reſt ſhould be:
8 Lo, then I would go far away,
to fly I would not ceaſe,
And I would hide myſelf, and ſtay
in ſome great wilderneſs;
9 I would be gone with ſpeed & haſte,
and not abide behind,
Till I had ſafely overpaſt
theſe blaſts of boiſt'rous wind.
10 Divide them, Lord, and from them
their falſe and double tongue; [pull
For I have ſpy'd their city full
of rapine, ſtrife, and wrong.
11 Both day and night they go about
within the city wall,
In midſt of her is miſchief wrought,
and ſorrows great withal;
12 Her inward parts are wicked plain,
her deeds they are moſt vile,
And in her ſtreets there doth remain
nothing but fraud and guile.

The Second Part.

13 If that my foes did ſeek my ſhame,
I might it well abide,
Becauſe from all their check and blame
ſomewhere I could me hide;
14 But thou it was, my fellow dear,
who friendſhip didſt pretend,
And didſt my ſecret council hear,
as a familiar friend;
15 With whom I had delight to talk
in ſecret and abroad;

And we together oft did walk
unto the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell;
For miſchief doth abide in all
the places where they dwell.
17 But I unto my God will cry,
to him for aid I flee;
The Lord will help me ſpeedily,
and he will ſuccour me.
18 At morning, noon, and ev'ning
unto the Lord I'll pray; [tide,
When I ſo conſtantly have cry'd,
he did not ſay me nay.
19 To peace he ſhall reſtore me yet,
tho' war be now at hand,
Although the number be full great
that doth againſt me ſtand.
20 The Lord that firſt and laſt doth
both now and evermore, [reign
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turn will once accord;
For why? they will not God obey,
nor fear the living Lord.
22 Upon their friends they laid their
who were in cov'nant knit, [hands
Of friendſhip to neglect the bands,
they do not care one whit.
23 While they have war within their
as butter are their words; [hearts;
And tho' they were as ſoft as oil,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee;
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit
who thirſt for blood always;
He will no guileful man permit
to live out half his days.
26 Tho' ſuch be quite deſtroy'd & gone
on him is all my ſtay;
I will depend his grace upon
with all my heart alway.

PSALM 56, J. H.

HAVE mercy, Lord, on me, I pray,
for man would me devour;
He fighteth with me day by day,
and troubleth me each hour.
2 My foes do daily enterpriſe
to ſwallow me outright;
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me ſore
with boaſts & brags of pride. [afraid
I truſt alone in thee for aid,
by thee I will abide.
4 God's promiſe I do mind and praize,
O Lord, I ſtick to thee;
I do not care at all eſſays
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will;
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths and ſnares have
to take my life away. try'd,
7 Shall they eſcape, on miſchief ſet?
thou God on them wilt frown;
For in thy wrath thou doſt not let,
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me
and on my tears doſt look; [flee,
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do ſtart;
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord,
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God the Lord, and ſay:
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart moſt free
my vows to God always,

And I, O Lord, all times to thee
will over thanks and praiſe.
13 My ſoul from death thou doſt de-
and keep'ſt my feet upright, [ſend
That I before thee may aſcend,
with ſuch as live in light.

PSALM 57. J. H.

TAKE pity for thy promiſe ſake,
have mercy, Lord, on me,
Becauſe my ſoul doth her betake
unto the help of thee:
2 Within the ſhadow of thy wings
I ſet myſelf full faſt,
Till mitchief, malice, and like things
begone and over paſt.
3 I call unto the God moſt high,
to whom I ſtick and ſtand,
I mean the God that will ſtand by
the cauſe I have in hand.
4 For he from heav'n hath ſent his aid
to ſave me from their ſpite,
That to devour me have aſſay'd,
ev'n mercy, truth, and might.
5 I lead my life with lions fell
all ſet on wrath and ire;
And with ſuch wicked men I dwell
who fret like flames of fire:
6 Their teeth are ſpears & arrows long
as ſharp as I have ſeen,
They wound & cut with their quick tongue.
like ſwords & weapons keen[
7 Set up and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They laid their net and did prepare
a privy cave and pit,
Wherein they thought my ſoul to ſnare
but are fall'n into it.
9 My heart is ſet to the praiſe the Lord,
in him to joy always;
My heart doth ever well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp and ſtring;
And I myſelf before the day
will riſe, rejoice, and ſing:
11 Among the people I will tell
the goodneſs of my God,
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heav'ns all are high,
His truth as high as any ſtar
that ſhineth in the ſky.
13 Set forth and ſhew thyſelf, O God,
above the heav'ns moſt bright,
Exalt thyſelf on earth abroad,
thy majeſty and might.

PSALM 58. J. H.

YE rulers, that are put in truſt
to judge of wrong and right,
Be all your judgements true and juſt,
regarding no man's might?
2 Nay, in your hearts ye daily muſe
in miſchief to conſent;
And where you ſhould true juſtice uſe,
your hands to briboes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe,
And from their mother's womb alway
have uſed craft and lies.
4 In them the poiſon and the breath
of ſerpents doth appear;
Yea like the adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that charmeth well;
No, tho' he were the chief of choice,
and therein did excel.
6 The teeth, O Lord, which faſt are
in their mouths round about, [ſet
The lions teeth that are ſo great
do thou, O Lord, break out;
7 Let them conſume away and waſte
as water runs forth right
The ſhafts that they do ſhoot in haſte,
let them be broke in flight;
8 As ſnails do waſte within the ſhell,
and unto ſlime do run,
As one before his time that fell,
and never ſaw the ſun.
9 Before the thorns that now are young
to buſhes big ſhall grow,

The ſtorms of anger waxing ſtrong
ſhall take them e'er they know.
10 The juſt joy, it doth them good
that God doth vengeance take;
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth &
that good men have reward, [tell:
And that a God on earth do dwell
who juſtice doth regard.

PSALM 59. J. H.

SEND aid, and ſave me from my foes
O Lord, I pray to thee;
Defend and keep me from all thoſe,
that riſe and ſtrive with me.
2 O Lord preſerve me from thoſe men,
whoſe doings are not good;
And ſet me ſure and ſafe from them,
that thirſt ſtill after blood.
3 For lo, they wait my ſoul to take,
they rage againſt me ſtill;
Yea, for no fault that I did make,
never did them ill.
4 They run and do themſelves prepare,
when I no whit offend;
Ariſe, and ſave me from their ſnare,
and ſee what they intend.
5 Ariſe, O God of Iſrael,
ſmite every heathen land;
And pity none that do rebel,
and in their miſchief ſtand.
6 At night they run and ſeek about,
like dogs they howl alſo,
And all the city quite through out
from place to place they go.
7 They ſpake of me with mouth alway
but in their lips are ſwords;
They have contriv'd my death, & ſay,
there's none doth hear our words.
8 But, Lord, thou haſt their ways eſpy'd,
and thou ſhalt them diſgrace;
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtrength that doth our foes with,
O Lord, doth come from thee [ſtand.
Thou art, O God, my help at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill,
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall;
But with thy ſtrength drive them abroad
and ſo conſume them all.
12 For their ill words and lying tongue
confound them in their pride;
Their wicked oaths, with lies & wrong,
let all the world deride.
13 Conſume them in thy wrath, O Lord
that nought of them remain; [Lord
That men may know thro' out the world,
that Jacob's God doth reign.
14 At ev'ning they return apace,
as dogs they grin and cry;
Throughout the ſtreets in ev'ry place
they run about and ſpy.
15 They ſeek about for meat alway,
but let them not be fed,
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe;
For thou art my defence and God
in time of need always.
17 Thou art my ſtrength, thou haſt me
O Lord, I ſing to thee; [ſtay'd
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM 60. J. H.

O Lord, thou didſt us clean forſake;
and ſcatter us abroad,
Such great diſpleaſure thou didſt take,
return to us O God,
2 Thy might did move the land ſo ſore,
that it in ſunder brake;
The health thereof, O Lord, reſtore
for it doth bow and quake.
3 With heavy things thou plagueſt
the people that are thine, [thus
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name
a banner thou doſt ſhew;

That they may triumph in the ſame,
because thy word is true:
5 So that thy might may keep & ſave
the folk that ſerveth thee;
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place
this was is joyful ſound,
I will divide Sichem by pace,
and meet out Succoth's ground;
7 Gilead is given to my hand,
Manaſſeh's mine beſide,
Ephraim's the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
o'er Edom caſt my ſhoe;
And thou, Philiſtia, ought'ſt to ſeek
to me for favour too.
9 But who will bring me at this tide
unto the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Lord, wilt not thou, who didſt for-ſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take
nor go forth with our hoſts.
11 Give aid, O Lord, and us relieve
from them that us diſdain;
The help that hoſts of men can give
is all but weak and vain.
12 But thro' our God we ſhall have might
to take great things in hand,
He will tread down and put to flight
all thoſe that us withſtand.

PSALM 61. J. H.

REGARD, O Lord, for I complain
and make my ſuit to thee;
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt part
of all the earth I cry,
In grief and anguiſh of my heart,
to thee, O God moſt high.
3 Upon the rock of thy great pow'r
my woful mind repoſe;
Thou art my hope, my fort and tow'r,
my fence againſt my foes.
4 Within thy tent I long to dwell,
there ever to abide;
Under thy wings I know right well,
I ſhall me ſafely hide.
5 The Lord doth my deſire regard,
and doth fulfil the ſame;
With riches great will he reward
all thoſe that fear his name.
6 The King ſhall he in health main-tain,
and ſo prolong his days,
That he from age to age may reign
with honour great always:
7 That he may have a dwelling place
before the Lord alway;
O let thy mercy, truth, and grace
defend him from decay.
8 And then, O Lord, I ever will
ſing praiſe unto thy name;
That all my vows I may fulfil,
and daily pay the ſame.

PSALM 62. J. H.

MY ſoul to God ſhall give good heed,
and him alone attend;
Becauſe my hope and health to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my ſtay, and no pretence
ſhall make me much diſmay'd.
3 O wicked folk! how long will ye
uſe craft? ſure ye muſt fall;
For as a rotten hedge ye be,
and like a tott'ring wall.
4 Whom God doth love, ye ſeek always
to put him to the worſe;
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtill my ſoul doth whole depend
on God my chief deſire;
From all ill feats me to defend
I none but him require.
6 He is my rock, my fort and tow'r,
my health is of his grace;
He doth ſupport me that no pow'r
can move me out of p'ace.
7 My glory and ſalvation doth
on him alone depend.

He is my ſtrength, my ſtay, my wealth,
and ſtill doth me defend.
O put your truſt in him alway,
ye folk with one accord;
our out your hearts to him, and ſay,
Our truſt is in the Lord.
The ſons of men deceitful are
on balance but a ſleight,
Vith things moſt vain do them com-
for they can hold no weight. [pare.
o Truſt not in wrong and robbery,
let vain delights begone;
Tho' riches flow in ſuddenly,
ſet not your hearts thereon.
1 The Lord long ſince one thing did
which here to mind I call, [tell
He ſpake it oft, I heard it well,
that he alone doth all;
2 And that thou, Lord, art good and
thy mercy doth exceed; [kind
o that all ſorts with thee ſhall find
according to their deed.

PSALM 63. T. S.

O God my God, I early ſeek
to come to thee in haſte;
or why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs,
where waters there are none,
My fleſh is parch'd for thought of thee
for thee I wiſh alone:
That I might ſee yet once again
thy glory, ſtrength and might,
As I was wont it to behold
within thy temple bright.
For why? thy mercies far ſurmount
this life and wretched days;
My lips therefore ſhall give to thee,
due honour, laud, and praiſe.
And whilſt I live I will not fail
to worſhip thee alway;
And in thy name I will lift up
my hands when I do pray.
My ſoul is as with marrow fill'd,
which is both fat and ſweet;
My mouth therefore ſhall ſing ſuch
as are for thee moſt meet. [ſongs
7 When in my bed I think of thee,
and in the wakeful night,
I under covert of thy wings
rejoice with great delight:
8 My ſoul doth cloſely ſeek to thee,
thy right hand is my pow'r,
And thoſe that ſeek my ſoul to ſlay
death ſhall them ſoon devour:
9 The ſword ſhall them devour each one,
their carcaſes ſhall feed [one,
The hungry foxes which do run
their prey to ſeek at need.
10 The king and all men ſhall rejoice,
that do profeſs God's word;
For liars mouths ſhall then be ſtopp'd,
and all their ways abhorr'd.

PSALM 64. J. H.

O Lord unto my voice give ear,
when I complain and pray;
And rid my life and ſoul from fear
of foes that threat to ſlay:
2 Defend me from that ſort of men,
who in deceit do lurk;
And from the frowning face of them,
who all ill feats do work.
3 Who whet their tongues as we have ſeen
men whet and ſharp their ſwords,
And ſhoot abroad their arrows keen,
I mean moſt bitter words:
4 They privily do ſhoot their ſhaft
the upright man to hit;
The innocent to ſtrike by craft
They care or fear no whit.
5 A wicked work they have decreed,
in council thus they cry,
To uſe deceit let us not dread,
for none can it eſpy
6 Which way to hurt they talk and muſe
all times within their heart; [muſe
They all conſult what feats to uſe,
each doth invent his part.
7 But yet all this ſhall not prevail,
when they think leaſt thereon
God with his dart ſhall ſure aſſail,
and wound them every one.
8 Their crafts & their ill tongues with-all
ſhall work themſelves ſuch blame [all

That they who then behold their fall,
ſhall wonder at the ſame.
9 And all that ſee ſh ll know right well,
that God the thing hath wrought;
And praiſe his wond'rous works & tell,
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoice,
ſti l truſting in his m ght;
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

PSALM 65. J. H.

THY praiſe alone, O Lord, doth
in Sion, thine own hill; [reign
Their vows to thee they do maintain,
and promiſes fulfil.
2 For that thou doſt their pray'rs ſtill
and doſt thereto agree, [hear,
The people all both far and near
with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds,
that we ſha l fall therein;
But Lord, forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt, whom thou doſt
within thy courts to dwell, [chooſe
Thy houſe and temple he ſh ll uſe
with pleaſures that excel.
5 Of thy great juſtice hear, O God,
our health of thee do riſe,
The hope of all the earth abroad,
and the ſea coaſt likewiſe.
6 With ſtrength thou art beſet about,
and compaſs'd with thy pow'r;
Thou mak'ſt the mountains ſtrong and
to ſtand in ev'ry ſhow'r. [ſtout
7 The ſwelling ſeas thou doſt aſſwage,
making them very ſtill;
Thou doſt reſtrain the people's rage,
and rule them at thy will.
8 The folk that dwell throughout the
ſhall dread thy ſigns to ſee, [earth
Morning & ev'ning with great mirth
ſend praiſe up to thee.
9 When that the earth is chapt & dry
and thirſteth more and more;
Then with thy drops thou doſt ſupply,
and much increaſe her ſtore;
10 The floods of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing:
11 With rain thou doſt the furrows
whereby her clods do fall; [fill
Thy drops on her thou doſt diſtil,
and bleſs her fruits withal:
12 Thou deck'ſt the earth of thy good
with fair and pleaſant crop; [grace
Thy clouds diſtil their dew apace,
great plenty they do drop;
13 Whereby the deſert ſhall begin
full great increaſe to bring,
The little hills ſhall joy therein,
much fruit on them ſhall ſpring:
14 In places plain the flocks ſhall feed,
and cover all the earth;
The vales with corn ſhall ſo exceed,
that they ſhall ſing with mirth.

PSALM 66. T. S.

YE men on earth, in God rejoice,
with praiſe ſet forth his Name;
Exalt his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art
Thy foes for fear ſhall ſeek to thee
full ſore againſt their heart.
3 All men that dwell the earth throughout
ſhall praiſe the Name of God: [out
The laud whereof the world about
is ſhew'd and ſet abroad.
4 All folk, come forth, behold & ſee
what things the Lord hath wrought;
Mark well the wond'rous works that he
for men to paſs hath brought:
5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs, both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold;
And ſuch as will him diſobey
by him ſhall be controul'd.
7 Yea, people, give unto our God
due laud and thanks always.
With joyful voice declare abroad
and ſing unto his praiſe:
8 Who doth endue our ſoul with life,
and it preſerve withal;

e ſtays our feet, ſo that no ſtrife,
can make us ſlip or fall.
The Lord doth prove our deeds with fire,
s workmen do when they deſire
to have their metals try'd.
0 Altho' thou doſt us ſuffer long
in priſon to be caſt,
nd there with chains & fetters ſtrong
to lie in bondage faſt;

The Second Part.

1 Although, I ſay, thou ſuffer men
on us to ride and reign,
ho' we thro' fire and water run
with very grief and pain;
2 Yet ſure thou doſt in thy good grace
diſpoſe it the beſt,
ringing us out into a place
to live in wealth and reſt.
3 Unto thy houſe reſort will I;
to offer and to pray;
nd there I will myſelf apply
my vows to thee to pay.
4 The vows that with my mouth I ſpake
in all my grief and ſmart,
he vows, I ſay, which I did make
in anguiſh of my heart.
5 Burnt-offerings I will give to thee,
of oxen fat and rams,
ea, this my ſacrifice ſhall be
of bullocks, goats and lambs.
6 Come forth and hearken here full ſoon,
all ye that fear the Lord;
What he for my poor ſoul hath done,
to you I will record.
7 Full oft I call to mind his grace,
this mouth to him did cry;
And thou my tongue, make ſpeedy pace
to praiſe him joyfully.
8 But if I feel my heart within
in wicked works rejoice,
Or if I have delight in ſin,
God will not hear my voice.
9 But ſurely God my voice hath heard,
and what I do require;
My prayers alſo he doth regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind,
Nor yet his mercy from me ſhut,
which I do ever find.

PSALM 67. J. H.

HAVE mercy on us, Lord,
and grant to us thy grace;
To ſhew to us do thou accord
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations here below
may ſee thy ſaving health.
3 Let all the world, O God,
give praiſe unto thy Name,
And let the people all abroad
extol and laud the ſame;
4 Throughout the world ſo wide
let all rejoice with mirth
For thou with truth & right doſt guide
the nations of the earth.
5 Let all the world, O God,
give praiſe unto thy Name.
And let the people all abroad
extol and laud the ſame;
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall;
And then our God, the God of peace
ſhall ever bleſs us all.
7 God ſhall us greatly bleſs,
and then both far and near
The folk which all the earth poſſeſs
of him ſhall ſtand in fear.

PSALM 68. T. S,

LET God ariſe, and then his foes
will turn themſelves to flight;
His enemies for fear ſhall run,
and ſcatter out of ſight.
2 And as wax melts before the fire,
and wind blows ſmoke away,
So in the preſence of the Lord
the wicked ſhall decay.
3 But righteous men before the Lord
ſhall heartily rejoice,
They ſhall be glad and merry all,
and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſky;

Extol the great Jehovah's Name,
and him ſtill magnify:
5 The ſame is he that is above
within his holy place,
That father is of fatherleſs.
and Judge of widows caſe,
6 Houſes and iſſue both he gives
unto the comfortleſs,
He bringeth bondmen out of thrall,
and rebels to diſtreſs.
7 When thou didſt march before thy
th' Egyytians from among, [folk
And brought'ſt them thro' the wilder
which was both wide & long; [neſs
8 The earth did ſhake, the heav'ns did
great thunder claps were heard, [drop
Mount Sinai alſo moved was,
when Iſrael's God appear'd:
9 Thy heritage with drops of rain
abundantly was waſh'd;
And if ſo be it barren was,
by thee it was refreſh'd.
10 Thy choſen flock doth there remain,
thou haſt prepared that place;
And for the poor thou doſt provide
of thy eſpecial grace.

The Second Part.

11 God will give women cauſes juſt
to magnify his Name,
When as his people triumphs make,
and purchaſe mighty fame.
12 Puiſſant kings, for all their pow'r,
ſhall flee and take the foil,
And women which remain at home
ſhall help to part the ſpoil.
13 And tho' ye were as black as pots,
your hue ſhall paſs the dove.
Whoſe wings & feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
o'er kings both high and low,
Then ſhall it be like Salmon hill,
as white as is the ſnow.
15 Tho' Baſan be a fruitful hill,
and in height others paſs,
Yet Sion, God's moſt holy hill,
doth far excel in grace.
16 Why leap ye thus, ye hills moſt high
and thus in pride do ſwell?
The hill of Sion God doth love,
and there will ever dwell.
17 God's army twenty thouſand is
of angels great and ſtrong;
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt O Lord aſcend on high
and captive left them all,
Who in times paſt thy choſen flock
in bondage did enthral.
19 Thou haſt received gifts for men,
ev'n for thine enemies,
Unto the end that God the Lord
might dwell with them likewiſe.
20 Now praiſed be the Lord for that
he pours on us ſuch grace;
From day to day he is the God
both of our health and peace.

The third Part.

21 He is the God from whom alone
ſalvation we obtain,
He is the God from whom we 'ſcape
all dangers, death, and pain:
22 And he ſhall wound the head of all
his enemies alſo,
The hairy ſcalp of ſuch as on
in wickedneſs ſtill go,
23 From Baſan will I bring, ſaid he,
my people and my ſheep,
And all my own, as I have done,
from dangers of the deep;
24 And make them dip their feet in
of thoſe that hate thy Name; [blood
The tongues of dogs they ſhall be red
with licking of the ſame.
25 Thy goings they have ſeen O God,
unto their own diſgrace,
How thou, my God and king doſt go
within thy holy place.
26 The ſingers go before with joy,
the minſtrels make no ſtay,
And in the midſt the damſels do
with timbrels ſweetly play.
27 Now in the congregation thou,
O Iſrael, praiſe the Lord,

And Jacob's whole posterity,
give thanks with one accord.
28 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Nephthalim,
who dwelt about their coast,
29 Thy God hath sent forth strength
O God, make firm and sure [for thee:
The thing that thou hast wrought in us
for ever to endure:
30 Then in thy temple gifts will we
offer to thee, O Lord,
And in thy own Jerusalem
praise thee with one accord:

The Four Part.

31 Yea, and strange kings, by us sub-
shall do like in those days; [du'd,
For unto thee they shall present
their gifts of laud and praise.
32 He shall destroy the spearmen's
the calves and bulls of might, [ranks
And make them tribute pay, & daunt
all such as love to fight.
33 Then shall the lords of Egypt come,
and presents with them bring;
The Moors also stretch out their hands
to God, their Lord and King.
34 Therefore, ye kingdoms of the earth
give praise unto the Lord;
Sing psalms to God with one consent,
thereto let all accord.
35 For he doth ride and ever did
above the heav'ns most bright,
And by his fearful thunder-claps
men may well know his might.
36 Therefore the strength of Israel
ascribe to God on high,
Whose might and pow'r doth far ex-
above the cloudy sky. [tend
37 O God, thy holiness and pow'r
is dread for evermore;
The God of Israel gives us strength,
therefore his Name adore.

PSALM 69. J. H.

SAVE me O God, and that with
because the waters do [speed,
So very nigh my soul proceed,
and enter thereinto;
2 I sink full deep in mire and clay,
where I can feel no ground,
And in deep waters, where I may
most suddenly be drown'd.
3 With crying I am weary, lo,
my throat is hoarse and dry,
My sight doth fail, looking also
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led;
In number sure they are no less
than hairs upon my head.
5 Tho' for no cause they vex me sore,
they prosper and are glad;
They do compel me to restore
the things I never had.
6 What I through my simplicity
have done, Lord, thou canst tell,
And all my faults in privacy
to thee are known full well.
7 O God of hosts defend and stay
all those that trust in thee,
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear this blame;
In spite to thee they would me make
to hide my face for shame.
9 My mother's sons, my brethren all
reject me with disgrace,
And as a stranger they me call,
they will not know my face,
10 Unto thy house such zeal I bear,
that it doth vex me much,
Their checks and taunts at thee to hear
my very heart doth touch.

The second Part.

11 Though I do fast my flesh to tame,
yea, if I weep and moan,
I am reproached for the same
by scorners every one:
12 If I for grief and pain of heart
in sackcloth use to walk,
Reproachfully they it pervert,
therefore they jest and talk.
13 Both high & low & all that throng
that sit within the gate,

They have me ever in their tongue,
of me they talk and prate:
14 They that ſit in the gate with ſpite
againſt me all agree,
The drunkards that in wine delight
do make their ſongs of me.
15 But unto thee O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thy aid to me:
16 Pluck thou my feet out of the mire
from drowning do me keep,
From ſuch as owe me wrath and ire,
and from the waters deep;
17 Leſt with the waves I ſhould be [drown'd,
and depth my ſoul devour,
And leſt the pit ſhould me confound,
and ſhut me in her pow'r.
18 O Lord of hoſts, to me give ear,
as thou art good and kind,
And as thy mercy is moſt dear,
Lord, have me in thy mind;
19 And do not from thy ſervant hide
nor turn thy face away;
I am oppreſs'd on every ſide,
in haſte give ear, I pray.
20 O Lord, unto my ſoul drawn nigh,
the ſame with aid repoſe,
Becauſe of their great tyranny
acquit me from my foes,

The third Part.

21 That I abide rebuke and ſhame
thou know'ſt, and thou can'ſt tell;
For thoſe that ſeek and work the ſame.
thou ſeeſt them all full well.
22 When with reproach they break
my heart,
ſome help I fain would ſee,
But find no friends to eaſe my ſmart
nor one to comfort me:
23 But in my meat they gave me gall,
(too cruel for to think)
And gave me in my thirſt withal
ſtrong vinegar to drink.
24 Lord, turn their table to a ſnare
to take themſelves therein,
And when they think full well to fare,
then trap them in their gin:
25 And let their eyes be dark & blind,
that they may nothing ſee;
Bow down their backs & let them find
themſelves in thrall to be:
26 Pour out thy wrath as hot as fire,
that it on them may fall,
Let thy diſpleaſure in thine ire
take hold upon them all:
27 As deſerts dry their houſe diſgrace,
their ſeed do thou expel,
That none thereof poſſeſs their place
nor in their tents once dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore,
And if that thou do wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief
ſince they are all pervert, (ſtill
That of thy favour and good will
they never have a part:
30 And raſe them clean out of the book
of life, of hope and truſt,
That for their names they never look
in number of the juſt.

The fourth Part.

31 Tho' I, O Lord with pain & grief
have been full ſore oppreſs'd.
Thy help ſhall give me ſuch relief
that all ſhall be redreſs'd;
32 That I may give thy Name the praiſe
that doth to thee belong,
I will extol the ſame always
with a thankſgiving ſong:
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold
it ſhall rejoice them ſure;
All ye that ſeek the Lord, your life
for ever ſhall endure.
35 For why? the Lord of hoſts doth hear
the poor when they complain,
His pris'ners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſky and earth below
the ſea, with flood and ſtream,

His praiſes ſhall declare and ſhew,
with all that live in them.
37 For ſure our God will Sion ſave,
and Judah's cities build;
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be fill'd:
38 His ſervants ſeed ſhall keep the ſame
all ages out of mind,
And there all they that love his Name
a dwelling-place ſhall find.

PSALM 70. J. H.

O God, to me take heed,
I help of thee require:
O Lord of hoſts, with haſte and ſpeed
help, me I thee deſire:
2 With ſhame confound them all
that ſeek my ſoul to ſpill,
Let them be turned back and fall
that think and wiſh me ill;
3 Let them rewarded be
with infamy and ſhame,
Who when harm happens unto me,
do triumph at the ſame;
4 But let them joyful be
in thee, with joy and wealth,
Who only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay always,
in mirth with one accord,
All glory, honour, laud, and praiſe
be given to the Lord.
6 But I am weak and poor;
come, Lord, thy aid I lack;
Thou art my ſtay & help, therefore
make ſpeed and be not ſlack.

PSALM 71. J. H.

MY Lord, my God, in all diſtreſs
my hope is whole in thee;
Then let no ſhame my ſoul oppreſs,
nor once take hold on me
2 As thou art juſt, defend me, Lord,
and rid me out of dread;
Give ear, and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and pow'r,
From folk unjuſt, and alſo them
that cruelly devour.
5 Thou art my ſtay, whereon I reſt,
thou, Lord of hoſts, art he;
Ev'n from my youth I thought it beſt
ſtill to depend on thee.
6 Thou haſt me kept ev'n from my birth
and thro' thee I was born; [
Wherefore I will thee praiſe with mirth
both ev'ning and at morn.
7 As to a monſter ſeldom ſeen
much folk about me throng,
But thou art now and ſtill haſt been
my fence and aid moſt ſtrong.
8 Wherefore my mouth for ever ſhall
be filled with thy praiſe,
Alſo my tongue ſhall never fail
to honour thee always.
9 Refuſe me not, O Lord, I pray,
when age my limbs doth take,
And when my ſtrength doth waſte away
do not my ſoul forſake.
10 Among themſelves my foes enquire
to take me through deceit;
And they againſt me do conſpire
that for my ſoul lay wait:

The ſecond Part.

11 Lay hands upon him now, they ſaid,
for God from him is gone;
Diſpatch him quite, for to his aid
moſt ſure there cometh none.
12 Do not withdraw thyſelf away,
O Lord, when need ſhall be
But that in time of grief I may
have ſpeedy help from thee.
13 With ſhame confound and over-
all thoſe that ſeek my life [throw
Suppreſs them with rebuke alſo
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all eſſays;
Still more & more each time & tide
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record
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to take themſelves therein,
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Bow down their backs & let them find
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Let thy diſpleaſure in thine ire
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that all ſhall be redreſs'd;
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that doth to thee belong,
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Than either ox or calf can be,
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it ſhall rejoice them ſure;
All ye that ſeek the Lord, your life
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And there all they that love his Name
a dwelling-place ſhall find.

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Who only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay always,
in mirth with one accord,
All glory, honour, laud, and praiſe
be given to the Lord.
6 But I am weak and poor;
come, Lord, thy aid I lack;
Thou art my ſtay & help, therefore
make ſpeed and be not ſlack.

PSALM 71. J. H.

MY Lord, my God, in all diſtreſs
my hope is whole in thee;
Then let no ſhame my ſoul oppreſs,
nor once take hold on me
2 As thou art juſt, defend me, Lord,
and rid me out of dread;
Give ear, and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and pow'r,
From folk unjuſt, and alſo them
that cruelly devour.
5 Thou art my ſtay, whereon I reſt,
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Ev'n from my youth I thought it beſt
ſtill to depend on thee.
6 Thou haſt me kept ev'n from my birth,
and thro' thee I was born;
Wherefore I will thee praiſe with mirth
both ev'ning and at morn.
7 As to a monſter ſeldom ſeen
much folk about me throng,
But thou art now and ſtill haſt been
my fence and aid moſt ſtrong.
8 Wherefore my mouth for ever ſhall
be filled with thy praiſe,
Alſo my tongue ſhall never fail
to honour thee always.
9 Refuſe me not, O Lord, I pray,
when age my limbs doth take,
And when my ſtrength doth waſte away
do not my ſoul forſake.
10 Among themſelves my foes enquire
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And they againſt me do conſpire
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The ſecond Part.

11 Lay hands upon him now, they ſaid,
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Diſpatch him quite, for to his aid
moſt ſure there cometh none.
12 Do not withdraw thyſelf away,
O Lord, when need ſhall be
But that in time of grief I may
have ſpeedy help from thee.
13 With ſhame confound and over-throw
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Suppreſs them with rebuke alſo
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all eſſays;
Still more & more each time & tide
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record
that daily help doth ſend;
For thy great benefits, O Lord,
no number have, nor end.

16 Yet will I go and ſeek for one,
with thy good help, O God,
The ſaving health of thee alone
to ſhew and ſet abroad,
17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill;
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay,
Forſake me not in my old age.
and when my head is gray;

The third Part.

19 That I thy ſtrength & might may ſhow
to them that now be here,
And that our ſeed thy pow'r may know
hereafter many a year.
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee;
Thy works are wonderful indeed,
Oh, who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave;
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave:
22 And thou my honour doſt increaſe
my dignity maintain;
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again:
23 Therefore thy faithfulneſs to praiſe
I will with viol ſing;
My harp ſhall ſound thy laud always
O Iſrael's holy King.
24 My mouth ſhall joy with pleaſant voice,
when I ſhall ſing to thee,
Alſo my ſoul ſhall much rejoice,
for thou haſt ſet me free.
25 My tongue thy righteouſneſs ſhall ſound,
I daily ſpeak it will;
For grief and ſhame do them confound
that ſeek to work me ill.

PSALM 72. J. H.

LORD give thy judgments to the king,
therein inſtruct him well;
And with his ſon in every thing,
Lord, let thy juſtice dwell;
2 That he may govern uprightly,
And rule thy folk with right;
And ſo defend with equity
the poor that have no might.
3 And let the mountains that are high
unto thy folk give peace,
Let little hills alſo apply
in juſtice to increaſe;
4 That he may help the weak and poor
with aid, and make them ſtrong
And ſo deſtroy for evermore
all thoſe that do them wrong.
5 And then from age to age ſhall they
regard and fear thy might,
So long as ſun doth ſhine by day,
the moon give light by night.
6 Lord, make the king unto the juſt
like rain to fields new mown,
And like to drops that lay the duſt,
refreſhing land new ſown.
7 The juſt ſhall flouriſh in his days,
and all ſhall be at peace,
Until the moon ſhall ceaſe always
to change, waſte, or increaſe.
8 He ſhall be Lord, and have command
from ſhore to ſhore throughout,
And from the floods within the land
thro' all the earth about.
9 The people that in deſerts dwell
ſhall kneel to him full thick,
And all his foes that do rebel
the earth and duſt ſhall lick;
10 The lords of all the iſles alſo
great gifts to him ſhall bring.
Arabia and Saba's kings.
give many a coſtly thing.

The ſecond Part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand,
And all the people of the world
obey at his command:
12 For he the needy ſort doth ſave
that unto him do call:
Alſo the ſimple folk that have
no help of man at all;
13 He taketh pity on the poor
that are with need oppreſt,
He doth preſerve them evermore,
and bring their ſouls to reſt;

He ſhall redeem their ſouls from dread,
from fraud, from wrong & might,
lſo their blood which ſhall be ſhed
is precious in his ſight.
But he ſhall live, and they ſhall [bring
to him of Saba's gold,
e ſhall be honour'd as a king,
and daily be extoll'd.
The mighty mountains of his land
of corn ſhall bear ſuch throng,
That it like c dar-trees ſhall ſtand
in Libanus full long.
Their cities alſo well ſhall ſpeed,
the fruits thereof ſurpaſs,
plenty it ſhall ſo exceed,
and ſpring as green as graſs.
For ever they ſhall praiſe his Name
while that the ſun is light,
nd think them happy thro' the ſame,
a l folk ſhall bleſs his might.
Praiſe ye the Lord of hoſts and ſing
to Iſrael's God each one;
or he doth ev'ry wondrous thing,
yea, he himſelf alone;
And bleſſed be his holy Name
all times eternally;
et all the earth ſtill praiſe the ſame:
Amen, Amen, ſay I.

PSALM 73. T. S.

TRULY the Lord is very good
and kind to Iſrael,
nd to all ſuch as ſafely keep
their conſcience pure and well.
But as for me I almoſt ſlip'd,
my feet began to ſlide,
efore that I was well aware
my ſteps did turn aſide.
For when I ſaw ſuch fooliſh men
I grudg'd with great diſdain,
That wicked men all things ſhould have
without turmoil and pain;
They never ſuffer pains nor grief,
as if death ſhould them ſmite,
heir bodies are full ſtout and ſtrong
and ever in good plight.
Always free from adverſity
and ev'ry ſad event;
With other men they take no part
of plague and puniſhment.
Therefore preſumption doth embrace
their necks as doth a chain;
They are ev'n wrapt as in a robe
with rapine and diſdain.
They are ſo fed, that even with fat
their eyes oft-times-out-ſtart;
And as for worldly goods they have
more than can wiſh their heart.
Their life is moſt licentious, and
they boaſt much with their tongue,
How they the poor and ſimple have
oppreſſed with great wrong.
They ſet their mouth againſt the heav'ns
and do the Lord blaſpheme;
They proudly boaſt of worldly things;
no one they do eſteem.
God's people often do turn back
to ſee their proſp'rous ſtate.
And almoſt drink the ſelf-ſame cup,
and talk at the ſame rate;

The ſecond Part.

How can it be that god, ſay they,
ſhould know or underſtand,
Theſe wordly things, ſince wicked men
be lords of ſea and land?
For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.
Then why do I ſo carefully
from wickedneſs refrain?
And waſh my hands in innocence,
and cleanſe my heart in vain?
And ſuffer ſcourges ev'ry day,
as ſubject to all blame,
And ev'ry morning from my youth
ſuſtain rebuke and ſhame?
Now I had almoſt ſaid as they,
miſliking my eſtate:
But then I ſhould thy children judge
as moſt unfortunate.
Then I bethought me how I might
this matter underſtand

But yet the labour was too great
For me to take in hand.
17 Until the time I went into
thy holy place, and then
I underſtood moſt perfectly
the end of all theſe men:
18 Namely, how that thou ſetteſt them
upon a ſlipp'ry place,
And at thy pleaſure and thy will
thou doſt them ſoon deface.
19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They do conſume, periſh, and come
to endleſs miſery:
20 Much like a dream when one awakes
ſo ſhall their wealth decay;
Their famous names in all men's ſight
ſhall fail and paſs away.

The third Part.

21 Yet thus my heart was grieved then
my mind was much oppreſs'd;
So ſimple and ſo ignorant,
ev'n as it were a beaſt.
22 Nevertheleſs, by my right hand
thou hold'ſt me always faſt;
And with thy counſel ſhalt me guide
to glory at the laſt.
23 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there nothing is
like thee that I can love.
24 My fleſh and ſpirit both do fail,
but God will me reſtore;
For of my heart he is the ſtrength
and portion evermore.
25 But lo, all ſuch as thee forſake
thou ſhalt deſtroy each one,
And thoſe that truſt in any thing
ſaving in thee alone.
26 Therefore will I draw near to God,
and ever with him dwell;
In God alone I put my truſt,
his wonders I will tell.

PSALM 74. J. H.

WHY art thou, Lord, ſo long from us
in all this danger deep? [ſight
Why doth thy anger kindle thus
at thy own paſture ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long,
They which thou haſt redeem'd and brought
from bondage ſore & ſtrong.
3 Have mind therefore and think upon
remember it full well,
Thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte
and all thy foes deface,
Who now at pleaſure rob and waſte
within the holy place.
5 Amidſt the congregations all
thy foes do roar, O God;
They ſet as ſigns on ev'ry wall
banners diſplay'd abroad:
6 As men with axes hew down trees
that on the hills do grow,
So ſhine the bills and ſwords of theſe
within thy temple now.
7 The cieling fine and carved boards,
with all the goodly ſtones,
With axes, hammers, bills, and ſwords
they beat them down at once.
8 Thy places they conſume with flame
their rage doth ſo abound;
The houſe appointed to thy Name
they raſe ev'n to the ground.
9 And thus they ſay within their heart
Diſpatch them out of hand:
Then burn they up in ev'ry part
God's houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone,
To tell when this our plague ſhall end
among us there is none.
11 How long, Lord, ſhall thy enemies
thus boldly thee defame?
Shall they for evermore blaſpheme
thy great and holy name?
12 Why doſt thou thy right hand withdraw
from us ſo long away?
Out of thy boſom pluck it forth
with ſpeed thy foes to ſlay.

The ſecond Part.

13 O God, thou art my King and Lord
and evermore haſt been;
Yea, thy good grace, throughout the world
for our great help is ſeen.

4 The seas that are so deep and dead
thy might did make them dry,
And thou didst break the serpent's head,
that he therein did die.
5 Yea, thou didst break the heads so
of whales that are most fell, [grea
And gav'st them to the folk to heat
that in the deserts dwell.
6 Thou mad'st a spring with streams
to rise
from rocks both hard and high;
Thy mighty hand hath made likewise
deep waters to be dry.
7 Both day and night are also thine,
by thee they were begun
And thou likewise prepared hast
the light of moon and sun.
8 Thou didst appoint the ends and
of all the earth about; [coasts
Both summer heats and winter frosts
thy hand hath found them out.
9 Think on O Lord no time forget
thy foes that thee defame,
And how the foolish folk are set
to rail upon thy Name.
10 Deliver not the soul O Lord,
of thy own turtle dove,
Into their hands, but help afford
the poor, whom thou dost love.
11 Regard, O Lord, thy covenant,
behold our misery;
All the dark places of the earth
are full of cruelty.
12 Let not the simple man therefore
be turned back with shame;
But let the needy evermore
give praise unto thy Name.
13 Arise, O Lord, and plead thy cause
against thy enemies,
Who daily do reject thy laws,
and them with scorn despise:
14 The voice forget not of thy foes,
for the presumption high
Is more and more increas'd of those
that hate thee spitefully.

PSALM 75. J. H.

TO thee, O God will we give thanks
we will give thanks to thee,
Since thy Name is so near, declare
thy wond'rous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak and all therein
but I her pillars stay.
3 I did to the mad people say,
deal not so furiously;
And unto the ungodly ones,
Lift not your horns on high:
4 I said unto them, Set not up
your raised horns on high,
And see that with stiff neck ye do
not speak presumptuously;
5 For neither from the eastern parts,
nor from the west likewise,
Nor from forsaken wilderness,
promotion doth arise;
6 But God, who rules both heav'n and
the righteous judge alone, [earth,
'Tis he that puts down one, and sets
another on the throne.
7 For why? a cup of mighty wine
is in the hand of God,
And all the mixture of the same
himself will power abroad:
8 As for the lees and filthy dregs
That do remain of it,
The wicked of the earth shall drink
and suck them ev'ry whit.
9 But I will talk of God alway,
and his great name adore,
And will not cease to celebrate
his praise for evermore:
10 In sunder break the horns of all
ungodly men will I,
But then the horns of righteous men
shall be exalted high.

PSALM 76. J. H.

TO all that now in Judah dwell
the Lord is clearly known,
His Name is great in Israel,
a people of his own;
2 At Salem he hath pitch'd his tent
to tarry there a space,
In Sion also he is bent
to fix his dwelling-place.

3 And there he brake both ſhaft and
the ſword, the ſpear & ſhield, [bow
His enemies did overthrow
in battle in the field.
4 Thou art moſt worthy honour Lord,
more might in thee doth lie
Than in the ſtrongeſt of the world
that rob on mountains high.
5 But now the proud are ſpoil'd thro'
and they are fall'n aſleep; [thee
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didſt them reprove,
As half aſleep their chariots ſtood,
no horſemen once did move.
7 For thou art dreadful, Lord, indeed;
what man the courage hath
T'abide thy ſight and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy judgments
from heaven unto the ground, [heard
Then all the earth, full ſore afraid,
in ſilence ſhall be found.
9 And that when thou, O God, doſt
in judgment for to ſpeak, [ſtand
To ſave th' afflicted of the land,
that feeble are and weak,
10 The fury that in man doth reign
ſhall turn unto thy praiſe;
Hereafter, Lord, do thou reſtrain
their wrath and threats always.
11 Make vows and pay them to our
ye folk that nigh him be, [God
Bring gifts, all ye that dwell abroad,
for dreadful ſure is he:
12 For he doth take both life and
from princes great of birth; [might
And full of terror is his ſight
to all the kings on earth.

PSALM 77. J. H.

I With my voice to God did cry,
who lent a gracious ear;
My voice I lifted up on high,
and he my ſuit did hear.
2 In time of grief I ſought to God;
by night no reſt I took
But ſtretch'd my hand to him abroad
my ſoul comfort forſook.
3 When I to think on God intend,
my trouble then is more;
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou doſt my eyes ſo hold from re
that I'm always awake;
With fear I am ſo ſore oppreſt,
my ſleep doth me forſake.
5 The days of old in mind I caſt,
and oft do think upon
The times and ages that are paſt,
full many years agone:
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow;
And with my heart much talk I find,
my ſpirits ſearch to know.
7 Will God, ſaid I at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 What, is his goodneſs quite decay'
and paſſed clean away?
Or is his promiſe now delay'd,
and doth his truth decay?
9 And will the Lord our God forge
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to with-hold?
10 At laſt, I ſaid, this ſurely is
mine own infirmity;
But his right hand can help all this,
and change it ſpeedily:

The ſecond Part.

11 I will regard and think upon
the working of the Lord,
And all his wonders paſt and gone
I gladly will record:
12 Yea, all his works I will declare
and what he did deviſe;
To tell his facts I will not ſpare,
and all his counſel wiſe.
13 Thy works, O Lord, are all up
and holy all abroad; (right
What one hath ſtrength to match th
of thee, the Lord our God? (migh

4 Thou art a God that doſt forth ſhew
thy wonders ev'ry hour;
And ſo doſt make thy people know
thy virtue and thy pow'r.
5 And thy own folk thou doſt defend
with an out ſtretched arm,
Thoſe that from Jacob did deſcend
and Joſeph's ſeed from harm.
16 The waters, Lord, perceived thee,
the waters ſaw thee well;
And they for fear away did flee,
the depths on trembling fell;
17 The clouds that were both thick
did rain full plenteouſly, [and black
The thunder in the air did crack,
thy ſhafts abroad did fly:
18 Thy thunder in the air did crack,
the lightenings from above,
With flaſhes great made men afraid,
the earth did quake and move.
19 Thy ways within the ſea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpy,
nor know thy paths to keep.
20 Thou ledd'ſt thy folk upon the land
as ſheep on ev'ry ſide,
By Moſes and by Aaron's hand
thou didſt them ſafely guide.

PSALM 78. J. H.

ATtend, my people, to my law,
and to my words incline;
My mouth ſhall ſpeak ſtrange parables,
and ſentences divine:
2 Which we ourſelves have heard and
ev'n of our fathers old; [learnt
And which for our inſtruction them
our fathers of us told:
3 Becauſe we ſhould not keep it cloſe
from them that after came,
Who ſhould God's mighty pow'r de-
clare,
and wond'rous works proclaim.
4 To Jacob he commandment gave
how Iſrael ſhould live,
Willing our fathers ſhould the ſame
unto their children give:
5 That they and their poſterity
that were not ſprung up then,
Should have the knowledge of the law
and teach it their children:
6 That they might have the better
in God that is above, [hope
And not forget to keep his laws
and his commands in love:
7 Not being as their fathers, who
rebelled in God's ſight,
And would not frame their wicked
to know their God aright. [hearts
8 How went the ſons of Ephraim
their neighbours for to ſpoil,
Shooting their darts in day of war
and yet receiv'd the foil?
9 For why? they did not keep with
the cov'nant that was made, [God
Nor yet would walk or lead their lives
according as he ſaid:
10 But put into oblivion
his counſel and his will,
And all his works magnificent
which he declared ſtill.

The ſecond Part.

11 What wonders to our forefathers
did he himſelf make known
In Egypt's land, and fearful things
within the field of Zoan!
12 He did divide and part the ſea,
through which he made a way
For them to paſs, and on a heap
the waters made to ſtay.
13 He led them ſecret in a cloud
by day, when it was bright,
And in the night when it was dark,
with fire, he gave them light.
14 He clave the rocks in the wilder-
and gave the people drink, [neſs;
As plentiful as when the deeps
do flow up to the brink.
15 He drew forth rivers out of rocks
that were both dry and hard,
In ſuch abundance that no floods
to them might be compar'd.
16 Yet for all this, againſt the Lord,
their ſin they did increaſe.
And did provoke the moſt Higheſt
to wrath in wildgrneſs:

17 And in their hearts they tempted
like people of miſtruſt, [God
Requiring ſuch a kind of meat
as ſerved to their luſt.
18 Yea, they againſt him ſpake, and
their boldneſs did expreſs; [thus
Can God prepare a table in
this barren wilderneſs?
19 Behold he ſmote the ſtony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and fleſh alſo?
20 When God heard this he waxed
with Jacob and his ſeed, [wroth
His indignation alſo did
'gainſt Iſrael proceed:

The third Part.

21 Becauſe they did not faithfully
believe and hope that he
Could always help and ſuccour them
in their neceſſity;
22 Wherefore he did command the
clouds,
forthwith they brake in ſunder,
And rain'd down manna for to eat,
a food of mighty wonder:
23 When earthly men with angels food
did plentifully feaſt;
He made the eaſt-wind blow away,
and brought in the ſouth-weſt:
24 He rain'd down fleſh as thick as duſt,
and fowls as thick as ſand,
Which he did caſt amidſt the place
where all their tents did ſtand.
25 Then they did eat exceedingly,
and all men had their fills;
Yet more and more they did deſire
to ſerve their luſts and wills.
26 But as their meat was in their mouths,
his wrath upon them fell,
And ſlew the ſtrength of all their youth
and choice of Iſrael.
27 Yet fell they to their wonted ſin,
and ſtill they did him grieve;
For all the wonders that he wrought
they would not him believe.
28 Their days therefore he ſhorten'd,
did make their honour vain; [and
Their years did waſte and paſs away
with terror and with pain.
29 But ever when he plagued them
they ſought him ſpeedily,
Rememb'ring that he was their ſtrength
their help and God moſt High.
30 Tho' with their mouths they nothing did
but flatter with the Lord,
And with their tongues and in their
diſſembled ev'ry word. [hearts

The fourth Part.

31 For why? their hearts were nothing
to him, nor what he ſaid, [bent
Nor yet to keep or to perform
the cov'nant that he made.
32 Yet was he ſtill ſo merciful,
when they deſerv'd to die,
That he forgave them, and would not
them utterly deſtroy.
33 Yea, many times he ſtay'd his wrath
and did them not ſurpriſe,
And would not ſuffer that his whole
diſpleaſure ſhould ariſe:
34 Conſidering that they were but
or like to wind and rain, [fleſh
Paſſing away, which never doth
return and come again.
35 How often in the wilderneſs
did they the Lord provoke!
How did they move and ſtir him up
to plague them with his ſtroke!
36 Yet did they turn again to ſin,
and tempt him very ſoon,
Preſcribing to the mighty God
what things they would have done.
37 Not thinking of his mighty hand,
nor of the day when he
Deliver'd them out of the hand
of the fierce enemy;
38 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field;
39 Nor how he turned by his pow'r
their waters into blood;
That no man might receive his drink
at river or at flood;

40 Nor how he ſent them ſwarms of flies,
which did them ſore annoy,
And fill'd their country full of frogs,
which did their land deſtroy;

The fifth Part.

41 Nor how he did their fruits unto
the caterpiller give,
And of the labour of their hands
locuſt did them deprive.
42 With hail-ſtones he deſtroyed their vines,
ſo that they all were loſt,
And likewiſe all their ſycamores
he did conſume with froſt:
43 With hail-ſtones alſo once again
the Lord their cattle ſmote,
And all their flocks and herds likewiſe
with thunder bolts full hot:
44 He caſt upon them his fierce wrath,
and indignation ſore,
Amongſt them evil angels ſent,
which troubled them yet more.
45 Then to his wrath he made a way,
and ſpared not the leaſt,
But gave unto the peſtilence
the man as well as beaſt;
46 He ſmote alſo all the firſt-born
that up in Egypt came,
And all the chief of men and beaſts
within the tents of Ham.
47 But as for his own people, he
did them preſerve and keep;
And carried them through wilderneſs,
ev'n like a flock of ſheep.
48 Without all fear, both ſafe and ſound
he brought them out of thrall;
Whereas their foes with rage of ſeas
were overwhelmed all.
49 And brought them out into the coaſts
of his own holy land,
Ev'n to the mount which he had got
by his ſtrong arm and hand.
50 And there caſt out the heathen folk,
and did their land divide,
And in their tents he ſet the tribes
of Iſrael to abide.
51 Yet for all this the God moſt high
they mov'd and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will;
52 But as their fathers turned back,
ev'n ſo they went aſtray,
Much like a bow that will not bend,
but ſlips and ſtarts away;

The ſixth Part.

53 And grieved him with hill altars,
with offerings and fire,
And with their idols grievouſly
provoked him to ire.
54 For which his wrath began again
to kindle in his breaſt,
The wickedneſs of Iſrael
he did ſo much deteſt:
55 The tabernacle he forſook
of Silo, where he was
Right converſant with earthly men
even as his Dwelling-place;
56 Then ſuffer'd he his mighty pow'r
in bondage for to be,
And gave the honour of his ark
unto the enemy:
57 And did commit them to the ſword
wroth with his heritage;
Their young men were conſum'd with fire
maids had no marriage:
58 And with the ſword the prieſts alſo
did periſh ev'ry one,
And not a widow left alive
their death for to bemoan.
59 Then did the Lord awake as one
whom ſleep could not confine,
And like a mighty giant that
refreſhed is with wine;
60 With em'rods in the hinder parts
his enemies he ſmote,
And put them unto ſuch a ſhame
as ſhould not be forgot.
61 The tent and tabernacle he
of Joſeph did refuſe,
Alſo the tribe of Ephraim
he would in no wiſe chuſe:
62 But he the tribe of Judah choſe,
that he therein might dwell,
Ev'n the moſt noble mount Sion,
which he did love ſo well:

63 And there he did his temple build,
both ſumptuouſly and ſure,
Like as the earth which he hath made
for ever to endure.
64 Then choſe he David him to ſerve,
his people for to keep;
Whom he took up and brought away
ev'n from the folds of ſheep:
65 From following the ewes with young
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.
66 Thus David with a faithful heart
his flock and charge did feed;
And prudently with all his pow'r
did govern them indeed.

PSALM 79. J. H.

O God, the Gentiles do invade
thy heritage to ſpoil:
Jeruſalem a heap is made.
thy temple they defile;
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt,
The fleſh of them that do thee fear
the beaſts devour and waſte.
3 Their blood throughout Jeruſalem
as water ſpilt they have,
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock
almoſt the world throughout,
The enemies at us do mock
who dwell our coaſts about.
5 How long, O Lord, wilt thou retain
thy anger and thy rage?
And ſhall thy wrath and jealouſy
not any more aſſwage?
6 Upon thoſe people pour the ſame,
who did thee never know,
The realms which call not on thy Name
conſume and overthrow;
7 For they have got the upper-hand,
and Jacob's ſeed deſtroy'd,
His habitation and his land
they have laid waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow;
And aid us, Lord, in our aſſaults;
for we are weak and low.

The ſecond Part.

9 O God, that giv'ſt all health and [grace,
on us declare the ſame;
Weigh not our works, our ſins efface
for honour of thy Name.
10 Why ſhould the wicked thus alway
to us as people dumb
In thy reproach rejoice and ſay,
where is their God become?
11 Requite, O Lord, as thou ſeeſt good
before our eyes, in ſight
Of all theſe folk, thy ſervants blood,
which they ſpilt in deſpite:
12 Receive into thy ſight in haſte
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
and bound in irons ſtrong.
13 Thy force & ſtrength to celebrate,
Lord, ſet them out of band
Who unto death are deſtinate,
and in their foes ſtrong hand.
14 The nations which have been ſo bold
as to blaſpheme thy Name,
Into their laps do thou ſev'n fold
repay again the ſame.
15 So we thy flock and paſture ſheep
will praiſe thee evermore.
And teach all ages how to keep
for the like praiſe in ſtore.

PSALM 80. J. H.

THou Shepherd, that doſt Iſrael keep,
give ear and take good heed,
Who leadeſt Joſeph like a ſheep,
and doſt him watch and feed:
2 And thou O Lord whoſe ſeat is ſet
on Cherubims moſt bright,
Shew forth thyſelf, and do not let
ſend down thy beams of light.
3 Before Ephraim and Benjamin,
Manaſſes in like wiſe,
To ſhew thy pow'r do thou begin,
come help us, Lord, ariſe:
4 Direct our hearts by thy good grace,
convert us unto thee,
Shew us the brightneſs of thy face,
and then full ſafe are we.

Lord God of hoſts of Iſrael,
how long wilt thou delay
nd 'gainſt thy folk in anger ſwell,
and wilt not hear them pray?
Thou doſt them feed with ſorrows deep,
their bread with grief they eat.
nd drink the tears that they do weep
in meaſure full and great.
Thou haſt us made a very ſtrife
to thoſe tnat dwell about,
Which much doth pleaſe our enemies,
they laugh and jeſt it out.
O take us, Lord, unto thy grace,
convert our hearts to thee;
hew forth to us thy joyful face,
and we full ſafe ſhall be.
From Egypt, where it grew not well
thou brought'ſt a vine full dear,
The heathen folk thou didſt expel
and thou didſt plant it there:
o Thou didſt prepare for it a place,
and ſet its roots ſo faſt,
That it did grow and ſpring apace,
and fill'd the land at laſt:

The ſecond Part.

11 The hills were cover'd round about
with ſhade that from him came,
Alſo the cedars ſtrong and ſtout
with branches of the ſame.
12 Why then didſt thou her walls deſtroy?
her hedge pluck'd up thou haſt,
That all the folk that paſs thereby,
the ſame do ſpoil and waſte.
13 The boar out of the wood ſo wild
doth dig and root it out,
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heav'n do thou look down,
Behold and with thy help ſuſtain
thy vineyard overthrown,
15 Thy pleaſant vine, thy Iſrael,
which thy right hand hath ſet
The ſame which thou didſt love ſo well
O Lord, do not forget,
16 They lop and cut it off apace,
they burn it down with fire;
And through the frowning of thy face
we periſh in thine ire.
17 Let thy right hand be with him
whom thou haſt kept ſo long, [now,
And with the Son of man, whom thou
to thee haſt made ſo ſtrong:
18 And ſo, when thou haſt ſet us free
and ſaved us from ſhame,
Then will we never fall from thee,
but call upon thy name.
19 O Lord of hoſts, through thy good grace
convert us unto thee; [grace
Behold us with a pleaſant face,
and then full ſafe are we.

PSALM 81. J. H.

BE light and glad in god rejoice,
who is our ſtrength and ſtay;
Be joyful and lift up your voice
to Jacob's God alway.
2 Prepare your inſtruments moſt meet
ſome joyful pſalm to ſing:
Strike up with harp and lute ſo ſweet
on ev'ry pleaſant ſtring.
3 Blow as it were in the new moon
with trumpets of the beſt,
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael
a ſtatute which was made
By Jacob's God, and muſt full well
be evermore obey'd:
5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God himſelf had ſo prepar'd
to bring him from that land,
Whereas the ſpeech which he had heard
he did not underſtand;
7 I from his ſhoulder took, ſaith he,
the burden clean away,
And from the furnace ſet him free
from burning brick of clay;
8 When thou in grief didſt cry and call
I help'd thee ſpeedily;

And I did answer thee withal
in thunder from on high;
9 Ye at the waters of discord
I did thee tempt and prove,
Where thou the anger of the Lord
with murmuring dist move.
10 Hear, O my people Israel,
what I do promise thee;
Regard and mark my words full well,
if thou wilt cleave to me:

The second Part.

11 Thou shalt no God in thee reserve
of any land abroad,
And in no wise bow to or serve
a strange and foreign god:
12 I am the Lord thy God, and I
from Egypt set thee free;
Then ask of me abundant y,
and I will give it thee:
13 But yet my people would not hear
my voice when that I spake,
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart;
To walk in their own counsels still,
themselves they did pervert.
15 O that my people would have heard
the words that I did say:
And Israel with due regard
had walked in my way!
16 I should have soon destroy'd their foes,
and brought them down full low,
And turn'd my hand against all those
that sought their overthrow.
17 And they that at the Lord did rage
as lyars should be found;
But for his folk, their time and age
should with great joys be crown'd:
18 I would have fed them with the crop
and finest of the wheat,
And make the rock with honey drop
that they their fills might eat.

PSALM 82. J. H.

AMong the princes, men of might,
the Lord himself doth stand
To plead the cause of truth and right
with judges of the land.
2 How long, saith he, will ye proceed
false judgment to award?
Why have ye partially agreed
the wicked to regard?
3 Whereas of right ye should defend
the fatherless and weak;
And when the poor man doth contend
in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right,
And rid the needy from the claws
of tyrants force and might.
5 They will not learn nor understand,
but still in darkness go:
All the foundations of the land
are out of course also.
6 I had decreed assuredly
as gods to take you all:
Children also of the most high,
for love I did you call:
7 But notwithstanding ye shall die
as men, and so decay;
O tyrants, you destroy will, I
and pluck you quite away.
8 Up, Lord, and let thy strength be known,
and judge the world with might,
For why? all nations are thy own,
to take them as thy right.

PSALM 83. J. H.

DO not, O God, refrain thy tongue
in silence do not stay;
Withhold not, Lord, thyself so long,
and make no more delay.
2 For why? behold thy foes and see
how they do rage and cry;
And those that bear a hate to thee
hold up their heads on high,
3 Against thy folk they use deceit,
and craftily enquire;
For thine elect to lie in wait
in council they conspire.
4 Come on, say they, let us expel
and pluck this folk away,
So that the name of Israel
may utterly decay,

They all conſpire within their heart
how they may thee withſtand,
gainſt the Lord to take a part
they are in league and band:
The tents of all the Edomites,
the Iſmaelites likewiſe,
he Hagarens and Moabites
their plots do ſtill deviſe;
Gebal and Ammon do likewiſe
with Amalek conſpire,
he Philiſtines againſt thee riſe,
with them that dwell at Tyre
Aſſur is alſo join'd to them
in their conſpiracy,
nd is become a fence and aid
to Lot's poſterity.
As thou didſt to the Midianites,
ſo ſerve them, Lord, eachone;
o Jabin and to Siſera,
beſide the brook Kiſon:
o Whom thou in Endor didſt deſtroy,
and waſte them thro' thy might,
hat they like dung on earth did lie,
and that in open fight.

The ſecond Part.

11 Make them now and their lords
like Zeb and Oreb then [appear
s Zeba and Zalmuna were,
the kings of Midian;
12 Who ſaid, Let us throughout the
in all the coaſts abroad, [land
oſſeſs and take into our hand
the fair houſes of God.
13 Turn them, O God, with ſtorms ſo
as wheels that have no ſtay; [faſt
Or like the chaff which men do caſt
with wind to fly away;
14 Like as the fire with rage & fume
the mighty foreſts ſpills,
And as the flame doth quite conſume
the mountains and the hills;
15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy wind and ſtormy breath,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.
17 And let them daily more and more
to ſhame and ſlander fall,
And in rebuke and obloquy
confound and ſink them all;
18 That they may know and under-
thou art the God moſt high; [ſtand,
And that thou doſt with mighty hand
the world rule conſtantly.

PSALM 84. J. H.

HOW pleaſant is thy dwelling-place,
O Lord of hoſts, to me!
The tabernacles of thy grace,
how pleaſant, Lord, they be!
2 My ſoul doth long full ſore to go
into the courts abroad,
My heart and fleſh cry out alſo
for thee the living God.
3 The ſparrows find a room to reſt,
and ſave themſelves from wrong,
The ſwallow alſo hath a neſt
wherein to keep their young:
4 Theſe birds full nigh thy altar may
have place to ſit and ſing:
O Lord of hoſts, thou art alway
my only God and King.
5 O they be bleſſed that may dwell
within thy houſe always!
For they all times thy facts do tell,
and ever give thee praiſe:
6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art,
Who to thy houſe do mind the way,
and ſeek it in their heart.
7 As they go thro' the vale of tears
they dig up fountains ſtill;
That as a ſpring it all appears,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they go
no faintneſs there ſhall be; [full faſt
And ſo the God of gods at laſt
in Sion they do ſee.
9 O Lord of hoſts, to me give heed,
and hearken to my cry,
And let it through thine ears proceed,
O Jacob's God moſt high.

10 O God our ſhield, of thy good grace
regard, and ſo draw near;
Regard, O Lord, behold the face
of thine Anointed dear.
11 For why? within thy courts one day
is better to abide,
Than other where to keep or ſtay
a thouſand days beſide.
12 Much rather had I keep a door
within the houſe of God,
Than in the tents of wickedneſs
to ſettle my abode.
13 For God the Lord, light and de-
will grace and worſhip give, [fence,
And no good thing will he with-hold
from them that purely live.
14 O Lord of hoſts, that man is bleſt
and happy ſure is he,
That is perſuaded in his breaſt
to truſt all times in thee.

PSALM 85. J. H.

THou haſt been merciful indeed,
O Lord, unto thy land;
For thou reſtoredſt Jacob's ſeed
from thraldom by ſtrong hand:
2 The wicked ways that they were in
thou didſt them clean remit;
And thou didſt hide thy people's ſin,
full cloſe thou coverd'ſt it:
3 And thou thy anger didſt aſſwage,
that all thy wrath was gone;
And ſo didſt turn thee from thy rage,
with them to be at one
4 O God our help, do thou convert
thy people unto thee,
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Shall thy fierce anger never end,
but ſtill be pour'd on us?
And ſhall thy wrath itſelf extend
unto all ages thus?
6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk that yet remain
may glad and joyful be?
7 O Lord on us do thou declare
thy goodneſs to our wealth;
Shew forth to us, and do not ſpare
thy aid and ſaving health.
8 I'll hear what God the Lord doth ſa
to his he ſpeaketh peace,
And to his ſaints, that never they
return to fooliſhneſs.
9 For why? his help is ſtill at hand
to ſuch as do him fear,
Whereby great glory in our land
ſhall dwell and flouriſh there:
10 For truth and mercy there ſhall me
in one to take their place,
And peace ſhall juſtice with kiſs gre
and there they ſhall embrace:
11 Truth from the earth ſhall ſprin
and flouriſh pleaſantly; [a pac
So righteouſneſs ſhall ſhew her face,
and look from heav'n moſt high;
12 Yea, God himſelf doth take in ha
to give us each good thing:
And through the coaſts of all the la
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
like to a guide or ſtay;
He ſhall direct his ſteps alſo,
and keep them in the way.

PSALM 86. J. H.

LORD, bow thine ear to my r
queſt,
and hear me ſpeedily;
For with great grief and pain oppre
full poor and weak am I;
2 Preſerve my ſoul, becauſe my wa
and doings holy be;
And ſave thy ſervant, O my God:
that puts his truſt in thee.
3 Thy mercy upon me expreſs,
and me defend alway:
For through the day I do not ceaſe
to thee, O Lord, to pray.
4 Comfort thy ſervant's ſoul, I pray,
that now with pain is pin'd;
For unto thee I do alway
lift up my ſoul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free,
Alſo thy mercy plentiful
to all that call on thee.

5 O Lord, likewiſe when I do pray,
regard and give an ear,
Mark well the words that I do ſay,
all my petitions hear.
In time when trouble doth me move
to thee I do complain:
For why? I know and well do prove
thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd;
And none can do as thou haſt done,
the like has not been heard.

The ſecond Part.

9 The Gentiles and the people all
whom thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorify thy Name.
10 For why? thou art ſo much of might
all power is thy own,
Thou workeſt wonders ſtill in ſight;
for thou art God alone.
11 O teach me, Lord, thy way and I
ſhall in thy truth proceed;
O join my heart to thee ſo nigh
that I thy Name may dread.
12 To thee will I give thanks and praiſe,
O Lord, with all my heart,
And glorify thy Name always,
becauſe my God thou art.
13 For why? thy mercy ſhew'd to me
is great and doth excel:
Thou ſett'ſt my ſoul at liberty
out from the loweſt hell.
14 O Lord, the proud againſt me riſe
and heaps of men of might;
Thy ſeek my ſoul and in no wiſe
will have thee in their ſight.
15 Thou, Lord, art merciful and kind
but very ſlow to wrath;
Thy goodneſs is full great I find,
thy truth no meaſure hath:
16 O turn to me, and mercy ſhew,
thy ſtrength to me apply;
O help and ſave thy ſervant now,
thy handmaid's ſon am I:
17 On me ſome ſign of favour ſhew,
that all my foes may ſee
And be aſham'd, becauſe that thou
doſt help and comfort me.

PSALM 87. J. H.

THAT city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide,
He loves them more than all the reſt
of Jacob's tents beſide.
3 Full glorious things reported be
in Sion and abroad;
Great things, I ſay, are ſaid of thee,
the city of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame;
To Babylon alſo apply,
and them that know thy name.
5 Lo, Paleſtine, and Tyre alſo
with Ethiope likewiſe:
A people old full long ago:
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame,
Have there ſprung up, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
by him be made appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing
there in great plenty be:
My fountains and my pleaſant ſprings
are all contain'd in thee.

PSALM 88. J. H.

LORD God of health, the hope and ſtay
thou art alone to me;
I call and cry throughout the day,
and all the night to thee.
2 O let my pray'r with ſpeed aſcend
unto thy ſight on high;
Incline thine ear, O Lord, attend,
and hearken to my cry
3 For why? with woe my heart is fill'd
and doth in trouble dwell,

My life and breath doth almoſt yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall,
and made as one among thoſe men
that have no ſtrength at all;
5 As one among the dead, and free
from things that here remain;
It were more eaſe for me to be
with them the which are ſlain;
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot,
The which thy hand hath cut away,
and thou regard'ſt them not:
7 Yea like to one ſhut up full ſure
within the loweſt pit,
In darkſome place and all obſcure,
and in the depth of it.
8 Thy anger and thy wrath likewiſe
full ſore on me do lie,
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.
9 Thou putt'ſt my friends far off from
and mak'ſt them hate me ſore; [me
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and
I call to thee, O God, [woe,
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond Part.

11 Doſt thou unto the dead declare
thy wond'rous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be ſhewed in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?
13 Shall they that lie in dark full low,
ſee all thy wonders great?
Or there ſhall they thy juſtice know,
where men all things forget?
14 But I, O Lord to thee alway
do cry and call apace,
My pray'r alſo e'er it be day
ſhall come before thy face.
15 Why didſt thou, Lord, abhor my
in grief that ſeeketh thee? [ſou
And now, O Lord, why doſt thou
thy face away from me? [hid
16 I am afflicted, dying ſtill
from youth many a year:
Thy terrors which do work me ill
with troubled mind I bear.
17 The furies of thy wrathful rage
full ſore upon me lie,
Thy terrors they do not aſſwage,
but preſs me heavily:
18 All day they compaſs me about,
as water at the tide;
And all at once with ſtreams full great
beſet me on each ſide.
19 Thou ſetteſt far from me my friends
and lovers ev'ry one:
Ye and my old acquaintance all
out of my ſight are gone.

PSALM 89. J. H.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare,
My mouth from age to age accord
thy truth for to declare.
2 For I have ſaid that mercy ſhall
for evermore endure,
Thy faithfulneſs in the heav'ns all
is ſtabliſh'd firm and ſure.
3 With mine elect, ſaith God, have I
a faithful cov'nant made,
And ſworn to David ſolemnly,
having to him thus ſaid;
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt,
And ſtill uphold thy throne alway
from age to age to laſt.
5 The heav'ns do ſhew with joy and
mirth
thy wond'rous works, O Lord;
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the ſons of Gods or men
what one is like our God?
7 God in th' Aſſembly of the ſaints
is greatly to be dread,

nd over all that dwell about
in rev'rence to be had.
Lord God of hosts, in all the world
what one is like to thee?
n every side, most mighty Lord,
thy truth is seen to be.
The rage and fury of the sea
Thou rulest at thy will,
nd when the waves thereof arise,
thou mak'st them calm and still,
And Egypt, Lord, thou hast sub-
thou hast destroy'd it quite; [dued,
hy foes thou closely hast pursu'd,
and scatter'd thro' thy might.

The second Part.

The heav'ns are thine, and still
have been,
likewise the earth and land,
he world and all that is therein
thou foundest with thy hand:
Both north and south, with east
and west
thyself didst make and frame;
oth Tabor mount and Hermon hill
rejoice and praise thy Name.
Thine arm is strong and full of
all might therein doth lie; [pow'r
he strength of thy right hand each
thou liftest upon high: [hour
In righteousness and equity
thou hast thy seat and place;
lercy and truth are still with thee,
and go before thy face.
That folk is blest that knoweth
he joyful sound, O God; [right
or in the favour of thy sight
they walk full safe abroad;
And in thy name throughout the
they greatly do rejoice, [day
nd through thy righteousness have
a pleasant fame and noise, [they
For why? their glory, strength, and
in thee alone doth lie; [aid
nd thy goodness which hath us staid,
shall lift our horn on high.
Our strength that doth defend us
the Lord to us doth bring; [well
The holy one of Israel
He is our guide and King.
19 Sometimes thy will to holy men
in visions thou didst show,
And thus didst say unto them then
thy mind to make them know;
20 A man of might I have elect
your King and guide to be,
And set him up whom I elect
among the folk to me;

The third Part.

21 My servant David I appoint
to rule my people well,
And with my holy oil anoint
him king of Israel.
22 For why? my hand is ready still
with him for to remain,
And with my arm also I will
him strengthen and sustain.
23 The enemies shall not oppress
they shall not him devour,
Nor shall the sons of wickedness
on him have any pow'r;
24 His foes likewise I will destroy
before his face in sight,
Those that him hate I will annoy,
and strike him with my might,
25 My truth and mercy shall likewise
upon him ever lie;
And in my name his horn shall rise,
and be exalted high:
26 His kingdom I will set to be
upon the sea and land,
Also the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart,
on me, and thus shall say,
My Father and my God thou art,
my rock, my health and stay:
28 As my first-born I will him count
of all on earth that springs;
His might and honour shall surmount
above all earthly kings;
29 My mercy shall be with him still,
as I myself have told,
My faithful cov'nant to fulfil
my promise I will hold:

30 Alſo his ſeed I will ſuſtain
for ever ſtrong and ſure;
So that his ſeat ſhall ſtill remain,
while heaven and earth endure.

The fourth Part

31 But if his ſons forſake my law,
and ſo begin to ſwerve,
And of my judgment have no awe,
and will not them obſerve;
32 Or if they do not uſe aright
my laws for them prepar'd;
But ſet all my commandments light,
and will not them regard:
33 Then with a rod will I begin
their doings to amend,
And ſo will ſcourge them for their ſin,
whenever they offend.
34 But yet my mercy and goodneſs
I will not take away
From him, nor let my faithfulneſs
in any wiſe decay;
35 But ſure my cov'nant I will hold
with all that I have ſpoke:
No word the which my lips have told
ſhall alter or be broke.
36 Once ſware I by my holineſs
and that perform will I;
With David I will promiſe keep,
to him I will not lie.
37 His ſeed for evermore ſhall reign,
alſo his throne of might,
As doth the ſun it ſhall remain
for ever in my ſight:
38 And as the moon within the ſky
for ever ſtandeth faſt,
A faithful witneſs from on high;
ſo ſhall his kingdom laſt.
39 But, Lord, thou doſt him now reject
and put him in great fear;
Yea, thou art wroth with thine elect,
thine own Anointed dear:
40 The cov'nant with thy ſervant made
thou haſt quite overthrown,
And down upon the ground haſt laid
and caſt his royal crown.

The fifth Part.

41 His hedges thou haſt overthrown,
his walls deſtroyed quite round,
All his ſtrong holds haſt beaten down,
and levell'd with the ground,
42 That he is ſore deſtroyed and torn
of comers by throughout,
And ſo is made a mock and ſcorn
to all that dwell about;
43 Thou their right hand haſt arm'd
that him ſo ſore annoy; [with pow'r
And all his foes that him devour,
lo, thou haſt made to joy.
44 His ſword edge thou doſt take away
that ſhould his foes withſtand;
To him in war no victory
thou gaveſt, nor upper hand:
45 His glory thou doſt alſo waſte,
his throne, his joy and mirth
By thee is overthrown, and caſt
full low upon the earth:
46 Thou haſt cut off and made full ſhort
his youth and joyful days.
And rais'd of him an ill report,
to his ſhame and diſpraiſe.
47 How long away from me therefore,
for ever wilt thou turn?
And ſhall thine anger evermore
Like fire conſume and burn?
48 O call to mind, remember then
my time conſumeth faſt:
Why haſt thou made the ſons of men,
as things in vain to waſte?
49 What man is he that liveth, and
death never thinks to ſee?
Or from the grave's devouring hand
ſhall he his ſoul ſet free?
50 Where is, O Lord, thy great good-neſs
ſo oft declar'd before,
Which by thy truth and uprightneſs
to David thou haſt ſwore?
51 The great rebukes to mind I call
that on thy ſervants lie,
The railings of the people all
born in my breaſt have I;
52 Wherewith, O Lord, thine enemies
blaſphemed have thy Name;
The ſteps of thine anointed one
they ceaſe not to defame.
53 All praiſe be given unto thee,
O God the Lord moſt high,

om this time forth for evermore,
Amen, amen, say I.

PSALM 90. J. H.

THOU, Lord, hast been our sure defenc,
our place of ease and rest,
n all times past, yea, so long since
as cannot be expreſt.
Before was made mountain or hill,
the earth and world abroad,
om age to age, and always still
for ever thou art God.
Thou grindeſt man through grief and pain
to duſt or clay, and then
Thou unto them doſt say again,
return ye ſons of men.
For a thouſand years,
hat is it in thy ſight?
A yesterday it doth appear,
or as a watch by night.
5 So ſoon as thou doſt ſcatter them,
then is their life and trade
Ev'n as a ſleep, or like the graſs,
whoſe beauty ſoon doth fade:
6 Which in the morning ſhines full bright,
but fadeth ſuddenly,
And is cut down before the night,
all wither'd, dead, and dry.
7 For through thy anger we conſume,
our might is much decay'd,
And of thy fervent wrath, O Lord,
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſett'ſt before thy eye,
Our Privy faults yea all our thoughts
thy countenance doth ſpy.
9 For through thy wrath our days do waſte
thereof doth nought remain;
Our years conſume as doth a blaſt,
and are not call'd again.
10 The time of our abode on earth
is threeſcore years and ten;
But if we come to fourſcore years,
our life is grievous then:

The Second Part.

11 For of this time the ſtrength and chief
we dote ſo much upon,
Is nothing elſe but pain and grief,
and we as blaſts are gone.
12 What man doth know what power and
what might thy anger hath?
Or in his heart who doth thee fear
according to thy wrath?
13 Inſtruct us, Lord to know and try
how long our days remain:
That ſo we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
in thy great wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.
15 Refreſh us with thy mercy ſoon,
then ſhall we joyful be;
All times ſo long as life doth laſt
in heart rejoice will we,
16 As thou haſt plagued us before,
now alſo make us glad,
And for the years wherein full ſore
affliction we have had.
17 O let thy work and pow'r appear,
and on thy ſervants light,
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus;
Confirm the works we take in hand,
and proſper them to us.

PSALM 91. J. H.

HE that within the ſecret place
of God moſt High doth dwell,
Under the ſhadow of his grace
he ſhall be ſafe and well.
2 Thou art my hope & my ſtrong hold-
I to the Lord will ſay;
My God he is, in him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid:
4 And with his wings ſhall cover thee
and keep thee ſafely there;
His faith and truth thy fence ſhall be
as ſure as ſhield and ſpear.

5 So that thou never ſhall have cauſe
to fear or be affright,
For all the ſhafts that fly by day,
or terrors of the night.
6 Nor of the plague that privily
doth walk in darkneſs faſt,
Nor yet of that which doth deſtroy
and at noon-day doth waſte.
7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be;
Ten thouſand more at thy right hand
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thy eyes ſhall well regard,
According unto their deſert
the wicked have reward.
9 For why? O Lord, I only reſt
and fix my hope on thee;
In the moſt High I put my truſt,
my ſure defence is he.
10 No evil ſhalt thou need to fear,
with thee it ſhall go well;
No plague ſhall ever once come near
the houſe where thou doſt dwell.
11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee,
12 And in their hands ſhall bear thee up
ſtill waiting thee upon,
Leſt that thy foot ſhould happen for
to daſh againſt a ſtone.
13 Upon the lion thou ſhalt go,
the adder fell and long;
On the young lion tread alſo
with dragons ſtout and ſtrong.
14 Becauſe he ſets his love on me,
I'll ſave him by my might,
And him advance, becauſe that he
doth know my Name aright.
15 When he for help to me doth cry,
an anſwer I will give;
And from his grief take him will I
in glory for to live.
16 With length of days and years I will
him fully ſatisfy,
And alſo my ſalvation ſtill
ſhew him aſſuredly.

PSALM 92. J. H.

IT is a thing both good and meet
to praiſe the higheſt Lord,
And to thy Name, O thou moſt High
to ſing with one accord:
2 To ſhew the kindneſs of the Lord,
before the day be light,
And to declare his truth abroad,
when it doth draw to night;
3 On a ten-ſtringed inſtrument,
on lute and harp ſo ſweet,
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoice
in things ſo wrought by thee,
That I have joy in heart and voice
thy handy-works to ſee.
5 O Lord, how glorious and how great
are thy works round about!
So deeply are thy counſels ſet,
that none can find them out:
6 The man unwiſe cannot tell how
this work to paſs to bring,
And fools alſo are moſt unfit
to underſtand this thing.
7 When as the wicked at their will
like graſs do ſpring full faſt,
And when they flouriſh in their ill,
they ſuddenly ſhall waſte.
8 But thou art mighty, Lord moſt High,
and thou doſt reign therefore
In glory and great majeſty,
both now and evermore.
9 Behold, O Lord, thine enemies
ſhall be deſtroy'd alway,
And all that work iniquity
ſhall periſh and decay.
10 But thou, like as an unicorn,
ſhalt lift my horn on high;
With freſh and new prepared oil
anointed King am I:
11 And of my foes before my eyes
ſhall ſee the fall and ſhame.
Of all that do againſt me riſe
my ears ſhall hear the ſame.
12 The righteous flouriſh ſhall on high
as palm-trees bud and blow,

And as the cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God;
Within his courts they ſpring apace,
and flouriſh all abroad:
14 And in their age much fruit ſhall
moſt pleaſant to be ſeen, [bring,
And alſo ſhall both bud and ſpring
with boughs and branches green:
15 To ſhew that God is good and juſt,
and upright in his will;
He is my rock, my hope, and truſt,
in him there is no ill.

PSALM 93. J. H.

THE Lord doth reign and cloath-
with majeſty moſt bright [ed is
And to declare his ſtrength likewiſe
had girt himſelf with might,
2 The Lord alſo the earth hath made,
and ſhaped it moſt ſure;
No might can make it move or fade:
at ſtay it doth endure.
3 Before the world was made or
thy ſeat was ſet before, [wrought,
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do
they roar and make a noiſe; [riſe,
The floods, I ſay, did enterpriſe,
and lifted up their voice.
5 Yea, though the ſtorms ariſe in ſight
though ſeas do rage and ſwell
The Lord is ſtrong and more of might;
for he on high doth dwell.
6 O Lord, thy teſtimonies great
are very ſure; therefore
Doth holineſs become thy ſeat
and houſe for evermore.

PSALM 94. J. H.

O Lord, thou doſt revenge all wrong,
vengeance belong to thee;
Since then it doth to thee belong,
declare, that all may ſee.
2 Set forth thyſelf, for thou of right
the earth doth judge and guide:
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men bear
with lifting up their voice? [ſway
Shall proud and wicked men alway
thus triumph and rejoice?
4 How long ſhall they with brags burſt
and proudly talk their fill? [out
Shall they rejoice that be ſo ſtout,
whoſe works are ever ill;
5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore;
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs
and ſtrangers they deſtroy;
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take theſe things in
this talk they have of thee, [hand,
Can Jacob's God this underſtand;
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern,
Yea fools among the multitude
at length begin to learn.
9 The lord who made the ear of man,
he needs of right muſt hear;
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand;
Shall he not then your deeds detect?
how can ye 'ſcape his hand.

The Second Part.

11 The Lord doth know the heart of
and ſees the ſame full plain. [man
And he is very thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe,
And through correction doth procure
to teach him in thy law:
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit.
When wicked men ſhall be ſuppreſt,
and fall into the pit
14 For ſure the Lord will not refuſe
his people for to take,

His heritage whom he did chuſe
he will no time forſake;
15 Untill that judgment be decreed
to juſtice to convert,
That all may follow her with ſpeed
that are of upright heart.
16 But who upon my part will ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?
17 Except the Lord had been my aid,
my enemies to quell,
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay, My foot doth ſlide;
before that I could call,
Thy mercy, Lord, moſt ready was
to ſave me from the fall,
19 When with myſelf I muſed much,
and could no comfort find,
Then Lord, thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou accuſtom, Lord, thyſelf
with wicked men to ſit,
Who with pretence, inſtead of law,
much miſchief do commit?
21 For they conſult againſt the life
of righteous men and good,
And in their counſels they are rife
to ſhed the guiltleſs blood.
22 But yet the Lord is unto me
a ſure and ſtrong defence;
To him I flee, becauſe he is
my ſtrength and confidence:
23 And he ſhall cauſe their miſchiefs al
themſelves for to annoy;
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM 95. J. H.

O Come, let us lift up our voice,
and ſing unto the Lord,
In him our rock of health rejoice
let us with one accord:
2 Yea, let us come before his face
to give him thanks and praiſe;
In ſinging Pſalms unto his grace
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad,
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are moſt ſteep,
he holds them in his hand:
5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praiſe the Lo
before him let us fall,
And kneel to him with one accord,
for he hath made us all.
7 For why? he is the Lord our God
for us he doth provide;
We are his flock he doth us feed,
his ſheep and he our guide.
8 To day if yea his voice will hear
then harden not your heart,
As ye with grudging many year
provok'd him in deſert;
9 Whereas your fathers tempted me,
my power for to prove;
My wond'rous works when they did ſe
yet ſtill they would me move.
10 Twice twenty years they did m
which cauſed me to ſay, [griev
They err in heart, will not believe,
they have not known my way;
11 Wherefore I ſware, when that m
was kindled in my breaſt, [wra
That they ſhould never tread the path
to enter in my reſt.

PSALM 96. J. H.

SING ye with praiſe unto the Lo
new ſongs with joy and mirth,
Sing unto him with one accord,
all people on the earth:
2 Yea, ſing unto the Lord alway,
praiſe ye his holy Name,
Declare and ſhew from day to day
ſalvation by the ſame.
3 Among the heathen all declare
his honour round about,

To ſhew his wonders do not ſpare
in all the world throughout,
For why? The Lord is great in might,
and worthy of all praiſe,
And he is to be fear'd of right
above all gods always.
For all the gods of heathen folk
are idols that will fade,
Whereas our God, he is the Lord,
that heav'n and earth hath made:
All praiſe and honour alſo dwell
ever before his face;
Both pow'r and might likewiſe excel
within his holy place.
Aſcribe unto the Lord therefore,
all men with one accord,
All might and worſhip evermore
aſcribe unto the Lord:
Aſcribe unto the Lord alſo
the glory of his Name,
Into his courts with preſents go,
and offer there the ſame.

The ſecond Part.

Fall down and worſhip ye the Lord,
within his temple bright,
Let all the people of the world,
be fearful at his ſight.
Tell all the world, be not afraid,
the Lord doth reign above,
Yea, he the earth ſo faſt hath ſtay'd,
that it can never move:
And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
The heav'ns ſhall joyfully begin,
the earth likewiſe rejoice,
The ſea with all that is therein
ſhall ſhout and make a noiſe:
The fields ſhall joy, and ev'ry thing
that ſpringeth on the earth,
The wood and every tree ſhall ſing
with gladneſs and with mirth;
Before the preſence of the Lord
and coming of his might,
When he ſhall come to judge the world
and rule his folk with right.

PSALM 97. J. H.

THE Lord doth reign for which the earth
may ſing with pleaſant voice,
The iſles alſo with joyful mirth
may triumph and rejoice.
Both clouds and darkneſs likewiſe
and round about him beat, [ſwell,
Yea, right and juſtice ever dwell,
and 'bide about his ſeat:
Yea, fire and heat at once do run,
and go before his face,
Which all his enemies ſhall burn
abroad in ev'ry place.
His lightenings great full bright
and to the world appear, [did blaze,
Whereat the earth did look and gaze
with dread and deadly fear:
The hills like wax did melt in ſight
and preſence of the Lord,
They fled before that ruler's might,
who guideth all the world,
The heaven's likewiſe declare and
his juſtice forth abroad, [ſhow
That all the world may ſee and know
the glory of our God.
Confuſion ſure ſhall come to ſuch
as worſhip idol's vain.
Alſo to thoſe that glory much
dumb pictures to maintain:
For all the idols of the world,
which they their gods do call.
Shall feel the power of the Lord,
and down before him fall.
With joy ſhall Sion hear this thing
and Judah ſhall rejoice;
For at thy judgements they ſhall ſing
with a moſt cheerful voice.
For thou, O Lord, art ſet on high
in all the earth abroad,
And art exalted wond'rouſly
above each other god.
All ye that love the Lord in heart,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill;
And light doth ſpring up to the juſt
with pleaſure for his part,

Gladneſs and joy likewiſe to them,
that are of upright heart.
13 Ye righteous, in the Lord rejoice,
his holineſs proclaim,
And thankfully with heart and voice
be mindful of the ſame.

PSALM 98. J. H.

O Sing ye now unto the Lord
a new and pleaſant ſong,
For he hath wrought throughout the
world
his wonders great and ſtrong:
2 With his right hand full worthily
he doth his foes devour,
And gets himſelf the victory
with his own arm and pow'r.
3 The Lord doth make the people know
his ſaving health and might,
And alſo doth his juſtice ſhow
in all the heathen's ſight.
4 His grace and truth to Iſrael
in mind he doth record,
And all the earth hath ſeen right well
the goodneſs of the Lord.
5 Be glad in him with joyful voice,
all people on the earth,
Give thanks to God, ſing and rejoice
to him with joy and mirth:
6 Upon the harp unto him ſing
give thanks to him always,
Rejoice before the Lord our King,
with trumpets ſound his praiſe:
7 Yea, let the ſea with all therein
for joy both roar and ſwell,
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoice their ſills,
and clap their hands apace;
Yea, let the mountains and the hills
triumph before his face.
9 For he ſhall come to judge and try
the world and every wight,
And rule the people mightily
with juſtice and with right.

PSALM 99. J. H.

THE Lord doth reign, although
the people rage full ſore: [at it
Yea, on the cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wond'rous great.
Above all folk he doth excel,
and he aloft is ſet.
3 Let all men praiſe thy mighty name,
for it is fearful ſure;
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgment and right;
Thou rightly loveſt every thing
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour to him ſhew;
And at his footſtool worſhip him,
that holy is and true.
6 Moſes, Aaron, and Samuel
as prieſts on him did call;
When they did pray he heard them
and gave them anſwer all; (well
7 Within the clouds to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make
according to his will.
8 O Lord our God, thou didſt them
and anſwer'dſt them again: [hear
But their inventions puniſhed,
which fooliſh were and vain.
9 O praiſe our God and Lord therefore
upon his holy hill;
For why? our God whom we adore
is the moſt holy ſtill.

PSALM 100. J. H.

ALL people that on earth do dwell
ſing to the Lord with chearful
voice;
Him ſerve with fear, his praiſe forth tell,
come ye before him and rejoice.
2 The Lord ye know is God indeed,
without our aid he did us make;
We are his flock, he doth us feed,
and for his ſheep he doth us take.
3 O enter then his gates with praiſe,
approach with joy his courts unto;
Praiſe, laud, and bleſs his Name always,
for it is ſeemly ſo to do.

4 For why? The Lord our God is
his mercy is for ever ſure; [good,
His truth at all times firmly ſtood,
and ſhall from age to age endure.

*PSALM 101. N.

1 Mercy will and judgement ſing,
O Lord God, unto thee;
O let me underſtand the ways
that good and holy be.
2 Within my houſe I daily will
walk with an heart upright,
And I no kind of wicked thing
will ſet before my ſight.
3 I hate their works that fall away,
they ſhall not cleave to me;
From me ſhall go the froward heart,
no evil will I ſee.
4 Him I'll deſtroy that ſlandereth
his neighbour privily;
The lofty heart I will not bear,
nor him that looketh high.
5 My eyes ſhall be on them within
the land that faithful be;
In perfect way who walketh, ſhall
be ſervant unto me.
6 I will no guileful perſon have
within my houſe to dwell;
And in my preſence he ſhall not
remain that lyes doth tell.
7 Betimes I will deſtroy ev'n all
the wicked of the land;
That I may from God's city cut
the wicked worker's hand.

PSALM 102. J. H.

1 HEAR thou my prayer, O Lord
and let
my cry come unto thee,
In time of trouble do not hide
thy face away from me:
2 Incline thine ear to me, make haſte
to hear me when I call;
For as the ſmoke doth fade, ſo do
my days conſume and fall:
3 And as an hearth my bones are burnt,
my heart is ſmitten dead,
And whithers like the graſs, that I
forget to eat my bread.
4 By reaſon of my groaning voice
my bones cleave to my ſkin;
As pelican in wilderneſs,
ſuch caſe now am I in.
5 And as an owl in deſert is,
lo, I am ſuch a one;
I watch, and as a ſparrow on
the houſe top am alone:
6 For daily in reproachful wiſe
my foes they do me ſcorn:
And them that mad upon me are
againſt me they have ſworn.
7 Surely with aſhes as with bread
my hunger I have fill'd,
And mingled have my drink with tears
that from my eyes diſtill'd,
8 Becauſe of thy diſpleaſure, Lord,
thy wrath and great diſdain;
For thou haſt ſet me up on high,
and caſt me down again.
9 The days wherein I paſs my life
are like the fleeting ſhade;
And I am wither'd like the graſs,
that ſoon away doth fade:
10 But thou, O Lord, for ever doſt
remain in ſteady place,
And thy remembrance ever doth
abide from race to race.

* This and 26 other Pſalms which are ſigned with the letter N. were put into Metre by *Thomas Norton*, Eſq; an Inhabitant if not a Native of *Sharpenhaul* in *Bedfordſhire*. He was a Barriſter at Law, and a zealous Calviniſt in the beginning of Queen *Elizabeth*'s Reign. He alſo tranſlated into Engliſh ſeveral ſmall *Latin* Pieces, and being a cloſe intimate and Fellow Student with *Thomas Sackville*, Eſq; afterwards Earl of *Dorſet*, he joined with him in the compoſing one dramatic Piece called *Ferrex* and *Porrex*, afterwards reprinted with the alterations under the Title of *Gorbo duc*.

The ſecond Part.

11 Thou wilt ariſe, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
foreſet is come to end:
12 For in the very ſtones thereof
thy ſervants do delight,
And on the duſt thereof they have
compaſſion in their ſight.
13 Then ſhall the heathen people fear
the Lord's moſt holy Name,
And all the kings on earth ſhall dread
his glory and his fame.
14 Then when the Lord the mighty
again ſhall Sion rear, [God
And then when he moſt nobly in
his glory ſhall appear:
15 To pray'r of the poor deſtitute
when he himſelf doth bend,
When he ſhall not diſdain unto
their ſuits for to attend:
16 This ſhall be written for the age
that after ſhall ſucceed;
The people that are yet unborn
the Lord's renown ſhall ſpread.
17 From his high ſanctuary he
hath looked down below,
And out of heav'n moſt high he hath
beheld the earth alſo:
18 That of the mourning captive he
might hear the woeful cry,
And that he might deliver thoſe
that were condemn'd to die;
19 That they in Sion might declare
the Lord's moſt holy Name,
And in Jeruſalem ſet forth
the praiſes of the ſame;
20 Then when the people of the land
and kingdoms with accord,
Shall be aſſembled to perform
their ſervice to the Lord.

The third Part.

21 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my days,
thus I therefore did ſay,
22 My God, in midſt of all my days
now take me not away;
Thy years endure eternally,
and never do decay:
23 Thou the foundations of the earth
before all time haſt laid;
The heav'ns alſo, they are the work
which thy own hands have made:
24 They all ſhall periſh and decay,
but thou remaineſt ſtill;
And they ſhall all in time wax old
ev'n as a garmemt will:
25 Thou as a veſture ſhalt them change
and changed ſhall they be;
But thou doſt ſtill abide the ſame,
thy years do never flee.
26 The children of thy ſervants ſhall
continue and endure,
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

PSALM 103. T. S.

MY ſoul give praiſe unto the Lord,
my ſpirit do the ſame;
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Praiſe thou the Lord, my ſoul, who
to thee been very kind, [hath
And ſuffer not his benefits
to ſlip out of thy mind:
3 That gave thee pardon for thy faults
and thee reſtor'd again
From all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou could'ſt not flee;
His mercy and compaſſion both
he did extend to thee.
5 That fill'd with goodneſs thy deſire,
and did thy youth prolong,
Like as the eagle caſts her bill,
again becoming young.
6 The Lord with juſtice doth repay
all ſuch as are oppreſt,
So that their ſufferings and wrongs
are turned to the beſt.
7 His ways and his commandments all
to Moſes he did ſhow,
His counſels and his valiant acts
the Iſraelites did know.

8 The Lord, is kind and merciful
when ſinners do him grieve,
The ſloweſt to conceive a wrath,
and readieſt to forgive;
9 He will not always chiding be,
though we be full of ſtriſe;
Nor keep our faults in memory,
for all our ſinful life:
10 According to our ſins alſo
he doth us not regard,
And after our iniquities
he doth us not reward:
11 But as the ſpace is wond'rous great
'twixt earth and heav'n above;
So is his goodneſs much more large
to them that do him love.
12 He doth remove our ſins from us,
and our offences all,
As far as the ſun-riſing is
full diſtant from his fall.

The ſecond Part.

13 Behold, what pity parents do
unto their children bear,
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our
our mould and faſhion juſt, [ſhape,
How weak and frail our nature is,
and that we are but duſt:
15 And how the time of mortal men
is like the with'ring hay,
Or like the flow'r right fair in field,
that fadeth ſoon away;
16 Whoſe gloſs and beauty ſtormy
do utterly deface, [winds
And make that after their aſſaults
ſuch bloſſoms have no place.
17 But yet the goodneſs of the Lord
with his ſhall ever ſtand;
Their children's children do receive
his righteouſneſs at hand:
18 I mean who keep his covenant
with all their whole deſire,
And not forget to do the thing
that he doth them require.
19 The heav'ns moſt high are made the
and footſtool of the Lord; [ſeat
And by his pow'r imperial
he governs all the world,
20 Ye angels that are great in pow'r,
praiſe ye, and bleſs the Lord,
Who to obey and do his will
immediately accord.
21 Ye noble hoſts and miniſters,
ceaſe not to praiſe him ſtill,
Who ready are to execute
his pleaſure at his will:
22 Yea, all his works in ev'ry place
praiſe ye his holy Name:
My thankful heart, my mind and ſoul,
praiſe ye alſo the ſame.

PSALM 104. W. K.

MY ſoul, praiſe the Lord,
ſpeak good of his Name;
O Lord our great God,
how doſt thou appear!
So paſſing in glory,
that great is thy fame,
Honour and Majeſty
in thee ſhine moſt clear.
2 With light as a robe
thou haſt thyſelf clad,
Whereby all the earth
thy greatneſs may ſee:
The heav'ns in ſuch ſort
thou alſo haſt ſpread,
That they to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots
are made him to bear;
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his ſpirits
as heralds to go,
And lightnings to ſerve
we ſee alſo preſt;
His will to accompliſh
they run to and fro,
To ſave or conſume things
as ſeemeth him beſt,

5 He grounded the earth
so firmly and fast,
That it once to move
none shall have such pow'r,
The deep a fair cov'ring
for it made thou hast
Which by its own nature
the hills would devour.
6 But at thy rebuke
the waters do flee,
And so give due place
thy word to obey;
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.
7 The mountains full high
they then up ascend,
If thou do but speak
thy word they fulfil;
So likewise the valleys
most quickly descend
Where thou them appointest
remain they do still;
8 Their bounds thou hast set,
how far they shall run,
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more
which made was for man.

The second Part.

9 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills;
Where both the wild asses
their thirst often slakes,
And beasts of the mountains
thereof drink their fills.
10 By these pleasant springs
and rivers most clear,
The fowls of the air
abide shall and dwell,
Who moved by nature
do hop here and there,
Among the green branches
their songs shall excel.
11 The mountains to moist
the clouds he doth use;
The earth with his works
is wholly replete;
So as the brute cattle
he doth not refuse,
But grass doth provide them,
and herb for man's meat.
12 Yea, bread, wine, and oil
he made for man's sake,
His face to refresh,
and heart to make strong:
The cedars of Liban
the great Lord did make,
Which trees he doth nourish
that grow up so long.
13 In these may birds build,
and all make their nests;
In fir-trees the storks
remain and abide;
The high hills are succours
for wild goats to rest,
Also the rock stony
for conies to hide.
14 The moon then is set
her seasons to run,
The day from the night
thereby to discern;
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.
15 When darkness doth come
by God's will and pow'r:
Then creep forth do all
the beasts of the wood;
The lions range roaring
their prey to devour:
But yet 'tis thou, Lord,
who givest them food.
16 As soon as the sun
is up, they retire,
To couch in their dens
then are they full fain;
That man to his work may,
as right doth require,

ill night come and call him
o take reſt again.

The third Part

How ſundry, O Lord,
are all thy works found!
ith wiſdom full great
hey are indeed wrought;
that the whole world
of thy praiſe doth ſound;
nd as for thy riches,
they paſs all men's thought:
So is the great ſea,
which is large and broad,
here creeping things ſwarm
and beaſts of each ſort;
here mighty ſhips ſail,
and ſome lie at road;
he whale huge and monſtrous
there alſo doth ſport.
All things on thee wait,
thou doſt them relieve,
nd thou in due time
full well doſt them feed;
ow when it doth pleaſe thee
the ſame for to give,
hey gather full gladly
thoſe things which they need;
Thou op'neſt thy hand;
and they find ſuch grace,
hat they with good things
are filled we ſee:
ut ſore they are troubled
if thou hide thy face,
or if thou their breath take,
vile duſt then they be.
Again when thy Spirit
from thee doth proceed,
ll things to appoint,
and what ſhall enſue;
hen are they created
as thou haſt decreed,
nd doſt by thy goodneſs
the dry earth renew.
The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoice,
His looks can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.
23 To this Lord and God
will I ſing always:
So long as I live
my God praiſe will I:
Then am I moſt certain
my words ſhall him pleaſe;
I will rejoice in him,
to him will I cry.
24 The ſinners, O Lord,
conſume in thine ire;
Alſo the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
Praiſe ye the Lord's Name.

PSALM 105 J. H.

GIVE praiſes unto God the Lord,
and call upon his Name;
Among the people all declare
his works to ſpread his fame.
2 Sing joyfully unto the Lord,
yea, ſing unto him praiſe;
And talk of all his wondrous works,
that he hath wrought always.
3 In honour of his holy Name
rejoice with one accord;
And let the heart alſo be glad
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might,
Yea, ſeek his face inceſſantly,
and preſence of his ſight.
5 The wond'rous works which he hath done,
keep ſtill in mindful heart;
Let not the judgements of his mouth
out of your mind depart,
6 Ye that of faithful Abraham
his ſervant are the ſeed,
Ye his elect, the children that
of Jacob do proceed.
7 For why? 'tis he alone that is
the mighty Lord our God,
And his moſt righteous judgements are
in all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,

He hath remember'd evermore
to thousands of degrees:

The second Part.

9 The covenant which he hath made
with Abr m long ago,
And faithful oath which he hath sworn
unto Isaac also:
10 And did appoint it for a law,
that Jacob should obey;
And for eternal covenant
to Israel alway.
11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live:
12 Altho' their number at that time
did very small appear;
Yea, very small, and in the land
they then but strangers were.
13 While yet they went from land to
without a sure abode; [land
And while from sundry kingdoms they
did wander all abread:
14 Yet wrong at no oppressor's hands
he suffer'd them to take;
But even great and mighty kings
reproved for their sake
15 And thus he said, Touch ye not
that mine anointed be, (them
Nor do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread destroy'd the store;
But yet against the time of need
did send a man before;

The third Part.

17 Ev'n Joseph, who had once been
to live a slave in woe; [sold
Whose feet they hurt in stocks, whose
18 the iron pierc'd into; [soul
8 Until the time came, when his
was known apparently, [cause
The mighty word of God the Lord
his innocence did try.
19 The king sent and deliver'd him
from prison where he was;
The ruler of the people then
did freely let him pass:
20 And over all his house he made
him lord, to bear the sway,
And of his substance made him have
the rule and all the stay.
21 That he might to his will instruct
the princes of the land,
And wisdom teach his senators
rightly to understand.
22 Then into the Egyptain land
came Israel also,
And Jacob in the land of Ham
did sojourn to and fro.
23 His people he exceedingly
in numbers made to grow,
And stronger than their enemies,
who sought their overthrow:
24 Whose heart he turned that with
they did his people treat; [ha
And did his servants wrongfully
abuse with base deceit.

The fourth Part.

25 His faithful servant Moses then,
and Aaron whom he chose
He did command to go to them
his message to disclose.
26 His wonderful and mighty figu
amongst them they did show,
And wonders in the land of Ham
then did they work also.
27 Darkness he sent; and made it dark
instead of brighter day;
And his commission and his word
they did not disobey.
28 He turn'd their water into blood,
their fish also did slay;
Their land brought frogs ev'n in the
where their king Pharoah lay. [place
29 He spake, and at his voice then
great swarms of noisome flies; [came
And all the quarters of their land
were fill'd with crawling lice:
30 He gave them cold and stony hail
instead of milder rain;
And fiery flames within their land
he sent unto their pain:

1 He ſmote their vines and all their
whereon the figs did grow; [trees
nd all the trees within their coaſts
alſo did overthrow.
2 He ſpake, then caterpillers did
and graſshoppers abound,
ating the graſs in all their land
and fruit of all th ir ground.

The fifth Part.

3 The firſt-begotten in the land,
with death did likewiſe ſmite,
ea, the beginning and firſt fruit
of all their ſtrength and might.
4 With gold and ſilver cauſed his
from Egypt's l nd to paſs,
nd in the number of their tribes
no feeble one there was.
5 Egypt was glad and joyful then
when they did thence depart;
r terror and the fear of them
was fall'n upon their heart.
6 To ſhroud them from the parching
a cloud he did diſplay, [heat
nd fire he ſent to give them light,
when night had hid the day.
7 They aſked, and he cauſed quails
to rain at their requeſt;
nd fully with the bread of heav'n
their hunger he repreſt.
8 He open d the ſtony rock,
and water guſhed out;
lſo the dry and parched ground
like rivers ran about.
9 For of his holy cov'nant he
was mindful evermore,
hich to hi: ſervant Abraham
he plighted long before
10 He brought his people forth with
and his elect with joy, [mirth
ut of the cruel land where they
had liv'd in great annoy.
11 And of the heathen men he gave
to them the fruitful lands;
he labours of the people did
they take into their hands;
12 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws;
Praiſe ye Lord therefore.

PSALM 106. N.

PRaiſe ye the Lord, for he is good,
his mercy laſts alway:
Who can expreſs his noble acts,
or all his praiſe diſplay?
2 They bleſſed a-e that judgement
and juſtly do alway; [keep,
With favour of thy people Lord,
remember me, I pray;
3 And with thy ſaving health O Lord,
vouchſafe o viſit me:
That I the great felicity
of thine elect may ſee;
4 And with thy people's joy I may
a joyful mind poſſeſs,
And may with thine inheritance
a cheerful heart expreſs.
5 Both we and our forefathers all
have ſinned every one;
We have committed wickedneſs,
and very lewdly done.
6 The wonders great which thou, O
haſt done in Egypt land, [Lord,
Our fathers though they ſaw them all,
yet did not underſtand.
7 Nor yet thy mercies manifold
did keep in memory;
But at the ſea. yea, the Red-ſea,
rebell'd ungratefully,
8 Nevertheleſs, he ſaved them
for honour of his Name;
That he might make his pow'r known
and ſpread abroad his fame.
9 The Red-ſea he did then rebuke,
and forthwith it was dry'd:
As in the wilderneſs, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their moſt ſpiteful foe,
And from their enemies he did
deliver them alſo.

The ſecond Part.

11 The waters did them overthrow,
not one was left alive:
Then they believ'd his word, and praiſe
in ſong they did him give.

12 But very ſoon ungratefully
his works they quite forgat,
And for his counſel and his will
they did neglect to wait:
13 But ſinned in the wilderneſs
with fond and greedy luſt,
And in the deſert tempted God,
their only ſtay and truſt.
14 Who all their wanton minds deſire
did ſuffer them to have;
But waſting leanneſs therewithal
into their ſouls he gave.
15 Then when they lodged in their tents,
at Moſes they did grutch;
Aaron the holy of the Lord
they alſo envy'd much:
16 Therefore the earth did open wide
and Dathan did devour,
And all Abiram's company
did cover in that hour:
17 In their aſſembly kindled was
a hot conſuming fire,
And waſting flame did then burn up
the wicked in his ire.
18 Upon the hill of Horeb they
an idol calf did frame,
And there the molten image they
did worſhip of the ſame:
19 Thus to the likeneſs of a calf
which feedeth on the graſs,
They turned all their glory, and
their honour did deface;
20 And God their only Saviour they
unthankfully forgot,
Who many great and mighty things
in Egypt's land had wrought;

The third Part.

21 And in the land of Ham for them
moſt wond'rous works had done,
And by the Red ſea dreadful things
performed long agone.
22 Therefore becauſe they ſhew'd themſelves
forgetful and unkind,
To bring deſtruction on them all
he purpos'd in his mind:
23 Had not his choſen Moſes ſtood
before him in the way,
To turn away his wrath, leſt he
ſhould them deſtroy and ſlay.
24 They did deſpiſe the pleaſant land
that he to them did give,
Yea, and the words that he had ſpoken
they did no whit believe;
25 But in their tents with grudging
they wickedly repin'd
Nor to the voice of God the Lord
did give an heark'ning mind,
26 Therefore, againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſs,
before they ſaw the land;
27 And to deſtroy their ſeed among
the nations with his rod,
And through the kingdoms of the world
to ſcatter them abroad.
28 To Ball-peor they did join
themſelves moſt wickedly,
The ſacrifices of the dead
eating moſt greedily
29 Thus they with their inventions did
his anger much provoke;
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs that day,
And from thenceforth ſo counted it
from race to race alway.
32 At waters called Meribah
they did him angry make;
Yea, ſo far forth that Moſes then
was puniſh'd for their ſake:
33 Becauſe they vex'd his ſpirit ſo,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great;
34 Nor as the Lord commanded them,
did they the people ſlay;
But were among the heathen mix'd,
and learn'd their wicked way.

They did their idols ſerve, which [was
their ruin and decay,
o devils ſons and daughters did
they offer up and ſlay;
Yea, with unkind and murd'ring
the guiltleſs blood they ſpilt, [knife
'n their own ſons and daughters
without all cauſe of guilt; [blood
Whom they to Canaan's idols then
offer'd with wicked hand,
nd ſo with blood of innocents
defiled was the land.
Thus they were ſtained with the
of their own filthy way; [works
nd with their own inventions did
a whoring go aſtray.
Therefore againſt his people was
his anger kindled ſore.
nd ev'n his own inheritance
he did abhor therefore.
Into the hands of heathen men
he gave them for a prey;
nd made their foes their lords, whom
were forced to obey. [they

The fifth Part.

Yea, and their hateful enemies
oppreſs'd them in their land,
nd they were humbly made to ſtoop
as ſubject to their hand.
Full oftentimes from thrall had he
deliver'd them before;
t they rebell'd againſt him, and
provok'd him evermore.
Therefore they by their wickedneſs
were brought full low to lie:
et when he ſaw them in diſtreſs
he hearken'd to their cry;
He call'd to mind his covenant,
which he to them had ſwore,
nd by his mercies multitude
repented him therefore:
And favour he them made to find
before the fight of thoſe
hat led them captive from their land,
though they had been their foes.
Save us, O Lord, that art our God,
we do thee humbly pray,
And from among the heathen folk,
Lord, gather us away;
That we may triumph and rejoice
in thy moſt holy Name,
That we may glory in thy praiſe,
and ſounding of thy fame.
The Lord the God of Iſrael
be bleſſed evermore:
Let all the people ſay, Amen.
Praiſe ye the Lord therefore.

PSALM 107. W. K.

GIVE thanks unto the Lord our [God,
for very kind is he;
And that his mercy hath no end
all mortal men may ſee.
Such as the Lord redeemed hath
with thanks ſhall praiſe his Name,
And ſhew how they from foes were freed,
and how he wrought the ſame.
He gather'd them forth of the lands
that lay ſo far about;
From eaſt to weſt, from north to ſouth
his hand did find them out.
They wander'd in the wilderneſs,
and ſtrayed from the way,
Finding no city where to dwell,
that might ſerve for their ſtay:
Whoſe thirſt and hunger was ſo great
within thoſe deſerts void,
That faintneſs them aſſaulted and
their ſouls greatly annoy'd
Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd:
And by the way which was moſt right
he led them like a guide;
That they might to their city go,
and ſafely their abide.
Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
For he their empty ſouls ſuſtain'd
whom thirſt had made to faint;
Their hungry ſouls with goodneſs fed,
and heard their ſad complaint.

10 Such as do dwell in darkneſs deep
where they on earth do wait,
Faſt bound to bear ſuch grievous pains
as iron chains do threat;

The ſecond Part.

11 Becauſe againſt the words of God
they proudly did rebel,
Eſteeming light his counſels high,
which do ſo far excel.
12 But when he humbled them full low,
they then fell down with grief;
And none was found that could them help.
or give them ſome relief.
13 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd:
14 For he from darkneſs brought them out
and from death's dreadful ſhade,
Burſting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
with ſtrong and mighty hand,
The iron bars in ſunder brake,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel
by reaſon of their ſin,
And for the great tranſgreſſions which
they ſtill continue in.
18 Their ſoul abhorr'd all ſorts of meat
no reliſh they could have:
By which means they were almoſt brought
unto the very grave.
19 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they pray'd:
20 For then he ſent to them his word,
which health did ſoon reſtore,
And brought them from thoſe dangers deep,
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men;
22 And let them offer ſacrifice
to him moſt thankfully,
And ſpeak of all his wond'rous works
with gladneſs and with joy
23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their merchandize through fearful floods
to compaſs and to end:
24 Theſe men are forced to behold
the Lord's works what they be,
And in the dreadful deep the ſame
moſt marvellous they ſee.
45 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo
that nought can them aſwage,
26 Then are they lifted up ſo high
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain:
27 And like a drunkard to and fro
now here, now there they reel;
As men who had there reaſon loſt,
and had no ſenſe to feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they pray'd.
29 For at his word the Lord doth make
the ſtu.dy ſtorms to ceaſe;
So that the waves from their great rage
are brought to reſt and peace.
30 Then are they glad when reſt is
come,
which they ſo much did crave;
And to the hav'n by him are brought
which they ſo fain would have,

The fourth Part.

31 Let men therefore before the Lord
confeſs his goodneſs then
And ſhew the wonders that he doth
before the ſons of men.

Let them in preſence of the folk
with praiſe extol his name;
d where the elders uſe to ſit,
ere let them do the ſame:
The wilderneſs he often makes
with waters to abound,
d water-ſprings he often turns
o dry and parched ground.
A fruitful land with pleaſure deck'd
full barren d th he make,
hen on their ſins that dwell therein
he doth juſt vengeance take.
Again, the wilderneſs full rude
h: maketh fruit to bear,
ith pleaſan t ſprings of water clear,
hough none before were there.
Wherein ſuch hungry ſouls are ſet,
as he hath freely choſe,
hat they a city may them build
to dwell in ſafe from foes:
That they may ſow their pleaſant
and vineyards alſ plant, [land
o yield them fruits of ſuch increaſe
that they may have no want.
They multiply exceedingly
the Lord doth bleſs them ſo,
Who alſo maketh the brute beaſt.
in number great to grow.
But when the faithful are brought
by the oppreſſors ſtout, [low
Diminiſhing through many plagues
that compaſs them about:
Then doth he Princes bring to
wh ch did them ſore oppreſs, [ſhame,
And likewiſe cauſed them to err
when in the wilderneſs.
But yet the poor he raiſeth up
out of his troubles deep,
And often doth his train augment,
like to a flock of ſheep.
The righteous ſhall behold this
and alſo much rejoice [fight,
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.
But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSALM 108. J. H.

O GOD, my heart prepared is,
my tongue is likewiſe ſo;
I will advance my voice in Song,
that I thy praiſe may ſhow.
Awake my viol and my harp,
ſweet melody to make;
And in the morning I myſelf
right early will awake.
By me among the people, Lord,
ſtill praiſed ſhalt thou be;
And I among the heathen folk
will praiſes ſing to thee:
Becauſe thy mercy doth aſcend
above the heavens moſt high;
Alſo thy truth doth reach the clouds
within the lofty ſky.
Above the ſtarry heav'ns high
exalt thyſelf, O God;
Diſplay likewiſe upon the earth
thy glory all abroad.
That thy beloved alſo may
be ſet at liberty:
Help, O my God, with thy right hand
and hear me ſpeedily.
God in his holineſs hath ſpoke,
whereof my joys abound,
Sichem I will divide, and mete
the vale of Succoth's ground,
And Gilead ſhall be my own,
Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and law
ſhall Judah give to me.
Moab my waſh-pot is my ſhoe
o'er Edom I will throw,
Upon the land of Paleſtine
in triumph I will go.
Who to the city ſtrong ſhall be
leader and guide to me?
Alſo by whom to Edom's land
conveyed ſhall I be?
Is it not thou, O Lord, who late
haſt us forſaken quite?
And wilt not thou, Lord, alſo go
forth with our hoſts to fight?
Give us, O Lord, thy ſaving aid,
when troubles do aſſail;

For all the help of man is vain,
and can no whit avail.
13 Thro' God we ſhall do valiant acts,
and worthy of renown;
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

PSALM 109. N.

IN ſpeechleſs ſilence do not hold,
O God, thy tongue always,
Ev'n thou O Lord, becauſe thou art
the God of all my praiſe.
2 The wicked and the guileful mouths
on me diſcloſed be,
And they with falſe and lying tongue
have ſpoken unto me.
3 They did beſet me round about
with words of hateful ſpite,
Without all cauſe of my deſert
againſt me they did fight:
4 For my good will they were my foes
then I began to pray;
My good with ill, my friendlineſs
with hate they did repay.
5 Set thou the wicked over him,
to have the upper hand,
At his right hand, Lord, ſuffer thou
his hateful foe to ſtand.
6 When he is judged, let him then
condemned be therein;
And let the pray'r that he doth make
be turned into ſin:
7 Few be his days, his charge alſo
let thou another take;
His children let be fatherleſs,
his wife a widow make:
8 His offſpring let be vagabonds,
and ever beg their bread,
In places deſolate and waſte
let them ſeek to be fed:
9 Let covetous extortioners
get all his goods in ſtore,
And let the ſtranger ſpoil the fruit
of all his toil before;
10 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let their mercy fall:

The ſecond Part.

11 Let his poſterity be quite
deſtroy'd and never breed,
Their name out-blotted in the age
that after ſhall ſucceed:
12 Let not his father's wickedneſs
from God's remembrance fall,
And never let his mother's ſin
be done away at all:
13 But in the preſence of the Lord
let them for ever ſtay;
That from the earth their memory
he may cut clean away:
14 Since mercy he forgot to ſhew,
but did purſue with ſpite
The troubled man, and ſought to ſlay
the woful-hearted wight.
15 As he did curſing love, it ſhall
happen unto him ſo;
And as he did not bleſſing love,
far from him ſhall it go.
16 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oil
into his bones ſhall fall:
17 E'vn as a garment let it be,
to cover him withal,
And as a girdle, wherewith he
always be girded ſhall.
18 Let this be the reward from God
of him that is my foe,
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
19 But thou O Lord, that art my
deal graciouſly with me; [God.
Deliver me for thy name's ſake,
for great thy mercies be.
20 Becauſe in depth of great diſtreſs
I needy am and poor,
Alſo within my pained breaſt
my heart is wounded ſore.

The third Part.

21 Ev'n ſo do I depart away,
as doth declining ſhade;
And as the graſshopper, ſo I
am ſhaken off and fade.
22 With faſting long from needful food
my knees enfeebled are,

nd all the fatneſs of my fleſh
is gone with grief and care:
3 And I alſo a vile reproach
to them am made to be;
nd they that did upon me look,
did ſhake their heads at me.
4 Help me therefore O God, I pray,
my aid and ſuccour be,
ccording to thy mercies great
ſave and deliver me.
5 And they ſhall know thereby, that
is thy moſt mighty hand, [this
nd that 'tis thou that haſt it done
they well ſhall underſtand.
6 Although they curſe with ſpite,
yet thou
ſhalt bleſs with loving voice:
Vhen they riſe up, and come to ſhame,
thy ſervant ſhall rejoice.
7 Let them with ſhame be clothed all
that are mine enemies,
nd with confuſion as a cloak
be covered likewiſe.
8 But greatly I will with my mouth
give thanks unto the Lord,
nd I among the multitude
his praiſes will record.
9 For he with help at his right hand
will ſtand the poor man by,
o ſave him from the man that would
condemn his ſoul to die.

PSALM 110. N.

THE Lord did ſay unto my Lord
Sit thou on my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand,
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might;
Amidſt thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy reign
and power they ſhall ſee,
Then free-will offerings ſhall all
the people give to thee.
4 Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth dew is the dew that doth
from womb of morning fall.
5 The Lord hath ſworn, and never
repent what he doth ſay, [will
By th' order of Melchiſedech
thou art a prieſt alway.
6 The Lord thy God on thy right
that ſtandeth for thy ſtay, [hand
Shall wound for thee the ſtately kings
in that his wrathful day.
7 The heathen he ſhall judge and fill
the place with bodies dead,
And over divers countries ſhall
in ſunder ſmite the head.
8 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift upon high
his Royal head that day,

PSALM 111. N.

WITH heart I do accord
to praiſe and laud the Lord,
In preſence of the juſt;
For great his works are found,
To ſearch them ſuch are bound
as do him love and truſt.
2 His works are glorious,
and righteouſneſs to us,
It ever doth endure:
His wond'rous works he would
We ſtill remember ſhould;
his mercy is full ſure.
3 Such as to him bear love,
a portion far above
He hath up for them laid;
For this they ſhall well find,
He will them have in mind,
and keep them as he ſaid.
4 For he did not diſdain
his works to ſhew them plain,
By lightnings and by thunders;
When he the heathen's land
Did give into their hand,
where they beheld his wonders.
5 Of all his works enſu'th
both judgment, right, and truth,
Whereto his ſtatutes tend:
They are decreed ſure.
For ever to endure,
on which we may depend.

6 Redemption great he gave
his people for to save,
It also hath appear'd:
His promise doth not fail,
But evermore prevail;
his holy Name be fear'd.
7 Whoso with heart full fain
true wisdom would attain,
The Lord fear and obey;
Such as his laws do keep
Shall knowledge have full deep;
his praise shall last alway.

PSALM 112. W. K.

THE man is blest that God doth fear,
and that his law doth love indeed:
His seed on earth God will uprear,
and bless such as from him proceed,
His house with riches he will fill.
his righteousness endure shall still.
2 Unto the righteous doth arise
in trouble joy, in darkness light:
Compassion great is in his eyes,
and mercy always in his sight.
Yea, pity moveth him to lend, [pend
he doth with judgment things ex-
3 And surely he shall never fail,
for in remembrance had is he;
Nor tidings ill his mind assail,
who in the Lord sure hope doth see;
His heart is firm, his fear is past,
for he shall see his foes down cast.
4 He did well for the poor provide,
his righteousness doth still remain;
And his estate with praise abide,
which wicked men behold with pain
Yea, gnash their teeth thereat shall
and so consume and melt away. [they,

PSALM 113 W. K.

YE children which do serve the Lord,
praise ye his Name with one accord;
Yea, blessed be alway his Name,
Who from the rising of the sun,
Till it return where it begun,
is to be praised with great fame.
The Lord all people doth surmount,
as for his glory we may count,
Above the heav'ns high to be.
With God the Lord who can compare
Whose dwellings in the heav'ns are?
of such great pow'r and force is he
2 He doth abase himself we know,
things to behold on earth below,
And also in the heav'n above:
The needy, out of dust do draw,
Also the poor which help none saw,
his mercy only did him move:
And so did set him up on high,
with princes of great dignity,
That rule his people with great fame
The barren he doth make to bear
And with great joy her fruit to rear
therefore praise ye his holy Name.

PSALM 114. W. W.

WHEN Israel by God's command
from Pharaoh's land was bent
And Jacob's house the strangers left
and in the same train went.
2 In Judah God his Glory shew'd
his holiness most bright;
So did the Israelites declare
his kingdom, pow'r and might.
3 The sea saw it, and suddenly
as all amazed did fly;
The roaring streams of Jordan's flood
gave back immediately.
4 As rams afraid the mountains skip'd
their strength did them forsake;
And as the silly trembling lambs,
their tops did beat and shake.
5 What ailed thee, O sea, that thou
so suddenly didst fly?
Yea rolling waves of Jordan's flood,
why turn'd ye so swiftly?
6 Ye mountains, ev'n as rams afraid,
why did your strength so shake?
Why did your tops as trembling lambs,
quiver with fear and quake?
7 O earth confess thy sov'reign Lord,
and dread his mighty hand,
Before the face of Jacob's God
fear ye both sea and land:
8 I mean the God who from hard rocks
causeth floods to appear,

nd from the ſtony flint doth ſend
fountains of water clear.

PSALM 115. N.

NOT unto us, Lord, not to us
but to thy Name give praiſe,
th for thy mercy and thy truth
that are in thee always.
Why ſhall the heathen ſcorners ſay,
Where is their God become?
ur God he is in heav'n and what
he will'd that he hath done.
Their idols ſilver a:e and gold,
works of men's hands they be:
ey have a mouth, but do not ſpeak,
and eyes but: do not ſee:
And they have ears join'd to their
but do not hear at all: [heads,
ſes alſo they formed have,
but not to ſmell withal:
And hands they have, but handle
and feet but cannot walk: [not
throat they have, yet through the
they do not ſpeak or talk. [ſame
They and their makers are alike,
and thoſe whoſe truſt they be:
Iſrael, truſt in the Lord,
thy help and ſhield is he.
O Aaron's houſe, truſt in the Lord
that ſtill defendeth thee;
e that do fear him, truſt in him,
your ſure defence is he.
The Lord of us hath mindful been
and will us bleſs alſo,
n Iſrael and Aaron's houſe
his bleſſings will beſtow.
They that be fearers of the Lord
he ſure will bleſs them all,
ea. he will bleſs them ev'ry one,
ev'n both the great and ſmall.
To you always the living Lord
will multiply his grace,
nd alſo to the children that
ſhall follow of your race.
Ye are the bleſſed of the Lord,
even of the Lord moſt high,
ho both the heav'ns and earth did
and fix immoveably. [make,

12 The heav'ns above the higheſt
belong unto the Lord; [heav'n
The earth unto the ſons of men
he gave of free accord.
13 They that be dead do not with
praiſe
ſet forth the Lord's renown,
Nor any that unto the place
of ſilence do go down:
14 But we will praiſe the Lord our God
henceforth for evermore;
He only worthy is of praiſe:
Praiſe ye the Lord therefore.

PSALM 116. N.

I Love the Lord, becauſe the voice
of my pray'r heard hath he;
I'll ever call on him becauſe
he bow'd his ear to me.
2 Ev'n when the ſnares of cruel death
about beſet me round,
When pains of hell me caught, and
I wo and ſorrow found; [when
3 Upon the Name of God the Lord
then did I call and ſay,
Deliver thou my ſoul, O Lord,
do I thee humbly pray.
4 The Lord is very merciful,
and juſt he is alſo,
And in our God compaſſion doth
moſt plentifully flow.
5 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woful miſery,
and he deliver'd me.
6 And now my ſoul, ſince thou art ſafe
return unto thy reſt,
For largely unto thee the Lord
his bounty hath expreſt.
7 Becauſe thou haſt delivered
my ſoul from deadly thrall,
My moiſten'd eyes from mournful tears
my ſliding feet from fall;
8 Before the Lord I in the land
of life will walk therefore;
I did believe, therefore I ſpake,
but I was troubled ſore.

The second Part.

9 I said in my distress and fear,
That all men liars be:
What shall I pay the Lord for all
his benefits to me?
10 The wholesome cup of saving health
I thankfully will take,
And on the Name of God will call,
when I my pray'rs do make.
11 I to the Lord will pay my vows
with joy and great delight,
Now at this very present time
in all his people's sight.
12 Right dear and precious in his sight
he always doth esteem
The death of all his holy ones,
whatever men do deem.
13 Thy servant, Lord, thy servant lo,
I do myself confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.
14 Therefore I'll offer up to thee
a sacrifice of praise,
And I will call upon the Name
of God the Lord always;
15 I to the Lord will pay my vows
with joy and great delight,
Now at this very present time
in all his people's sight:
16 Yea, in the courts of God's own house
and in the midst of thee,
O thou Jerusalem: Therefore
the Lord our God praise ye.

PSALM 117. N.

O All ye nations of the world,
praise ye the Lord always.
And all ye people every where
set forth his noble praise:
2 For great his kindness is to us,
his truth doth not decay;
Wherefore praise ye the Lord our God
praise ye the Lord alway.

PSALM 118. N.

O Give ye thanks to God the Lord,
for very kind is he,
Because his mercy doth endure
to all eternity.
2 Let Israel confess that his
mercy doth ever dure,
Let Aaron's house likewise confess,
his mercy his most sure;
3 Let all that fear the Lord our God
ev'n now confess and say,
The mercy of the Lord our God
endureth still alway.
4 In trouble and in heaviness
unto the Lord I cry'd
Who lovingly heard me at large,
my suit was not deny'd.
5 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.
6 The Lord doth take my part with
that help to succour me, [them
Therefore I shall see my desire
upon my enemy
7 Better it is to trust in God,
than in man's mortal seed;
Or to put confidence in kings
or princes in our need.
8 All nations have inclosed me
and compassed me round,
But in the Name of God shall I
my enemies confound.
9 They kept me in on every side,
and did me quite surround;
But in the Lord's most mighty Name
I cast them to the ground.
10 They came about me all like bees
but in the Lord's great Name
I quench'd their thorns that were on fire
and did destroy the same.

The second Part.

11 They did with force thrust sore at me
that I indeed might fall; [me
But through the Lord I found such help
as did them vanquish all. [be
12 The Lord is my defence & strength
my joy, my mirth, and song,
And is become to me indeed
a Saviour great and strong.
13 The right hand of the Lord on high
doth bring to pass great things; [God
He causeth voice of joy and health
in righteous men's dwellings.

16 The right hand of the Lord doth
most mighty things to pass; [bring
His hand hath the pre-eminence,
his force is as it was.
17 I shall not die, but ever live,
to utter and declare
The mighty power of the Lord,
his works and what they are.
18 The Lord himself hath chastened,
and hath corrected me;
But not me given over yet
to death, as you may see.
19 Set open unto me the gates
of truth and righteousness,
That I may enter into them
his praise for to express.
20 This is the gate of God the Lord,
which open shall be set,
That good and righteous men always
may enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, and art become
a Saviour unto me.
22 The stone which formerly among
the builders was refus'd,
Is now become the corner-stone,
and chiefly to be us'd.
23 This was the mighty work of God,
it was the Lord's own fact;
And it is wond'rous to behold
that great and noble act.
24 This is the joyful day in deed,
which God himself hath wrought;
Let us be glad and joy therein
in heart, in mind and thought.
25 Now help us, Lord, and prosper us
we wish with one accord:
Blessed is he that comes to us
in the Name of the Lord.
26 God is the Lord that shews us light
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
27 Thou art my God, I will confess
and render thanks to thee;
Thou art my God, and I will praise
thy mercy towards me.
28 O give ye thanks to God the Lord
for very kind is he,
Because his mercy doth endure
to all eternity.

PSALM 119. W. W.

The first Part only.

1 BLessed are they that perfect are,
and pure in mind and heart;
Whose lives and conversations do
from God's laws ne'er depart.
2 Blessed are they that give themselves
his statutes to observe,
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray,
nor do a wicked thing,
But stedfastly walk in his way
without any wand'ring.
4 'Tis thy commandment & thy will,
that with attentive heed,
Thy precepts which are most divine,
we learn and keep indeed.
5 O would to God it might thee please
my ways so to direct,
That I might always keep thy laws,
and never them reject!
6 So shall I not ashamed be,
whilst I thus set my eyes
And bend my mind always to muse
on thy decrees most wise.
7 Then will I praise with upright heart
and magnify thy name,
When I shall learn thy judgments just,
and also prove the same.
8 And wholly will I give myself
to keep thy laws most right;
Forsake me not for ever, Lord,
but shew thy grace and might.

PSALM 120. T. S.

1 IN trouble and in thrall
unto the Lord I call,
And he doth me comfort:
deliver me I pray,
From lying lips alway,
and tongues of false report.
2 What 'vantage, or what thing
gett'st thou thus for to sting,
Thou false and flatt'ring lyar?
thy tongue doth hurt 'tis seen.

No leſs than arrows keen,
or hot conſuming fire.
3 Alaſs! that I am fain
in thoſe tents to remain,
Which Kedar are by name;
by whom the flock elect,
And all of Iſaac's ſect,
are put to open ſhame.
4 With them that peace do hate,
I came to meditate,
And ſet a quiet life:
but when my mind was told,
Cauſeleſs I was controul'd
by them that loved ſtrife.

PSALM 121. W. W.

I Lift my eyes to Sion hill,
from whence I do attend,
Till ſuccour God me ſend:
The mighty God me ſuccour will,
Which heav'n and earth did frame,
and all things therein name.
2 Thy foot from ſlip he will preſerve,
and will thee ſafely keep;
For he doth never ſleep:
Lo, he that Iſrael doth conſerve
Sleep never can ſurpriſe,
nor ſlumber cloſe his eyes.
3 The Lord thy keeper is alway,
on thy right hand is he
A ſhade to cover thee;
The ſun ſhall not thee parch by day
Nor moon, ſcarce half ſo bright,
with cold thee hurt by night.
4 The Lord will keep thee from diſ-
and will thy life ſure ſave: [treſs,
Yea, thou ſhalt alſo have
In all thy buſineſs good ſucceſs;
When thou go'ſt in or out
he'll compaſs thee about.

PSALM 122. W. K.

I Did in heart rejoice
To hear the people's voice,
In offering ſo willingly:
For let us up, ſay they,
And in the Lord's houſe pray:
Thus ſpake the folk with amity.
2 Our feet that wander'd wide
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet
Much like a city neat,
whither the people do repair.
3 The tribes with one accord
to give thanks to the Lord
Are thither bent their way to take;
So God before did tell
That there his Iſrael
their prayers ſhould together make
4 For there are thrones erect,
and that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain,
To David's houſe remain,
his folk to judge with equity.
5 To pray let us not ceaſe
for Jeruſalem's peace,
Thy friends God keep in amity;
Peace be thy walls about,
And proſper thee throughout
thy palaces continually.
6 For my friends ſake will I
wiſh that proſperity
May evermore abide in thee:
God's houſe doth me allure
Thy wealth for to procure,
as much as lies in me.

PSALM 123. T. S.

O Thou that in the heavens doſt dwell
I lift my eyes to thee: [
Ev'n as a ſervant lifteth his
his maſters hands to ſee;
2 As handmaids watch their miſtreſs'
ſome grace for to atchieve. [hand,
So we behold the Lord our God,
till he doth us forgive.
3 O grant to us compaſſion, Lord,
and mercy in thy ſight,
For we are fill'd and overcome,
with hatred and deſpite.
4 Our minds are fill'd with great re-
the rich and worldly-wiſe [buke,
Do make of us their mocking-ſtocks,
the proud do us deſpiſe.

PSALM 124. W. W.

NOW Iſrael
may ſay, and that truly,

f that the Lord
had not our cauſe maintain'd,
f that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uproars,
and ſaid, we ſhould all die:
2 Then long ago
they had devour'd us all,
And ſwallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well eſteem;
And as the floods
with mighty force do fall,
So had they now
our lives ev'n brought to thrall.
3 The raging ſtreams
moſt proud in roaring noiſe,
Had long ago
o'er whelm'd us in the deep;
Praiſed be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey
to eat us would rejoice.
4 Ev'n as a bird
from fowlers gin or pen
Eſcapes away,
right ſo it fares with us;
Broke are the nets,
and we eſcaped thus.
God that made heav'n
and earth is our help then,
His Name hath ſav'd
us from theſe wicked men.

PSALM 125. W. K.

SUCH as in God the Lord do truſt,
as Sion Mount ſhall firmly ſtand,
And be removed at no hand:
the Lord will count them right and juſt,
So that they ſhall be ſure
for ever to endure.
2 As many mountains huge and great
Jeruſalem about do cloſe,
So will the Lord do unto thoſe
who on his godly will do wait:
Such are to him ſo dear
they never need to fear.
3 For tho' the righteous try doth he
by making wicked men his rod, [God,
Leſt they through grief forſake their
it ſhall not always their lot be
Give, Lord, to us thy light,
whoſe hearts are true and right:
5 But as for ſuch as turn aſide [ſought,
by crooked ways which they out
The Lord will ſurely bring to nought;
with workers vile they ſhall abide;
But peace with Iſrael
for evermore ſhall dwell.

PSALM 126. W. W.

WHEN that the Lord again
his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount man's heart and thought;
So that we were
much like to them that uſe to dream;
Our mouths were all
with laughter filled then,
Alſo our tongues
did ſhew us joyful men,
2 The heathen folk
were forced then this to confeſs,
How that the Lord
For them alſo great things had done,
But much more we,
and therefore can confeſs no leſs;
Wherefore to joy
we have good cauſe, as we begun,
O Lord, go forth,
thou canſt our bondage end,
Who to deſerts
doſt flowing rivers ſend.
3 Full true it is,
That they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy:
They went and wept
in bearing of their precious ſeed,

For that their foes
full often times did them annoy!
But their return
they joyfully shall see,
Their sheaves bring home,
and not impaired be.

PSALM 127. W. W.

EXcept the Lord the house doth make,
and thereunto doth set his hand,
What men do build, it cannot stand;
likewise in vain men undertake
Cities and holds to watch and ward,
except the Lord be their safe-guard.
2 Tho' in the morn ye rise early,
and so at night go late to bed,
Eating with carefulness your bread,
your labour is but vanity;
But they whom God doth love and keep
enjoy all things with quiet sleep.
3 Therefore mark well when ye do see [land,
that men have heirs to enjoy their
It is the gift of God's own hand;
For God doth multiply to thee
Of his great liberality
the blessing of posterity.
4 And when the children come to age,
they grow in strength and activeness
In person and in comeliness;
So that a shaft shot with courage
Of one that hath a most strong arm,
flies not so swift, nor doth like harm
5 Oh, well is he that hath his quiver
furnish'd with such artillery:
For when in peril he shall be,
such one shall never quake or shiver;
When he doth plead before the judge
against his foes that bear him grudge.

PSALM 128. T. S.

BLESSED art thou that feareſt God
and walkeſt in his ways:
For of thy labour thou ſhalt eat,
happy ſhall be thy days.
2 Like fruitful vines on thy houſe-ſide
ſo doth thy wife ſpring out;
Thy children ſtand like olive-plants
thy table round about.
3 Thus art thou bleſt that feareſt God
and he ſhall let thee ſee
The promiſed Jeruſalem,
and her felicity.
4 Thou ſhalt thy children's children ſee
to thy great joy's increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM 129. N.

OFT they, now Iſrael may ſay
me from my youth aſſail'd;
Oft they aſſail'd me from my youth,
yet never have prevail'd.
2 Upon my back the plowers plow'd,
and furrows long did caſt:
The righteous Lord hath cut the cords
of wicked men at laſt.
3 They that hate me ſhall be aſham'd
and turned back alſo,
And made as graſs upon the houſe,
which withers e'er it grow:
4 Whereof the mower cannot find
enough to fill his hand;
Nor can he fill his lap that goes
to glean upon the land:
5 Nor paſſers-by pray God on them
to let his bleſſing fall;
Nor ſay, We bleſs you in his Name,
who is Lord over all.

PSALM 130. W. W.

LORD, unto thee I make my moan,
when dangers me oppreſs;
I call, I ſigh, complain and groan,
truſting to find releaſe.
2 Hearken, O Lord, to my requeſt,
unto my ſuit incline,
And let thine ears, O Lord, be preſt
to hear this prayer of mine.
3 O Lord our God if thou ſurvey
our ſins and them peruſe,
Who ſhall eſcape or who dare ſay,
I can myſelf excuſe?
4 But thou art merciful and free,
and boundleſs in thy grace,
That we might always careful be
to fear before thy face.
5 In God the Lord I put my truſt,
my ſoul waits on his will;

is promise is for ever just,
and I hope therein still.
My soul to God hath great regard,
wishing for him alway:
uch more than they that watch and
to see the dawning day. [ward
O Israel trust in the Lord,
with him there mercy is,
nd he doth plenteously afford
redemption unto his.
Ev'n he it is that Israel shall,
through his abundant grace,
edeem from his offences all
and wholly them deface.

PSALM 131. N.

O Lord I am not puft in mind,
I have no scornful eye,
I do not exercise my self
in things that be too high;
2 But as a child that weaned is
ev'n from his mother's breast,
So have I, Lord, behaved my self
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age alway.

PSALM 132. N.

REmember David's troubles, Lord
how unto thee he swore,
And vow'd a vow to Jacob's God,
to keep for evermore:
2 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor eyes within my head;
3 'Till I have found out for the Lord
a place to sit thereon,
An house for Jacob's God to be
an habitation.
4 We heard of it at Ephrata,
there did we hear this sound,
And in the fields and forests there
these voices first were found:
5 We will assay and go into
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.
6 Arise, O Lord, arise, I pray,
into thy resting place,
Thou and the ark of thy great strength,
the presence of thy grace.
7 Let all thy priests be clothed, Lord,
with truth and righteousness,
Let all thy saints with songs of praise
their joyfulness express.
8 And for thy servant David's sake
refuse not, Lord, I pray,
The face of thy Anointed, and
turn not from him away.

The second Part

9 The Lord to David swore in truth,
and will not shrink from it;
The fruit that from thy loins proceeds
upon thy seat shall sit:
10 And if thy sons my law will keep
that I shall learn each one,
Then shall their sons for ever sit
upon thy princely throne.
11 The Lord himself hath Sion chose,
and loves therein to dwell,
Saying, this is my resting place,
I love and like it well:
12 And I will bless with great increase
her victuals ev'ry where,
And also satisfy with bread
the needy that be there:
13 With my Salvation I will clothe
her priests for evermore,
And all her saints likewise shall sing
and shout for joy therefore.
14 There will I surely make the horn
of David for to bud;
For there I have ordain'd for him
a lantern bright and good.
15 As for his foes, I will them clothe
with shame for evermore;
But I will cause his crown to shine
more fresh than heretofore.

PSALM 133. W. W.

O What a happy thing it is,
and joyful for to see,
Brethren to dwell together in
friendship and unity!
2 'Tis like the precious ointment that
was pour'd on Aaron's head,

Which from his beard down to the
of his rich garments ſpread. [ſkirts
3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his ſilver drops
the fields with fruit doth fill;
4 Ev'n ſo the Lord doth pour on them
his bleſſings manifold,
Whoſe hearts and minds ſincerely do
this knot faſt keep and hold.

PSALM 134. W. W.

BEhold, and have regard,
ye ſervants of the Lord,
Who in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord our God
who heav'n and earth did frame,
Doth Sion bleſs, and will preſerve
for evermore the ſame.

PSALM 135. N.

OPraiſetheLord,praiſe ye hisName,
praiſe him with one accord;
O praiſe him ſtill, all ye that be
the ſervants of the Lord.
2 O praiſe him, ye that ſtand and be
in the houſe of the Lord
Ye of his Court and of his houſe,
praiſe him with one accord.
3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name;
It is a good and pleaſant thing
always to do the ſame.
4 For why? the Lord hath Jacob choſe
his very own you ſee;
So hath he choſen Iſrael
his treaſure for to be.
5 For this I know, and am right ſure
the Lord is very great;
He is indeed above all gods,
moſt eaſy to entreat.
6 For whatſoever pleaſed him
all that full well he wrought
In heav'n, in earth, and in the ſea,
which he hath made of nought.
7 He lifts the clouds above the earth
he lightenings makes and rain;
He bringeth forth the winds alſo,
and nothing made in vain.
8 He ſmote the firſt born of each
in Egypt that took reſt, [thing
He ſpared there no thing living,
the man nor yet the beaſt.
9 He did likewiſe ſhew wonders great
on their inhabitants,
Upon king Pharaoh, and alſo
on his ſevere ſervants.
10 He ſmote then many nations, and
did great and wond'rous things,
He likewiſe ſlew the mightieſt
and chiefeſt of their kings;
11 Sehon king of the Amorites,
and Og king of Baſan;
He ſlew alſo the kingdoms all
that were of Canaan;
12 And gave their land to Iſrael
an heritage to be,
To Iſrael his people, and
to their poſterity.

The ſecond Part.

13 Thy Name ſhall ſtill endure, and
memorial likewiſe, [thy
Throughout all generations that
are now, or ſhall ariſe.
14 The Lord moſt ſurely will avenge
his people all with ſpeed:
And to his ſervants he will ſhew
favour in time of need.
15 The idols of the heathen which
are in the coaſts and lands,
Of ſilver and of gold they be,
the work ev'n of men's hands:
16 They have their mouths but cannot ſpeak,
and eyes that have no ſight;
And they have ears but nothing hear,
their mouths are breathleſs quite.
17 Wherefore all they are like to them
that ſo do ſet them forth,
And likewiſe thoſe that in them truſt,
or think they be ought worth.
18 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord;

And ye that be of Aaron's houſe,
praiſe him with one accord.
19 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord,
All ye that ſtand in awe of him,
praiſe him with one accord.
20 And out of Sion found his praiſe,
the great praiſe of the Lord,
Who dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM 136. N.

PRaiſe ye the Lord for he is good,
for his mercy endureth for ever
2 Give praiſe unto the God of gods;
for his mercy, &c.
3 Give praiſe unto the Lord of lords;
for his mercy, &c.
4 Who only doth great wondrous works
for his mercy, &c.
5 Who by his wiſdom made the heavens;
for his mercy, &c.
6 Who on the waters ſtretch'd the earth,
for his mercy, &c.
7 Who made great lights to ſhine abroad;
for his mercy, &c.
8 The ſun to rule the lightſome day;
for his mercy, &c.
9 The moon & ſtars to rule the night;
for his mercy, &c.
10 Who Egypt ſmote with their firſt-born;
for his mercy, &c.
11 And Iſrael brought out from thence;
for his mercy, &c.
12 With mighty hand & outſtretch'd arm;
for his mercy, &c.
13 Who cut the Red-ſea in two parts;
for his mercy, &c.
14 And Iſrael made to paſs through;
for his mercy, &c.
15 And drowned Pharaoh & his hoſt;
for his mercy, &c.
16 Through wilderneſs his people led;
for his mercy, &c.
17 Who did ſmite great and noble kings;
for his mercy, &c.
18 Yea, and alſo ſlew mighty kings;
for his mercy, &c.
19 Sehon king of the Amorites;
for his mercy, &c.
20 And Og the King of Baſan-land;
for his mercy, &c.
21 And gave their land for heritage;
for his mercy, &c.
22 Even to his ſervant Iſrael;
for his mercy, &c.
23 Rememb'ring us in low eſtate;
for his mercy, &c.
24 And from oppreſſors reſcu'd us;
for his mercy, &c.
25 Who giveth food unto all fleſh;
for his mercy, &c.
26 Praiſe ye the Lord of heav'n above;
for his mercy, &c.
27 Give thanks unto the Lord of lords;
for his mercy endureth for ever.

PSALM 137. W. W.

WHEN we did ſit in Babylon
the rivers round about,
Then in remembrance of Sion
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow-trees upon:
For in that place men for their uſe
had planted many one,
3 Then they to whom we priſoners
ſaid to us tauntingly,
Now let us hear your Hebrew ſongs
were and pleaſant melody.
4 Alas! ſaid we, who can once frame
his heavy heart to ſing
The praiſes of our living God,
thus under a ſtrange king?
5 But yet if I Jeruſalem
out of my heart let ſlide;
Then let my fingers quite forget
the warbling harp to guide:
6 And let my tongue within my mouth
be ty'd for ever faſt,
If I rejoice before I ſee
thy full deliv'rance paſt.
7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edom's ſons againſt us made,
when they ras'd our city.

8 Remember, Lord, their cruel words
when with a mighty ſound,
They cried, Down, yea, down with it
unto the very ground.
9 Even ſo ſhalt, thou, O Babylon,
at length to duſt be brought;
And happy ſhall that man be call'd,
that our revenge hath wrought.
10 Yea, bleſſed ſhall that man be call'd
that takes thy little ones,
And daſheth them in pieces ſmall
againſt the very ſtones.

PSALM 138. N.

THee will I praiſe with my whole heart,
my Lord my God, always;
Ev'n in the preſence of the gods
I will advance thy praiſe.
2 Towards thy holy temple I
will look and worſhip thee;
And praiſed in my thankful mouth
thy holy Name ſhall be;
3 Ev'n for thy loving-kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy word
advanced over all.
4 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.
5 Yea, all the kings on earth ſhall give
praiſe unto thee, O Lord:
For they of thy moſt holy mouth
have heard thy mighty word.
6 They of the ways of God the Lord
in ſinging ſhall repeat;
Becauſe the glory of the Lord
is ſo exceeding great.
7 The Lord is high, but yet he doth
the lowly man reſpect:
The proud he knows far off, and them
with ſcorn he doth reject.
8 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Reviv'd by thee; for thou, O Lord,
wilt ſtretch out thy right hand,
9 Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
10 Thy mercies laſt for evermore,
Lord, do me not forſake:
Forſake me not, who am the work
which thy own hand did make.

PSALM 139. N.

O LORD thou haſt me try'd and known,
my ſitting down doſt know,
My riſing up and thoughts far off
thou underſtand'ſt alſo.
2 My path, yea, and my bed likewiſe
thou art about always,
And by familiar cuſtom art
acquainted with my ways.
3 No word is in my tongue, O Lord,
that is not known to thee;
Thou haſt beſet me round about,
and laid thy hand on me.
4 Such knowledge is too wonderful
and paſt my ſkill to gain;
It is ſo high that I unto
the ſame cannot attain.
5 From thy all ſeeing Spirit then,
Lord, whither ſhall I go?
Or whither ſhall I fly away
from thy preſence alſo?
6 For if to heav'n I do climb up,
lo, thou art preſent there;
In hell if I lie down below,
ev'n there thou doſt appear.
7 Yea, let me take the morning wing
and let me go and dwell
Ev'n in the very utmoſt parts,
where flowing ſeas do ſwell:
8 Yet certainly, there alſo ſhall
thy hand me lead and guide,
And thy right hand ſhall hold me faſt
and make me to abide.
9 Or if I ſay, The darkneſs ſhall
ſhroud me quite from thy ſight,
Ev'n then the night that is moſt dark
about me ſhall be light.
10 The darkneſs hideth not from thee,
but night doth ſhine as day;
To thee the darkneſs and the light
are both alike alway.

The Second Part.

13 For thou poſſeſſed haſt my reins,
and thou didſt cover me
Within my mother's womb, when I
was there incloſ'd by thee.
14 Thee will I praiſe; made fearfully
and wond'rously I am;
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from thee
although in ſecret place,
I have been made, and in the earth
beneath I ſhaped was:
16 When I was formleſs, then thy eye
ſaw me; for in thy book
Were all my members written, and
nought after faſhion took.
17 The thoughts therefore of thee, O
God,
how dear are they to me!
And of them all, how very great
the endleſs number be?
18 If I ſhould count them, lo, their
more than the ſand they be; [ſum
And whenſoever I awake
I preſent am with thee.
19 The wicked and ungodly thou
moſt certainly will ſlay;
Therefore now, all ye bloody men,
depart from me away.
20 Theſe are the men, O Lord, who
moſt wickedly of thee, [ſpeak
And take thy name in vain, becauſe
thy enemies they be.
21 Hate I not them that hate thee,
and that in earneſt wiſe? [Lord
Am I not grieved with all thoſe
that up againſt thee riſe?
22 I hate them with a perfect hate,
even as my utter foes,
Try me, O God, and know my heart,
my thoughts prove and diſcloſe.
23 Conſider, Lord, if wickedneſs
in me there any be;
And in thy way, O God my guide,
for ever lead thou me.

PSALM 140. N.

1 LORD, ſave me from the evil man,
and from his pride and ſpite,
And from thoſe alſo who do
in violence delight:
2 Who evermore on me make war,
their tongues lo they have whet
Like ſerpents; underneath their lips
is adders poiſon ſet.
3 Keep me, O Lord, from wicked
preſerve me to abide [hands
Free from the cruel man that means
to cauſe my ſteps to ſlide.
4 The proud hath laid a ſnare for me,
and they have ſpread a net
With cords in my path way, and gins
for me alſo have ſet.
5 Therefore I ſaid unto the Lord,
Thou art my God alone,
Hear me therefore, O hear the voice
wherewith I pray and moan.
6 O Lord my God, thou only art
the ſtrength that ſaveth me;
My head in day of battle hath
been cover'd ſtill by thee.
7 Let not, O Lord, the wicked have
the end of his deſire,
Perform not his ill thought, leſt he
with pride be ſet on fire.
8 Of them that compaſs me about,
the chiefeſt of them all,
Lord, let the miſchief of their lips
upon their own heads fall;
9 Let coals fall on them, let them be
caſt in conſuming flame,
And in deep pit, that never they
may riſe out of the ſame.
10 For no backbiter ſhall on earth
be ſet in ſtable plight;
And evil to deſtruction ſtill
ſhall hunt the cruel wight.
11 I know the Lord th'afflicted will
revenge, and judge the poor:
The juſt ſhall praiſe thy Name, & ſhall
dwell with thee evermore.

PSALM 141. N.

1 O LORD, upon thee do I call,
then haſte thee unto me,

And hearken thou unto my voice
when I do cry to thee :
2 As incenſe let my prayers ſtill be
directed in thy eyes,
And the uplifting of my hands
an evening ſacrifice.
3 For guiding of my mouth, O Lord,
ſet thou a watch before;
And alſo of my moving lips,
O Lord keep thou the door.
4 That I ſhould wicked works com-
incline thou not my heart ; [mit
With ill men of their delicates
Lord, let me eat no part.
5 But let the righteous ſmite me, Lord
for that is good for me ;
Let him reprove me, and the ſame
a precious oil ſhall be ;
6 Such ſmiting ſhall not break my head
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.
7 And when in ſtony places down
their judges ſhall be caſt,
Then ſhall they hear my words, be-
they have a pleaſant taſte. [cauſe
8 Our bones about the pit's mouth are
all ſcattered, and found,
As when one breaketh and doth hew
the wood upon the ground.
9 But, O my Lord and God, my eyes
do look up unto thee ;
In thee is all my truſt, let not
my ſoul forſaken be ;
10 Keep and preſerve me from the ſnare
which they for me have laid,
And from the gins of wicked men,
whereof I am afraid.
11 The wicked into their own nets
together let them fall,
While I do by thy help eſcape
the danger of them all.

PSALM 142. N.

UNTO the Lord God with my voice,
I did ſend out my cry
And with my ſtrained voice unto,
the Lord God prayed I :
2 My meditation in his ſight
to pour I did not ſpare.
And in the preſence of the Lord
my trouble did declare.
3 Altho' perplexed was my ſoul,
my path was known to thee :
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand
but none there would me know
All refuge failed me, and for
my ſoul none care did ſhow.
5 Then cry'd I to thee, and ſaid,
O Lord, my hope thou art,
And in the land of the living
my portion and my part.
6 Hear now my cry, for I am brought
full low, deliver me
From them that do me perſecute,
for me too ſtrong they be :
7 That I may praiſe thy name, my ſoul
from priſon, Lord, bring out :[ſoul
When thou art good to me, the juſt
ſhall compaſs me about

PSALM 143. N.

LORD hear my pray'r & my com-
which I do make to thee, [plaint
And in thy native truth, and in,
thy juſtice anſwer me,
2 In judgment with thy ſervant,
O enter not at all : [Lord,
For juſtify'd be in thy ſight
not one that liveth ſhall.
3 The enemy purſu'd my ſoul,
my life to ground hath thrown,
And laid me in the dark like them
that are to grave gone down.
4 Therefore my ſpirit in me is
in great perplexity,
My heart within me is alſo
afflicted grievouſly.
5 Yet I record time paſt, and on
thy works I meditate,
Yea, I do muſe upon the works
that thy hands have create.
6 To thee O Lord my God do I
ſtretch forth my craving hands ;
My ſoul deſireth after thee,
as do the thirſty lands.

2 Hear me with ſpeed, my ſpirit fails,
hide not thy face, leſt I
Be like to them that in the pit
ſink down, and there do lie.
3 Let me thy loving kindneſs in
the morning hear and know;
For in thee is my truſt, ſhew me
the way that I ſhould go.
9 For unto thee I lift my ſoul,
O Lord, deliver me
From all mine enemies, for I
have hid myſelf with thee.
10 Teach me to do thy will, for thou,
thou art my God alway,
Let thy good ſpirit to the land
of mercy me convey.
11 For thy name's ſake with quick'n-
alive do thou me make, [ing grace
And out of trouble bring my ſoul,
ev'n for thy juſtice ſake;
12 And of thy mercy ſlay my foes,
let them deſtroyed be
That do oppreſs my ſoul, for I
a ſervant am to thee.

PSALM 144. N.

BLEST be the Lord my ſtrength,
that doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battle by his might.
2 He is my hope, my fort, and tow'r,
deliverer and ſhield;
In him I truſt, my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou doſt ſo highly prize!
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe
4 Man is but like to vanity,
ſo paſs his days to end,
As fleeting ſhade, bow down, O Lord,
the heaven's, and thence deſcend;
5 The mountains touch, and they
ſhall ſmoke,
caſt forth thy light'nings flame,
And ſcatter them; thy arrows ſhoot,
conſume them with the ſame.
6 Send down thy hand from heav'n
O Lord, deliver me, [above
Take me from waters great, from hand
of ſtrangers ſet me free;
7 Whoſe ſubtil mouth of vanity
with flatt'ring words doth treat
And their right hand is a right hand
of falſhood and deceit,
8 A new ſong will I ſing to thee,
O God the Lord moſt high,
And on a ten-ſtring'd lute alſo
praiſe thee moſt joyfully.
9 Ev'n he it is that only gives,
deliverance to kings;
Unto his ſervant David help
from hurtful ſword he brings;
10 From ſtrangers hand me ſave & ſhield
whoſe mouth talks vanity,
And their right-hand is a right-hand
of guile and ſubtilty.
11 That ſo our ſons may be as plants
which growing youth doth rear
Our daughters as carv'd corner-ſtone,
like to a palace fair;
12 Our garners full and plenty may
of ſundry ſorts be found;
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound:
13 Our oxen be to labour ſtrong,
that none may us invade;
No goings out there be, nor cries
within our ſtreets be made.
14 The people happy are that with
ſuch bleſſings great are ſtor'd;
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM 145. N.

THEE will I laud, my God and King,
and bleſs thy name alway;
For ever will I praiſe the ſame,
and bleſs thee day by day.
2 Great is the Lord, moſt worthy praiſe
his greatneſs none can reach:
From race to race they ſhall thy works
praiſe, and thy power preach.
3 I of thy glorious Majeſty
the beauty will record

And meditate upon thy works
most wonderful, O Lord:
4 And they shall of thy pow'r, and of
thy faithful acts declare;
And I to publish all abroad
thy greatness will not spare.
5 And they into the mention shall
break of thy goodness great,
And I aloud thy righteousness
in singing will repeat.
6 The Lord our God most gracious is,
and merciful also,
Of great abounding mercy, and
to anger he is slow:
7 Yea, good to all; and all his works
his mercy doth exceed;
Lo, all thy works do praise thee, Lord
and honour thee indeed.
8 Thy saints do bless thee, and they do
thy kingdom's glory show,
And blaze thy power, to cause the sons
of men the same to know:

The second Part

9 And of thy kingdom's majesty
do spread the glorious praise.
Thy kingdom, Lord, a kingdom is
that doth endure always;
10 And thy dominion thro' each age
endures without decay;
The Lord upholdeth them that fall,
their sliding he doth stay.
11 The eyes of all do wait on thee;
thou dost them all relieve,
And thou to each sufficing food
in season due dost give:
12 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatever that do live
with gifts of thy good will.
13 The Lord is just in all his ways,
his works are holy all,
And he is near all those that do
in truth upon him call:
14 He the desires of all them
that fear him will fulfil,
And he will hear them when they cry
and save them all he will.
15 The Lord preserves all those to him
that bear a loving heart;
But he all them that wicked are
will utterly subvert.
16 My thankful mouth shall gladly spea
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

PSALM 146. J. H.

MY soul, praise thou the Lor
my God I will confess [always.
While breath and life prolong my days
my tongue no time shall cease.
2 Trust not in worldly Princes then;
though they abound in wealth,
Nor in the sons of mortal men,
in whom there is no health.
3 For why? their breath doth soon
to earth anon doth fall, [depart,
And then the counsels of their heart
decay and perish all.
4 Blessed and happy are all they
whom Jacob's God doth aid,
And he whose hope doth not decay,
but on the Lord is staid:
5 Who made the earth and waters deep
the heav'ns most high withal;
Who doth his word and promise keep
in truth and ever shall.
6 With right alway doth he proceed
for such as suffer wrong,
The poor and hungery he doth feed,
and loose the fetters strong:
7 The Lord doth send the blind their
the lame to limbs restore; [sight
He loveth all that are upright,
and just men evermore:
8 He doth defend the fatherless,
and strangers sad in heart;
He frees the widow from distress,
and ill men's ways subvert.
9 The Lord thy God eternally,
O Sion, still shall reign.
In time of all posterity
for ever to remain.

PSALM 147 N.

PRAISE ye the Lord, for it is good
unto our God to sing;
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his own Jeruſalem
he buildeth up alone,
And the diſpers'd of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:
He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his pow'r,
his wiſdom infinite:
The Lord relieves the meek, & throws
to ground the wicked wight,
7 Sing unto God the Lord with praiſe
unto the Lord rejoice,
And to our God upon the harp
advance your finging voice.
8 He covers heav'n with clouds & for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in man's legs doth lie.
11 But in all thoſe that do him fear
the Lord hath his delight,
And ſuch as do attend upon
his mercy's ſhining light.

The ſecond Part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe;
For he the bars hath forged ſtrong
wherewith thy gates he ſtays:
13 Thy children in thee he hath bleſt,
and in thy boarders he
Doth ſettle peace, and with the flour
of wheat he filleth thee:
14 And his command likewiſe upon
the earth he ſendeth out;
Alſo his word with ſpeedy courſe
doth ſwiftly run about:
15 He giveth ſnow like wool, and froſt
like aſhes ſcatters wide;
Like morſels caſts his ice; the cold
thereof who can abide?
16 He ſendeth forth his mighty word
and melteth them again;
His wind he makes to blow, and then
the waters flow amain.
17 The doctrine of his holy word
to Jacob he doth ſhow,
His ſtatutes and his judgments he
gives Iſrael to know.
18 With any nation hath he not
ſo dealt, nor have they known
His ſecret judgments: ye therefore
praiſe ye the Lord alone.

PSALM 148. J. H.

1 GIVE laud unto the Lord,
from heav'n that is ſo high;
Praiſe him in deed and word
above the ſtarry ſky;
And alſo ye his angels all,
armies royal, praiſe joyfully.
2 Praiſe him both moon and ſun,
which are ſo clear and bright;
The ſame of you be done;
ye glitt'ring ſtars of light,
And ye no leſs, ye heav'ns fair,
clouds of the air, his praiſe expreſs:
3 For at his word they were
all formed as we ſee,
At his voice did appear
all things in their degree,
Which he ſet faſt; to them he made
a law and trade always to laſt.
4 Extol and praiſe God's Name
on earth ye dragons fell;
All deeps, do ye the ſame,
for it becomes you well;
The ſame do ye, fire, hail, ice, ſnow,
And ſtorms that blow at his decree:
5 The hills and mountains all,
and trees that fruitful are,
The cedars great and tall,
his worthy praiſe declare;
Beaſts and cattle, ye birds of wing,
And worms creeping,
that on earth dwell.
6 All kings both great and ſmall,
with all their pompous train;
Princes and judges all
that in the world remain,
Exalt his Name; young men and maids
old men and babes, do ye the ſame.

7 For his Name shall we prove
to be most excellent,
Whose praise is far above
the earth and firmament:
For sure he shall exalt with bliss
the horn of his, and help them all
8 His saints all shall forth tell
his praise and worthiness,
The sons of Israel,
each one both more and less:
And also they that with good will
his words fulfill, and him obey.

PSALM 149. N.

SING ye unto the Lord our God
a new rejoicing song,
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoice in God,
and praises to him sing,
And let the seed of Sion be
most joyful in their King:
3 Let them sound praise with voice of
unto his holy name [lute
And with the timbrel and the harp
sing praises to the same.
4 For why? the Lord his pleasure all
hath in his people set,
And by deliv'rance he will raise
the meek to glory great.
5 With glory and with honour now
let all his saints rejoice;
Aloud upon their beds also
advance their singing voice.
6 And in their mouths let be the
praises of God the Lord,
And in their hands likewise a sharp
and a two-edged sword:
7 To plague the heathen, and con
the people with their hands;
To bind their stately kings in cha
their lords in iron bands:
8 To execute on them the doom
that written was before:
This honour all his saints shall hav
Praise ye the Lord therefore.

PSALM 150. N.

YIELD unto God the mighty Lo
praise in his holiness,
And in the firmament of his
great pow'r praise him no less.
2 Advance his Name, and praise hi
his mighty acts always,
According to his excellence
and greatness give him praise.
3 His praises with the princely noi
of sounding trumpets blow;
Praise him upon the viol, and
upon the harp also:
4 Praise him with timbrel & with flut
organs and virginals,
With sounding cymbals praise ye hi
praise him with loud cymbals.
5 Whatever hath the benefit
of breathing, praise the Lord;
To praise his great and holy Name,
agree with one accord.

The End of the PSALMS.

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